| | FILED FOR RECOLDING |
|---|---|
| 11 017 -1/ 0.79 | AT THE REQUEST OF |
| Assessor's Parcel # <u>013 -160-</u> 39 | John Thompson |
| VHEN RECORDED MAIL TO: | / / |
| Home Q Servicing | 2006 AUG 29 AM 10 46 |
| P.O. BOX 13716 Sa Erenento, CA, 95853-3716 | \ \ |
| 3a 41 4 4 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7 | LINCOLN COUNTY REC |
| FFIDAVIT County of Lincoln | F::439.00 |
| CONVERSION OF MANUFACTURE HOME | restie action (**) |
| ROM PERSONAL TO REAL PROPERTY | |
| PART 1. TO BE COMPLETED BY APPLICANT | FOR RECORDER'S USE ONLY |
| 1. Owner/Buyer Name Tohn V + Carolyne M. | Thompson |
| 2. Physical Location #2 Carrigan Ave. 3. Description: Year 5-4-04 Manufacturer Champ | model AUHH |
| Length 44 Width 28 Serial Number | 15703080 AIR |
| 4. New Lien holder (if any): Home (Servicing) 5. Unsecured Property Taxes are paid in full through fiscal years | Address & Bry 13716 Sacraments CA.95853 |
| | |
| AND MUST BE OWNED BY THE OWNER OF THE MAN | UFACTURED/MOBILE HOME |
| egal Description: Lot Block Subdivision | Star Valley nended Parcel Map Book B page 221 |
| LL DOCUMENTS RELATED TO THE HOME AS PERSO | DNAL PROPERTY MUST BE FORWARDED TO |
| THE MANUFACTURED HOUSING DIVISION BEFORE I | T CAN BE CONVERTED TO REAL PROPERTY. |
| ART II. OWNER/BUYER NOTARIZED SIGNATURES | \ \ / |
| The undersigned, as owner(s)/buyer(s) of the above described to | manufactured home/mobile home and owner(s) of the |
| and shown above, affirm that the running gear has been remov | red per NRS 361.244, the home has been installed in |
| ccordance with all state and local building codes and agree(s) | |
| Real Property, understanding that any liens or encumbrances of | |
| Jef V Jone 8-28-00 | Cardyn M. Thompson 8-2806 |
| Owner/Buyer Date | Owner/Buyer Date |
| John V. Thompson | CARolyne M. Thomp Son |
| | Print or Type Name |
| No. 11 20 of Laboratory desired a Nation | u Duklia is and for the State of November County of |
| On Aug. 28, 2006, before me the undersigned, a Notar Lincoln personally appeared John T | hom Den |
| Carolyne Thompson, who acknowledge | ed that They executed this affidavit. |
| 1/23 1 1 1 5 | ······ |
| S. In Ukukurth | OFFICIAL SEAL KYLEA WADSWORTH |
| Notary Public | NOTARY PUBLIC - NEVADA PRINCIPAL OFFICE IN |
| } | My Appointment Exp: 1-17-2010 |
| PART III. The above described home will be placed on the | tax foll of Intelliget Base Harmon ty upon |
| eceipt of the Real Property Notice. NOTICE: This conversion is valid only if the above information | on is true and correct. |
| DO A 12 MODEL A - Lal | n di di da di da di da |
| 1 Mignit KANAROG 864/06 | inelanie K muskide Deputy |
| Signature of County Assessor DISTRIBUTION: Send recorded affidavit, title, and any relate | Print Name/Title ASSESSE |
| Annufactured Housing Division, 2501 E. Sahara Ave, #204, L. | |
| 3 | Company and the second |