

127315

FILED FOR RECORDING  
AT THE REQUEST OF  
Western Ag. Credit

2006 SEP 11 - PM 1 05

LINCOLN COUNTY RECORDER  
FEE \$40.00 SEP  
LESLIE BOUCHER LB

### UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
WESTERN AGCREDIT, PCA P.O. BOX 95850 SOUTH JORDAN, UT 84095

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 808	1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
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2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7

**CHANGE** name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  **DELETE** name: Give record name to be deleted in item 6a or 6b.  **ADD** name: Complete item 7a or 7b; and also item 7c; also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**  
6a. ORGANIZATION'S NAME

OR	6b. INDIVIDUAL'S LAST NAME LEE	FIRST NAME KENNETH	MIDDLE NAME D.	SUFFIX
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7. **CHANGED (NEW) OR ADDED INFORMATION:**  
7a. ORGANIZATION'S NAME

OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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7d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE of ORGANIZATION	7f. JURISDICTION of ORGANIZATION	7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
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8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. **NAME of SECURED PARTY of RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

OR	9a. ORGANIZATION'S NAME UTAH PRODUCTION CREDIT ASSOCIATION	FIRST NAME	MIDDLE NAME	SUFFIX
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**  
0001814826-007 FILED: 3/19/82 KENNETH D. LEE LINCOLN COUNTY, NEVADA

EXHIBIT A  
to the Financing Statement

The Northwest quarter of the Southeast quarter ( $NW\frac{1}{4} SE\frac{1}{4}$ ) of Section 32, and that portion of the North half of the Southeast quarter ( $N\frac{1}{2} SE\frac{1}{4} SE\frac{1}{4}$ ) of Section 32, and the Northwest quarter of the Southeast quarter ( $NE\frac{1}{4} SE\frac{1}{4}$ ) of Section 32, and the Northwest quarter of the Southwest quarter ( $NW\frac{1}{4} SW\frac{1}{4}$ ) of Section 33 lying West of the right of way of Pioche Branch of the Union Pacific Railroad and that portion of the Southeast quarter of the Northeast Quarter ( $SE\frac{1}{4} NE\frac{1}{4}$ ) of Section 32 and of the West half of the Southwest quarter of the northwest quarter ( $W\frac{1}{2} SW\frac{1}{4} NW\frac{1}{4}$ ) of Section 33, lying West of the right of way of the Pioche Branch of the Union Pacific Railroad and South of a certain dividing line fence which runs bearing North  $74^{\circ} 30'$  West from a point 20 feet north of the junction between the West line of the Pioche Branch of the Union Pacific Railroad, and the south line of the Southwest quarter of the Northwest quarter ( $SW\frac{1}{4} NW\frac{1}{4}$ ) of said Section 33, to a point on the west line of the Southeast quarter of the Northeast quarter ( $SE\frac{1}{4} NE\frac{1}{4}$ ) of said Section 32, all being in Township 1 South, Range 68 East, M.D.B.&M.

SAVING AND EXCEPTING THEREFROM ALL STATE AND COUNTY HIGHWAYS.

All that portion of the Northwest quarter of the Northwest quarter ( $NW\frac{1}{4} NW\frac{1}{4}$ ) of Section 33, lying West of the right of way of the Pioche Branch of the Union Pacific Railroad, and all that portion of the West half of the Southwest quarter of the Northwest quarter ( $W\frac{1}{2} SW\frac{1}{4} NW\frac{1}{4}$ ) of Section 33, and the Southeast quarter of the Northeast quarter ( $SE\frac{1}{4} NE\frac{1}{4}$ ) of Section 32 lying West from a point 20 feet North of the junction between the West line of the Pioche Branch of the Union Pacific Railroad and the South line of the Southwest quarter of the Northwest quarter ( $SW\frac{1}{4} NW\frac{1}{4}$ ) of said Section 33, to a point on the West line of the Southeast quarter of the Northeast quarter ( $SE\frac{1}{4} NE\frac{1}{4}$ ) of said Section 32, all being in Township 1 South, Range 68 East, M.D.B.&M.

SAVING AND EXCEPTING therefrom all State and County Highways.

The  $E\frac{1}{2} SW\frac{1}{4} NW\frac{1}{4}$  Sec. 33, T1S., R68E., MDB&M

A parcel of land situate in the East half of the  $NW\frac{1}{4} SW\frac{1}{4}$  of Sec. 33, and

A parcel of land situate in the North half of the  $NW\frac{1}{4}$  of Sec. 33,

The  $SE\frac{1}{4} SW\frac{1}{4}$  Sec. 28,

All in T1S., R68E., MDB&M

Lincoln County, Nevada

Mount Diablo Meridian, Nevada

T. 1 S., R. 68 E.,  
Section 32,  $NE\frac{1}{4} NE\frac{1}{4}$   $SW\frac{1}{4} NE\frac{1}{4}$   $SW\frac{1}{4} SE\frac{1}{4}$ :