

FILED FOR RECORDING
AT THE REQUEST OF

First American
Title

2006 AUG 31 PM 3 39

LINCOLN COUNTY RECORDED
FEE \$41.⁰⁰
LESLIE BOUCHER LB

A.P.N.: 003-061-01 and 003-012-02 and 003-022-01
File No: 103-2281683 (DMR)

When Recorded Return To:
John H Huston
6772 Running Colors Ave
Las Vegas, NV 89131

R.P.T.T.: \$Exempt #9

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John H Huston, an unmarried man and Janice J Cole, an unmarried woman, as joint tenants with right of survivorship

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Caliente Hot Springs Resort, LLC, a Nevada Limited Liability Company

all the right, title, and interest of the undersigned in and to the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 1:

THAT CERTAIN PARCEL OF LAND KNOWN AS THE CALIENTE HOT SPRINGS IN THE CITY OF CALIENTE, NEVADA, AND BEING ALL THAT CERTAIN PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER (NE 1/4), NW 1/4) OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.&M., SITUATE NORTH AND EAST OF THE RIGHT OF WAY OF THE CALIENTE AND PIOCHE RAILROAD.

EXCEPTING THEREFROM THE INTEREST IN AN TO THE FOLLOWING DESCRIBED REAL PROPERTY:

BEGINNING AT A POINT FROM WHICH THE SECTION CORNER COMMON TO SECTIONS 5, 6, 7, AND 8, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B. & M., BEARS NORTH 74°6' WEST A DISTANCE OF 2654.8 FEET; THENCE NORTH 48°30' EAST A DISTANCE OF 100 FEET; THENCE NORTH 68°04' WEST A DISTANCE OF 223.6 FEET; THENCE SOUTH 41°30' EAST A DISTANCE OF 200 FEET TO THE POINT OF BEGINNING, EMBRACING AN AREA OF APPROXIMATELY 23 ACRES, MORE OR LESS IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE 1/4, NW 1/4) OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B. & M., LINCOLN COUNTY NEVADA, AS CONVEYED TO LINCOLN COUNTY POWER DISTRICT NO. 1 BY DEED RECORDED AUGUST 11, 1936, IN BOOK "E-1" OF REAL ESTATE DEEDS, PAGE 144, LINCOLN COUNTY, NEVADA RECORDS.

FURTHER EXCEPTING FROM SAID LAND THE INTEREST IN AND TO THE FOLLOWING DESCRIBED REAL PROPERTY.

BEGINNING AT A POINT IN THE EAST LINE THEREOF, SOUTH 0°0'27" WEST 360.31 FEET FROM THE NORTHEAST CORNER THEREOF; THENCE CONTINUING SOUTH 0°0'27" WEST 511.34 FEET; THENCE NORTH 89°59'33" WEST 292.79 FEET TO A POINT IN THE EAST RIGHT OF WAY LINE OF THE U.P.R.R. CO.; THENCE ALONG A CURVE CONCAVE TO THE EAST, HAVING A RADIUS OF 1713.18 FEET A CENTRAL ANGLE OF 17°21'22", AN ARC LENGTH OF 523.94 FEET TO A POINT; THENCE NORTH 56°16'59" EAST 247.44 FEET; THENCE SOUTH 89°59'33" EAST 367.30 FEET TO THE POINT OF BEGINNING AS CONVEYED TO THE STATE OF NEVADA BY DEED RECORDED MARCH 22, 1961, IN BOOK "L-1" OF REAL ESTATE DEEDS, PAGE 355, LINCOLN COUNTY RECORDS.


PARCEL 2:

ALL OF THE EAST HALF OF THE SOUTHWEST QUARTER (E 1/2, SW 1/4) OF SECTION 5, TOWNSHIP 4 SOUTH, RANGE 67 EAST M.D.B. & M. LYING EAST OF THE RIGHT OF WAY OF THE PIOCHE BRANCH OF THE UNION PACIFIC RAILROADS.

EXCEPTING THEREFROM THAT PORTION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE 1/4, SW 1/4) OF SAID SECTION 5, AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE QUARTER SECTION LINE WHICH IS THE SOUTHEAST CORNER OF THIS PARCEL FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION 5 BEARS SOUTH 53°25'27" WEST A DISTANCE OF 3,279.75 FEET MORE OR LESS; THENCE SOUTH 89°59'27" WEST A DISTANCE OF 306.46 FEET MORE OR LESS TO THE SOUTHWEST CORNER; THENCE ALONG THE MOST WESTERLY BOUNDARY OF THE ABANDONED RAILROAD RIGHT OF WAY OF THE PIOCHE SPUR OF THE U.P.R.R. COMPANY WHICH IS A CONCAVE CURVE, THE CHORD DISTANCE OF 736.50 FEET MORE OR LESS AT A BEARING NORTH 19°50'03" EAST TO A POINT WHICH IS THE NORTHWEST CORNER; THENCE NORTH 89°57'16" EAST A DISTANCE OF 59.87 FEET MORE OR LESS TO THE NORTHEAST CORNER; THENCE SOUTH 0°16'24" WEST A DISTANCE OF 692.87 FEET MORE OR LESS TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS 2.9 ACRES MORE OR LESS AND IS MORE PARTICULARLY DESCRIBED AS PARCEL TWO (2) AS SHOWN BY PARCEL MAP RECORDED MAY 12, 1987, IN BOOK "A" OF PLATS AT PAGE 273, OFFICIAL RECORDS OF LINCOLN COUNTY, NEVADA.

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.


John H. Huston


Janice J. Cole

STATE OF NEVADA)
COUNTY OF ~~CLARK~~ Lincoln)
:SS.

This instrument was acknowledged before me on
8-30-2006 by

John H Huston and Janice J Cole

Victoria Ann Carter

Notary Public

(My commission expires: Nov. 9, 2008)



COPY

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 003-061-01
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument # 177178
 Book 721 Page 400-408
 Date of Recording: Aug 31, 2008
 Notes: Articles of Organization on File

3. Total Value/Sales Price of Property: \$0.00
 Dead in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per 375.090, Section: #9
 b. Explain reason for exemption: Transfer to business entity of which Grantors are 100% owners

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 376.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 376.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: [Signature]

Capacity: GRANTOR
 Capacity: GRANTEE

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: John H Huston
 Address: _____
 City: _____
 State: _____ Zip: _____

Print Name: Calient Hot Springs Resort, LLC
 Address: _____
 City: _____
 State: NV Zip: 89129

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 103-2281883 DMR/DMR
 Address: 315 Calsis Drive, Suite A
 City: Mesquite State: NV Zip: 89027

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)
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