FILED FUN NECT (111)

	AT THE REQUEST OF
·	Lee Bradshaw
APN <u>003-121-</u> 35	2006 SEP <b>5 PM</b> 2 52
APN	LINCOLN COUNTY REQUESTAL  FEE \$1500 ALTS DEP  LESTIE BOUGHER A.
APN	LESLIE BOUGHER
Joint Tenano	g Deed
	Document
	) )
Grantees address and mail tax statement:	
Lee & Rhnon BRADSH	IAW
PO ROX 177	

89008

## JOINT TENANCY DEED

THIS INDENTURE made the 21st day of October 2002

**BETWEEN** Ronal T. Young, a Single Man, party of the first part, and Donald Lee Bradshaw, Jr. and Rhonda Lee Bradshaw, Husband and Wife, parties of the Second Part.

WITNESSETH: That the said party of the first part, in consideration of the sum of TEN AND NO/100 DOLLARS lawful money of the United States of America, and other valuable consideration to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto the said parties of the second part, in joint tenancy and to the survivor of them, and to the heirs and assigns of such survivor forever, all that real property situate in the City of Caliente, County of Lincoln State of Nevada, bounded and described as follows:

Parcel H as shown on the Subsequent Parcel Map recorded in the Lincoln County Recorder's Office as File No. 114816 on July 11, 2000 in Plat Book B, Page 319.

Together with all and singular the tenements, hereditaments and appurtences thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, the said party of the first part, has executed this conveyance the day and year first above written.

STATE OF NEVADA COUNTY OF LINCOLN

On this 21st of October 2002 personally appeared before me, a Notary Public, Ronal T. Young Who acknowledged that he executed the above instrument.

(Notary Public)

KORLA M. WARD
Notery Public State of Nevada
No. 94-3442-11
My appt. exp. Jan. 15, 2006

## State of Nevada Declaration of Value

1. Asses	ssor Parcel Number(s)			`.		
	) <u>603-121-35</u>	-			Λ	
b				/		
C				. \	\	
d				\	\ \	
7 T	- f December		FOR R	ECORDERS OF	TIONAL USE ON	LY
2. 1ype a	of Property ) X Vacant Land	b) Single Family	Pes Document	Instrument #	AP170	
a, c`	' A	d) 2-4 Plex	Book:		Page: 454 - 45	3
e	, <del>_</del>	f) Commercial		Recording: 50		
, g	/ <del></del> <del></del>	h) 🔲 Mobile Home	Notes:	ccording	h079000	
i)	other					===
3. Total	Value / Sales Price of Property	<b>e</b> }	19,000.00			
-	In Lieu Only (value of forgiver	ı debt) \$	7,000			4.
	ble Value	r deot) \$				7
	<del>-</del>		74.10	<del></del>		1
	Property Transfer Tax Due:	/ ,—	17.10			
	mption Claimed:	DC 375 000		/ /		
a.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		$\leftarrow$	_ /		
b.	Explain Reason for Exemption:		<del></del>			
				<i></i>		
~ ~ ·			. \ \	_		
5. Partial	Interest: Percentage being transfer	red:	6			
The und	lersigned Seller (Grantor)/Buyer (Grantee),	declares and acknowledges.	under penalty of perjury, p	oursuant to NRS 375.06	0 and NRS 375.110,	
	nation provided is correct to the best of the rovided herein. Furthermore, the parties agi					ı
penalty of 10%	% of the tax due plus interest at 1 ½% per n	nonth. Pursuant to NRS 37	5.030, the Buyer and Sell	er shall be jointly and	severally liable for any	
additional an	nount owed.		\ \	0		
Signature			Capacity			
_	0 111	rolpha (	7			
Signature_	Horde Kul	Juster 4	Capacity			
	SELLER (GRANTOR) INFOR	MATION	/ /	BIIVER (CRANT	EE) INFORMATION	
	22221 (BIG 1 1 010 A 1 01		/ /	DO I DIC (GIRLL) I		
Print Name			Print Name	1 Reason	un. Tr.	
Address			Address 17	2 - X 17	4A6, Jr.	
City			City C.4/	POXII		
State	Zip		City	ente Zip	89300	
State	Zip		State 100		01004	
/ /	/	/				
1 ,	COMPANY/PERSON REQU	UESTING RECORD	ING (REOURED IF	NOT BUYER OR	SELLER)	
1		7				
Co. Name		<u> </u>	Esc. #	······································		
Address _		<u>,</u>		prop f		
City			State:	Zip		

(As a public record, this form may be recorded / microfilmed)