

127190

APN: 001-102-11

ESCROW NO:

WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO:

Richard Prince  
Taylor Prince

FILED FOR RECORDING  
AT THE REQUEST OF

Richard Prince

2006 SEP 5 PM 1 05

LINCOLN COUNTY RECORDER  
FEE \$400 RP# 3510 DEPA  
LESLIE BOUCHER

**GRANT, BARGAIN, SALE DEED**

R.P.T.T. **\$35.10**

THIS INDENTURE WITNESSETH: That

**David Cook and Candy Cook, husband and wife**

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

**Richard Prince, a married man and Taylor Prince, a married man, as joint tenants**

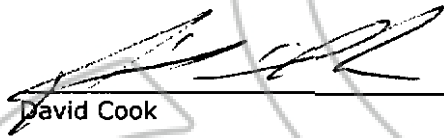
all that real property situated in the County of Lincoln, State of Nevada, described as follows:

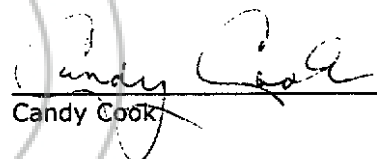
Lots 29, 30 and 31 in Block 20 of the Town of Pioche on file and of record in the Office of the County Recorder of said Lincoln County, Nevada.

- SUBJECT TO:
1. Taxes for the fiscal year 2006 - 2007
  2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 23rd day of August, 2006.

  
David Cook

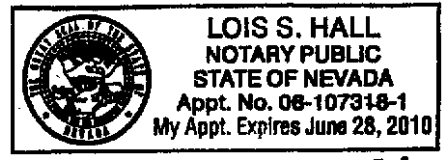
  
Candy Cook

STATE OF NEVADA }  
COUNTY OF Clark } ss:

On Aug. 29, 2006, personally appeared before me, a Notary Public in and for said County and State, David + Candy Cook who acknowledged to me that they executed the same.

WITNESS my hand and official seal.

  
NOTARY PUBLIC in and for said County and State.



**STATE OF NEVADA  
DECLARATION OF VALUE**

**1. Assessor Parcel Number(s)**

- a) 001-102-11
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
  - b)  Single Fam Res
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
- Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Book: <u>221</u>	Page: <u>447a</u>
Date of Recording: <u>8-29-06</u>	
Notes:	

**3. Total Value/Sales Price of Property:**

**\$9,000.00**  
 Deed in Lieu of Foreclosure Only (value of property) (\$ \_\_\_\_\_)  
 Transfer Tax Value per NRS 375.010, Section 2: **\$9,000.00**  
 Real Property Transfer Tax Due: **\$35.10**

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity seller  
 Signature C. Richard Prince Capacity Buyer

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: David Cook  
 Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_

Print Name: Richard Prince  
 Address: 1285 Lyndon St  
 City/State/Zip: Boulder City, NV 89005