

127192

FILED FOR RECORDING
AT THE REQUEST OF

Lee Bradshaw

2006 SEP 5 PM 2 52

LINCOLN COUNTY RECORDER
FEE \$15.00
LESLIE BOUCHER

APN 003-121-39

APN _____

APN _____

Joint Tenancy Deed

Title of Document

Grantees address and mail tax statement:

Lee BRADSHAW - Rhonda

Po Box 177

CALiente NU. 89008

JOINT TENANCY DEED

THIS INDENTURE made the 21st day of October 2002

BETWEEN Ronal T. Young, Trustee of The Ronal T. Young Living Trust dated August 5, 1998, party of the first part, and Donald Lee Bradshaw, Jr. and Rhonda Lee Bradshaw, Husband and Wife, parties of the Second Part.

WITNESSETH: That the said party of the first part, in consideration of the sum of **TEN AND NO/100 DOLLARS** lawful money of the United States of America, and other valuable consideration to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto the said parties of the second part, in joint tenancy and to the survivor of them, and to the heirs and assigns of such survivor forever, all that real property situate in the City of Caliente, County of Lincoln State of Nevada, bounded and described as follows:

Parcel K as shown on the Subsequent Parcel Map recorded in the Lincoln County Recorder's Office as File No. 115182 on September 7, 2000 in Plat Book B, Page 335.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, the said party of the first part, has executed this conveyance the day and year first above written.

Ronal Young

STATE OF NEVADA
COUNTY OF LINCOLN

On this 21st of October 2002 personally appeared before me, a Notary Public, Ronal T. Young Who acknowledged that he executed the above instrument.

Korla M. Ward

(Notary Public)



State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 003-121-39
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>127192</u>
Book: <u>221</u>	Page: <u>451-452</u>
Date of Recording: <u>Sept. 5, 2004</u>	
Notes: _____	

3. Total Value / Sales Price of Property

\$ 19,000

Deed In Lieu Only (value of forgiven debt)

\$ _____

Taxable Value

\$ _____

Real Property Transfer Tax Due:

\$ 74.10

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature D.L. Bradshaw Jr. Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name _____
 Address _____
 City _____
 State _____ Zip _____

Print Name D.L. Bradshaw, Jr.
 Address P.O. Box 177
 City Caliente
 State NV Zip 89008

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)