

127308

FILED FOR RECORDING
AT THE REQUEST OF

PARCEL NO. 02-191-08

Ruth R. Mathews

2006 SEP 11 AM 10 29

GRANTEE'S ADDRESS:
ROBERT J. MATHEWS
2826 Landaw Ct.
Henderson, Nevada 89074

LINCOLN COUNTY RECORDER
FEE 16.00
LESLIE BOUCHER

QUITCLAIM DEED

THIS INDENTURE, made the 11 day of
Sept, 2006, by and between RUTH R. MATHEWS, the
party of the first part, and ROBERT J. MATHEWS, the party of
the second part;

WITNESSETH:

That the party of the first part, in consideration
of the sum of Ten Dollars (\$10.00), lawful money of the
United States of America, to her in hand paid by the party
of the second part, and other good and valuable
considerations, the receipt whereof is hereby acknowledged,
does by these presents remise, release, and forever
QUITCLAIM unto the party of the second part and to his heirs
and assigns all of those certain lots, pieces and parcels of
land situate in the County of Lincoln, State of Nevada, and
bounded and particularly described as follows, to-wit:

A PORTION OF LOT FOUR (4) IN BLOCK
FORTY-SEVEN (47) IN THE TOWN OF PANACA,
COUNTY OF LINCOLN, STATE OF NEVADA,
BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 4 AND RUNNING THENCE EAST ALONG THE BOUNDARY LINE OF LOT 1 AND 4 IN SAID BLOCK 47 A DISTANCE OF 100 FEET; THENCE SOUTH A DISTANCE OF 132 FEET; THENCE WEST A DISTANCE OF 100 FEET; THENCE NORTH A DISTANCE OF 132 FEET, TO THE PLACE BEGINNING.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said party of the second part and to his heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand the day and year first above written.


RUTH R. MATHEWS

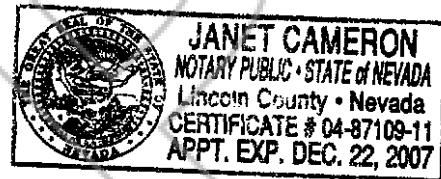
STATE OF NEVADA)
) SS.
COUNTY OF LINCOLN)

On this 11th day of September, 2006,
personally appeared before me, a Notary Public in and for
said County and State, RUTH R. MATHEWS, known to me to be

the person described in and who executed the foregoing
Quitclaim Deed, who acknowledged that she executed the same
freely and voluntarily and for the uses and purposes therein
mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand
and affixed my official seal the day and year last above
written.

Janet Cameron
NOTARY PUBLIC



State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 02-191-08
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>177308</u>
Book: <u>222</u>	Page: <u>209-211</u>
Date of Recording: <u>Sept 11, 2006</u>	
Notes: _____	

3. Total Value / Sales Price of Property \$ _____
 Deed In Lieu Only (value of forgiven debt) \$ _____
 Taxable Value \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: 5
- b. Explain Reason for Exemption: Mother to Son

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Ruth Mathews Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Ruth Mathews
 Address Box 565
 City Alamo
 State NV Zip 89001

Print Name Robert Jay Mathews
 Address 2826 Judson Ct.
 City Alexander
 State NV Zip 89074

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)