A.P.N. # 01-095-07	12/304	
R.P.T.T. \$ -0-	FILED FOR RECORDING	
ESCROW NO. 19032968 RECORDING REQUESTED BY:	AT THE REQUEST OF	
COW COUNTY TITLE	$\bigcap_{i \in \mathcal{I}} \bigcap_{j \in \mathcal{I}} \bigcap_{i \in \mathcal{I}} \bigcap_{j \in \mathcal{I}} \bigcap_{i \in \mathcal{I}} \bigcap_{j \in \mathcal{I}} \bigcap_{j \in \mathcal{I}} \bigcap_{i \in \mathcal{I}} \bigcap_{j \in \mathcal{I}} \bigcap_{i \in \mathcal{I}} \bigcap_{j \in \mathcal{I}} \bigcap_{j \in \mathcal{I}} \bigcap_{i \in \mathcal{I}} \bigcap_{j \in \mathcal{I}} \bigcap_{j \in \mathcal{I}} \bigcap_{i \in \mathcal{I}} \bigcap_{j \in \mathcal{I}} \bigcap_{i \in \mathcal{I}} \bigcap_{j \in \mathcal{I}} \bigcap_{j \in \mathcal{I}} \bigcap_{j \in \mathcal{I}} \bigcap_{i \in \mathcal{I}} \bigcap_{j \in \mathcal{I}} \bigcap_{j \in \mathcal{I}} \bigcap_{i \in \mathcal{I}} \bigcap_{i \in \mathcal{I}} \bigcap_{j \in \mathcal{I}} \bigcap_{i \in \mathcal{I}} \bigcap_{j \in \mathcal{I}} \bigcap_{i \in \mathcal{I}} \bigcap_{i \in \mathcal{I}} \bigcap_{j \in \mathcal{I}} \bigcap_{i \in \mathcal{I}} \bigcap_{i \in \mathcal{I}} \bigcap_{j \in \mathcal{I}} \bigcap_{i \in \mathcal{I}} \bigcap_{$	
MAIL TAX STATEMENTS TO:	COW COOKING HAVE	
SAME AS BELOW	2006 SEP 8 PM-4 49	
	LINOSI II SOUNTY S TO TROPPA	
WHEN RECORDED MAIL TO:	LINCOLM COUNTY RECURDED PEP &	
Cow County Title Co. P. O. Box 1608	LESLIE BOUCHER	
Tonopah, NV 89049 FILE		
	(Space Above for Recorder's Use Only)	
GRANT, BARGAIN, SALE DEED		
THIS INDENTURE WITNESSETH: That THE EPISCOPAL DIOCESE OF NEVADA, who acquired title as the EPISCOPAL BISHOP OF NEVADA, a		
corporation sole		
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to THE EPISCOPAL DIOCESE OF NEVADA		
and to the heirs and assigns of such Grantee forever, all that real property situated in the  County of LINCOLN State of Nevada, bounded and described as:		
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF		
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.		
DATE: August 25, 2006 THE EPISCOPAL DOICESE OF NEVADA		
BY: Fatharine Whats Schni		
KATHARINE JEFFERTS SCHORI		
Bishop of the Episcopal Diocese of		
Nevada		
	·	
STATE OF NEVADA		
CARSON } ss.	•	
	21	
This instrument was acknowledged before me on Augu		
by, KATHARINE JEFFERTS SCHORI	Notary Public - State of Nevade County of Cerson City	
	VIRGINIA O'NELL  My Appointment Expires	
Signature Winging OSWI	92-0842-3 March 17, 2006	
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)		
<del></del> ,	• • • • • • • • • • • • • • • • • • •	

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 19032968

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A parcel of land situated within Block 25, of the Town of Pioche, Lincoln County, State of Nevada, being more particularly described as follows:

Beginning at the Southwest corner of Lot 35 of said Block 25, said point being described as the point of beginning:

Thence North 09°19'38" West a distance of 100.00 feet to the Northwest Corner of said Lot 35;

Thence North 80°40'22" East a distance of 114.86 feet;

Thence South 09°19'38" East a distance of 2.75 feet to a point of intersection with a fence line of occupation by Episcopal Diocese of Nevada;

Thence North 88°02'58" East along said fence line a distance of 14.42 feet to an angle point of said fence line;

Thence South 72°14'01" East along said fence line a distance of 62.42 feet to a point of intersection with a fence line of occupation by Thomas H. Sears;

Thence South 06°53'15" East along said fence line a distance of 67.03 feet to a point of intersection with the southerly boundary line of Lot 28 and northerly right-of-way of Cedar Street;

Thence South 80°40'22" West along said right-of-way a distance of 181.86 feet to the point of beginning;

The Basis of Bearing for this Legal Description is the Southerly Line of Block 25, of the Town of Pioche, Lincoln County, State of Nevada as shown on Record of Survey, Boundary Line Adjustment recorded in Book Plat B, page 457 of the Official Records of Lincoln County Recorder's Office, dated December 4, 2002.

This Legal Description is based upon the Record of Survey, Boundary Line Adjustment as recorded in Book Plat B, page 457 of the Official Records of the Lincoln County Recorder's Office, for Episcopal Diocese of Nevada, Thomas H. Sears and Noreen B. Thompson.

ASSESSOR'S PARCEL NUMBER FOR 2006 - 2007: 01-095-07

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s):	FOR RECORDERC OPPIONAL LICE ONLY
a) 01-095-07	FOR RECORDERS OPTIONAL USE ONLY Document/Instrument No.:
b)	Book: 777 Page: 197-198
c)d)	Date of Recording: Sopt 8,7000
2. Type of Property:	Notes:
a) Vacant Land b) XX Single Family Res.	
c) Condo/Townhouse d) 2-4 Plex e) Apartment Bldg. f) Comm'l/Ind'l	
g) Agricultural h) Mobile Home	
i) Other:	
3. Total Value/Sales Price of Property	\$ -0-
Deed in Lieu of Foreclosure Only (Value of Property)	
Transfer Tax Value	s \ \
Ded December March C. Mr. D.	
Real Property Transfer Tax Due:	\$
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, Section: #3	
be Explain Reason for Exemption: transfer recoginizing	g ture ownership of real property
to recognize the lot lin adjustment in 2002	
5. Partial Interest: Percentage being transferred: 100	%
The undersigned declares and acknowledges, under penalty of perjury, p	propert to NDS 375 060 and NDS 375 110, that the
information provided is correct to the best of their information and belief	f, and can be supported by documentation if
called upon to substantiate the information provided herein. Furthermonother determination of additional tax due, may result in a penalty of 10%	e, the disallowance of any claimed exemption or
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and s	everally liable for any additional amount owed
Signature: Thathaine Solut Schni	Capacity:
Signature:	
	Capacity:
SELLER (GRANTOR) INFORMATION (required)	BUYER (GRANTEE) INFORMATION (required)
Print Name: THE EPISCOPAL DOICESE OF NEVADA Pr	· · · · · · · · · · · · · · · · · · ·
	dress: 6135 Harrison Drive, #1
City/State/Zip: <u>Las Vegas, NV 89120-4076</u> Ci	ty/State/Zip: Las Vegas, NV 89120-4076
COMPANY/DEDSON DEOLIESTING DECORDING	Constant Serve the College on Process
COMPANY/PERSON REQUESTING RECORDING	(required it not the Seller or Buyer)
Company Name: COW COUNTY TITLE	Escrow No.: 19032968
Address: 363 Erie Main St.	
City/State/Zip: Tonopah, NV 89049	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED) BOOK 222 Page 199