

FILED FOR RECORDING  
AT THE REQUEST OF  
First American  
Title

2006 AUG 31 PM 3 36

LINCOLN COUNTY NV  
FEE \$4100  
LESLIE

A.P.N.: 003-061-01 and 003-012-02 and 003-022-01  
File No: 103-2281683 (DMR)

When Recorded Return To:  
John H Huston  
6772 Running Colors Ave  
Las Vegas, NV 89131

R.P.T.T.: \$Exempt #9

### QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Caliente Hot Springs Resort LLC, a Nevada Limited Liability Company**

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

**John H Huston, an unmarried man and Janice J Cole, an unmarried woman, as joint tenants with right of survivorship**

all the right, title, and interest of the undersigned in and to the real property situate in the County of Lincoln, State of Nevada, described as follows:

**PARCEL 1:**

THAT CERTAIN PARCEL OF LAND KNOWN AS THE CALIENTE HOT SPRINGS IN THE CITY OF CALIENTE, NEVADA, AND BEING ALL THAT CERTAIN PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE 1/4), NW 1/4) OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.&M., SITUATE NORTH AND EAST OF THE RIGHT OF WAY OF THE CALIENTE AND PIOCHE RAILROAD.

EXCEPTING THEREFROM THE INTEREST IN AN TO THE FOLLOWING DESCRIBED REAL PROPERTY:

BEGINNING AT A POINT FROM WHICH THE SECTION CORNER COMMON TO SECTIONS 5, 6, 7, AND 8, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B. & M., BEARS NORTH 74°6' WEST A DISTANCE OF 2654.8 FEET; THENCE NORTH 48°30' EAST A DISTANCE OF 100 FEET; THENCE NORTH 68°04' WEST A DISTANCE OF 223.6 FEET; THENCE SOUTH 41°30' EAST A DISTANCE OF 200 FEET TO THE POINT OF BEGINNING, EMBRACING AN AREA OF APPROXIMATELY 23 ACRES, MORE OR LESS IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE 1/4, NW 1/4) OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B. & M., LINCOLN COUNTY NEVADA, AS CONVEYED TO LINCOLN COUNTY POWER DISTRICT NO. 1 BY DEED RECORDED AUGUST 11, 1936, IN BOOK "E-1" OF REAL ESTATE DEEDS, PAGE 144, LINCOLN COUNTY, NEVADA RECORDS.

FURTHER EXCEPTING FROM SAID LAND THE INTEREST IN AND TO THE FOLLOWING DESCRIBED REAL PROPERTY.

BEGINNING AT A POINT IN THE EAST LINE THEREOF, SOUTH 0°0'27" WEST 360.31 FEET FROM THE NORTHEAST CORNER THEREOF; THENCE CONTINUING SOUTH 0°0'27" WEST 511.34 FEET; THENCE NORTH 89°59'33" WEST 232.79 FEET TO A POINT IN THE EAST RIGHT OF WAY LINE OF THE U.P.R.R. CO.; THENCE ALONG A CURVE CONCAVE TO THE EAST, HAVING A RADIUS OF 1713.18 FEET A CENTRAL ANGLE OF 17°21'22", AN ARC LENGTH OF 523.94 FEET TO A POINT; THENCE NORTH 56°16'59" EAST 247.44 FEET; THENCE SOUTH 89°59'33" EAST 367.30 FEET TO THE POINT OF BEGINNING AS CONVEYED TO THE STATE OF NEVADA BY DEED RECORDED MARCH 22, 1961, IN BOOK "L-1" OF REAL ESTATE DEEDS, PAGE 355, LINCOLN COUNTY RECORDS.

PARCEL 2:

ALL OF THE EAST HALF OF THE SOUTHWEST QUARTER (E 1/2, SW 1/4) OF SECTION 5, TOWNSHIP 4 SOUTH, RANGE 67 EAST M.D.B. &M. LYING EAST OF THE RIGHT OF WAY OF THE PIOCHE BRANCH OF THE UNION PACIFIC RAILROADS.

