	127303	
A.P.N. # 01-095-26	121333	
R.P.T.T. \$ #3	FILED FOR RECORDING	
ESCROW NO. 19032968	AT THE REQUEST OF	
RECORDING REQUESTED BY:		
COW COUNTY TITLE MAIL TAX STATEMENTS TO:	1 Can Contilita	
SAME AS BELOW	Coo coo regime	
	2006 SEP 8 PM 448	
WHEN RECORDED MAIL TO:	LINCOLM COUNTY RECORDED	
	FEELLOO LEPOL	
Cow County Title Co. P. O. BOX 1608	LESLIE BOUCHER	
Tonopah, NV 89049 FILE	(Space Above for Recorder's Use Only)	
GRANT, BARGAIN, SALE DEED		
THIS INDENTURE WITNESSETH: That NOREEN B. THOMPSON aka NOREEN THOMPSON and HOMER L. THOMPSON aka HOMER THOMPSON, wife and		
husband, as joint tenants		
in consideration of \$10.00 the receipt of which is bound	u odmonijeda do se konsku Cant Borgaja Cell	
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to		
CHRIST/CHURCH/PTOCHE EPISCOPAL BISHOP OF NEVADA, a corporation sole,		
organized and existing under and by virtue of the laws of the State of		
Nevada and to the heirs and assigns of such Grantee forever, all that real property situated in the		
County of LINCOLN State of Nevada, bounded and described as:		
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF		
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.		
DATE: July 06, 2006		
22. 3 d. 2 d. 2 d. 2 d. 2 d. 2 d. 2 d	nown 13. Thompson	
\ \	NOREEN B. THOMPSON	
	Atom of Taken man	
	HOMER I. THOMPSON	
COLUMN OF ALCOHOL A		
STATE OF NEVADA } ss.		
COUNTY OF Clark ss.	******************	
This instrument was acknowledged before me on A	Notary Public - State of Nevada	
This instrument was acknowledged before me on 15 14/4 2004 County of Clark by, NOREEN B. THOMPSON and HOMER L.  DEAN CLIFTON		
THOMPSON	My Appointment Expires	
	No: 01-67523-1 April 8, 2009	

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 19032968

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A parcel of land situated within Block 25 of the Town of Pioche, Lincoln County, State of Nevada, being more particularly described as follows:

Lot 35 of said Block 25;

The Basis of Bearing for this Legal Description is the Southerly Line of Block 25 of the Town of Pioche, Lincoln County, State of Nevada as shown on Record of Survey, Boundary Line Adjustment recorded in Book Plat B, page 457 of the Official Records of the Lincoln County Recorder's Office, dated December 4, 2002.

This Legal Description is based upon the Record of Survey, Boundary Line Adjustment as recorded in Book Plat B, page 457 of the Official Records of the Lincoln County Recorder's Office, for Episcopal Diocese of Nevada, Thomas H. Sears, and Noreen B. Thompson.

ASSESSOR'S PARCEL NUMBER FOR 2006 - 2007: 01-095-08

## STATE OF NEVADA DECLARATION OF VALUE

	TOD DECOMPTED OPTION I TIGE OF T	
1. Assessor Parcel Number(s):	FOR RECORDERS OPTIONAL USE ONLY	
a) 01-095-26	Document/Instrument No.: 177303	
b)	/ \ _	
c)	Book: 777 Page: 194-195	
d)	Date of Recording: Sept 8,700%	
	Notes:	
2. Type of Property:		
a) Vacant Land b) Single Family Res.		
c) Condo/Townhouse d) 2-4 Plex		
e) Apartment Bldg. f) Comm'1/Ind'1		
g) Agricultural h) Mobile Home		
i) Other:		
3. Total Value/Sales Price of Property	\$ -0-	
Deed in Lieu of Foreclosure Only (Value of Property)		
Transfer Tax Value	\$	
	)   ``	
Real Property Transfer Tax Due:	\$/0	
4. If Exemption Claimed:		
a. Transfer Tax Exemption, per NRS 375.090, Section: #3		
b. Explain Reason for Exemption: RECOGNIZING THE TURE REAL PROPERTY (to satisfy a survey of	RE STATUS OF OWNERSHIP OF THE	
REAL PROPERTY (to satisfy a survey of	2002)	
5. Partial Interest: Percentage being transferred: 100	%	
The undersigned declares and acknowledges, under penalty of perjury, pu	ursuant to NRS 375,060 and NRS 375,110, that the	
information provided is correct to the best of their information and belief		
called upon to substantiate the information provided herein. Furthermore		
other determination of additional tax due, may result in a penalty of 10%		
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and se	everally hable for any additional amount owed	
of Marien a Thomas and	Capacity: Seller	
Signature: /Willi/ 15 Mompson	Capacity: ////	
(S)	Comprise	
Signature:	Capacity:	
CELLED (CDANTOD) INTODMATION	DUNED (CD ANTEEN INEODMATION	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
(required)	(required)	
<del></del>	int Name: EPISCOPAL DIOCESE OF	
	ldress: 6135 Harrison Drive, #1	
City/State/Zip: N. Las Vegas, NV 89030 Ci	ty/State/Zip: Las Vegas, NV 89120-4076	
COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)		
	,	
Company Name: COW COUNTY TITLE	Escrow No.: 19032968	
Address: 363 Erie Main St.		
City/State/Zip: Tonopah, NV 89049		
, L		

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)