

APN: 1-057-05

Return Recorded Deed to:

Grantee/Tax Statement to:

FILED FOR RECORDING
AT THE REQUEST OF

Patricia Hansen

2006 SEP 12 AM 10 51

LINCOLN COUNTY RECORDER
FEE \$16.00
LESLIE BOUCHER RB

GRANT BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That _____
Patricia M. Hansen

in consideration of \$40,000⁰⁰, the receipt of which is hereby acknowledged, do hereby
Grant, Bargain, Sell and Convey to: Robert Alan Hansen

all that real property situate in the Town of Pioche County of LINCOLN
State of Nevada, bounded and described as follows;

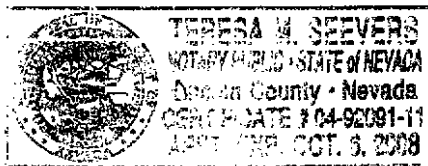
SEE EXHIBIT "A"

Subject to: Rights of way, reservations, restrictions, easements and conditions of record.
Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging to in anywise appertaining.

Witness _____ hand _____ this _____ day of _____ 20 _____.

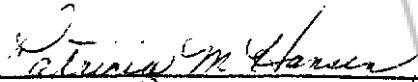
Patricia M. Hansen
Patricia M. Hansen

STATE OF NEVADA,
County of Lincoln
On Patricia M. Hansen personally
Appeared before me, a Notary Public,
Teresa M. Seevers



TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto Grantee and to Grantee's successors and assigns forever.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year first above written.


Print name Patricia M. Hansen


(ACKNOWLEDGMENT)

Note: Effective July 1, 2003, all documents (except maps) submitted for recording in Nevada must be on 8½ inch by 11 inch paper, have a margin of 1 inch on the left and right sides and at the bottom of each page, have a space of 3 inches by 3 inches at the upper right corner of the first page, and have a margin of 1 inch at the top of each succeeding page. (NRS 247.110(4), effective July 1, 2003) Documents recorded in Clark County, Nevada, were required to be in that format prior to July 1, 2003.

State of Nevada
County of Lincoln

This instrument was acknowledged before me on
9.12, 2006 by Patricia M. Hansen
DATE NAME OF PERSON

SEAL


(Signature of notarial officer)

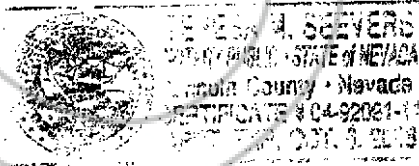


EXHIBIT A

Lots 23, 24, 25 and 26 in Block 37 in the Town of Pioche, Lincoln County, Nevada as said lot and block are platted and described on the official Plat of said Town of Pioche, now on file and of record in the Office of the County Recorder of said Lincoln County, Nevada and to which plat and the records thereof reference is hereby made for further particular description.

Excepting therefrom a portion of Lot 26 in Block 37 in the Town of Pioche, Lincoln County, Nevada as said lots and block are platted and described on the Official Plat of said Town of Pioche, now on file and of record in the Office of the County Recorder of said Lincoln County, Nevada and to which plat and the records thereof reference is hereby made for further particular description and situated within the SE 1/4 of the SW 1/4 of the NE 1/4 of Section 22, Township 1 North, Range 67 East, Mound Diablo Base and Meridian, being more particularly described as follows:

Beginning at the Northeast Corner of said Lot 26 of Block 37, from which the North 1/4 Corner of said Section 22 bears North 20 degrees 16' 30" West a distance of 2,165.20 feet, more or less; thence along the North boundary of Lot 26 bearing North 83 degrees 58' 05" West a distance of 24.0 feet to a point; thence South 0 degrees 04' 33" East a distance of 48.50 feet to a point; thence South 72 degrees 15' 20" East a distance of 15.50 feet to a point on the East boundary of Lot 26; thence North 10 degrees 06' 33" East along said boundary a distance of 51.50 feet to the point of beginning.

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) 1-057-05
 b) _____
 c) _____
 d) _____

2. Type of Property
- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial /Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other _____ | |

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>177319</u>
Book: <u>222</u>	Page: <u>226-228</u>
Date of Recording: <u>Sept 12, 2006</u>	
Notes: _____	

3. Total Value / Sales Price of Property \$ _____
 Deed In Lieu Only (value of forgiven debt) \$ _____
 Taxable Value \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, section: 5
- b. Explain Reason for Exemption: from parent to son

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Patricia M. Hansen Capacity Owner

Signature [Signature] Capacity Buyer

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Patricia M Hansen
 Address P.O. Box 517
 City Pioche, NV
 State NV Zip 89043

Print Name Rob Hansen
 Address 100 Lightner
 City Pioche
 State NV Zip 89043

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)