EXCEPTING THEREFROM THAT PORTION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE 1/4, SW 1/4) OF SAID SECTION 5, AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE QUARTER SECTION LINE WHICH IS THE SOUTHEAST CORNER OF THIS PARCEL FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION 5 BEARS SOUTH 53°25'27" WEST A DISTANCE OF 3,279.75 FEET MORE OR LESS; THENCE SOUTH 89°59'27" WEST A DISTANCE OF 306.46 FEET MORE OR LESS TO THE SOUTHWEST CORNER; THENCE ALONG THE MOST WESTERLY BOUNDARY OF THE ABANDONED RAILROAD RIGHT OF WAY OF THE PIOCHE SPUR OF THE U.P.R.R. COMPANY WHICH IS A CONCAVE CURVE, THE CHORD DISTANCE OF 736.50 FEET MORE OR LESS AT A BEARING NORTH 19°50'03" EAST TO A POINT WHICH IS THE NORTHWEST CORNER; THENCE NORTH 89°57'16" EAST A DISTANCE OF 59.87 FEET MORE OR LESS TO THE NORTHEAST CORNER; THENCE SOUTH 0°16'24" WEST A DISTANCE OF 692.87 FEET MORE OR LESS TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS 2.9 ACRES MORE OR LESS AND IS MORE PARTICULARLY DESCRIBED AS PARCEL TWO (2) AS SHOWN BY PARCEL MAP RECORDED MAY 12, 1987, IN BOOK "A" OF PLATS AT PAGE 273, OFFICIAL RECORDS OF LINCOLN COUNTY, NEVADA.

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

Executed on August 30, 2006 at .

Callente Hot Springs Resort, LLC, a Nevada Limited Liability Company

BY: X

John H. Huston

Its Member

Executed on August 30, 2006 at .

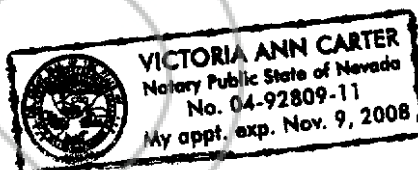
Caliente Hot Springs Resort, LLC, a Nevada Limited Liability Company

BY: *Janice J Cole*  
Janice J Cole

Its Member

STATE OF NEVADA )  
                          ) :ss.  
COUNTY OF ~~CLARK~~ Lincoln )

This instrument was acknowledged before me on 8-30-06 by



John H Huston, member and Janice J Cole, member of Caliente Hot Springs Resort, LLC, a limited liability company.

*Victoria Ann Carter*  
Notary Public  
(My commission expires: Nov 9, 2008.)

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a) 003-061-01  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property

a)  Vacant Land    b)  Single Fam. Res  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg.    f)  Comm'l/Ind'l  
g)  Agricultural    h)  Mobile Home  
i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY  
Document/Instrument # 127176  
Book 221 Page: 385-387  
Date of Recording: Aug. 31, 2008  
Notes: Articles of Organization on file

3. Total Value/Sales Price of Property: \$0.00  
Deed In Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
Transfer Tax Value: \$0.00  
Real Property Transfer Tax Due \$0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.080, Section: #9  
b. Explain reason for exemption: Transfer from business entity of which Grantees are 100% owners

5. Partial Interest Percentage being transferred: 100 %

The undersigned declare and acknowledges, under penalty of perjury, pursuant to NRS 376.060 and NRS 376.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: GRANTOR  
Signature: [Signature] Capacity: GRANTEE

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Caliente Hot Springs Resort, LLC  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

Print Name: John H Huston  
Address: 6772 RUNNING CLOUDS AVE.  
8076 Rancho Vegas Road  
City: Las Vegas  
State: NV Zip: 89131

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Company of Nevada File Number: 103-2281683 DMR/DMR  
Address 315 Calais Drive, Suite A  
City: Mesquite State: NV Zip: 89027

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)  
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