	FILED FOR REQUEST OF
APN 003-121-36	Lee Bradshaw
	2006 SEP 5 PM 2 52
APN	LINCOLN COUNTY READ TO LESSUE SOUCHER HS
APN	LESLIE SOUCHER A

Tewawcq 1
Title of Document Joint

Grantees address and mail tax statement:

Lee Rhonon BRADSHAW

NU 89008 CALIENTO

JOINT TENANCY DEED

THIS INDENTURE made the 21st day of October 2002

BETWEEN Ronal T. Young, Trustee of The Ronal T. Young Living Trust dated August 5, 1998, party of the first part, and Donald Lee Bradshaw, Jr. and Rhonda Lee Bradshaw, Husband and Wife, parties of the Second Part.

WITNESSETH: That the said party of the first part, in consideration of the sum of TEN AND NO/100 DOLLARS lawful money of the United States of America, and other valuable consideration to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto the said parties of the second part, in joint tenancy and to the survivor of them, and to the heirs and assigns of such survivor forever, all that real property situate in the City of Caliente, County of Lincoln State of Nevada, bounded and described as follows:

Parcel I as shown on the Subsequent Parcel Map recorded in the Lincoln County Recorder's Office as File No. 114816 on July 11, 2000 in Plat Book B, Page 319.

Together with all and singular the tenements, hereditaments and appurtences thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, the said party of the first part, has executed this conveyance the day and year first above written.

STATE OF NEVADA COUNTY OF LINCOLN

On this 21st of October 2002 personally appeared before me, a Notary Public, Ronal T. Young Who acknowledged that he executed the above instrument.

(Notary Public)

KORLA M. WARD
Notery Public State of Nevada
No. 94-3442-11
My appt. exp. Jan. 15, 2006

State of Nevada Declaration of Value

1.	Assessor Parcei Number(s)			
	a) <u>003-121-36</u>		\wedge	
	b)			
	c)		- \ \	
	d)		\ \	
2.	Town of Bromorby	FOR REC	CORDERS OPTIONAL USE C	NLY
۷.	Type of Property a) X Vacant Land b) Single Fami	ly Res. Document / Ir	strument # 127194	
	c) Condo/Townhouse d) 2-4 Plex	Book: 2		58
	e) Apartment Building f) Commercial	/Ind'l Date of Re		ماد
1	g) Agriculture h) Mobile Hon	Notes:	5	<u> </u>
	i) other	140003.		
3.	Total Value / Sales Price of Property \$	19,000.		
	Deed In Lieu Only (value of forgiven debt) \$			The same of
	Taxable Value \$			- 1
	Real Property Transfer Tax Due: \$_	74.10		_/
4.	If Exemption Claimed:	\ \]	_
	a. Transfer Tax Exemption, per NRS 375.090, section:		/	
	b. Explain Reason for Exemption:			
			·	
_		/ /		
٥.	Partial Interest: Percentage being transferred:	_%		
	The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledg			
	the information provided is correct to the best of their information and belief, rmation provided herein. Furthermore, the parties agree that disallowance of a			in:a
pena	alty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS			
g (I (I)	itional amount owed.	\ \		
Sig	nature	Capacity		_
Sign	nature Sonald Lee Broken On	Capacity		
				_
1	SELLER (GRANTOR) INFORMATION	/ / BI	TYER (GRANTEE) INFORMATIO	N
ريا		D. D.L	· Bradshaw, Jv.	
	nt Nameiress		ox 177	
City		City <u>Callent</u>		- .
Stat		State NIV	Zip 89008	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	24	State	34 3	_
/				
1	COMPANY/PERSON REQUESTING RECOR	DING (REQUIRED IF N	OT BUYER OR SELLER)	
~~	Name	Esc. #		
_	ress	ESC. #		-
City		State:	Zip	_

(As a public record, this form may be recorded / microfilmed)