

127149

APN: 013-030-07

FILED FOR RECORDING
AT THE REQUEST OF

Recording requested by and mail documents and
tax statements to:

Ardel & Dorothy Hennrichsen

Name: ADEL & DOROTHY HENRICHSEN

2008 AUG 25 11:10 51

Address: 140 ALPINE COURT

LINCOLN COUNTY REC DEER
FEE 16.00 FDH 109.20 DEPAR
LESLIE BOUCHER

City/State/Zip: HENDERSON, NEVADA 89074

DED106mk

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RPTT: \$109.20

GRANT, BARGAIN, and SALE DEED

THIS INDENTURE WITNESS that: MARLENA A. HOYT, AN UNMARRIED WOMAN, (hereinafter called GRANTOR(S)) in consideration of TEN dollars \$10.00, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SALE and CONVEY to: ARDEL AND DOROTHY HENRICHSEN AS TRUSTEES OF THE ARDEL AND DOROTHY HENRICHSEN FAMILY TRUST DATED SEPTEMBER 5TH, 1991 (hereinafter called GRANTEE(S)) all that real property situated in the County of Lincoln, State of Nevada bounded and described as follows: *(Set forth legal description and commonly known address)*

SEE EXHIBIT "A" AND BY THIS REFERENCE MADE A PART HEREOF

- SUBJECT TO:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, Covenants, Restrictions, Reservations, Rights, Rights of Way and Easements now of record, if any.

WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.

Grant, Bargain, and Sale Deed

Initials ^{M.H. by} A.D. PCH

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 24TH day of August, 2006.

Marlena A. Hoyt
- Marlena A. Hoyt by
Amy Dziejdzic her attorney in fact
by Amy Dziejdzic her attorney in fact

STATE OF NEVADA)
COUNTY OF CLARK)

On this 24TH day of August, 2006, personally appeared before me, a Notary Public,

*****AMY DZIEDZIC*****

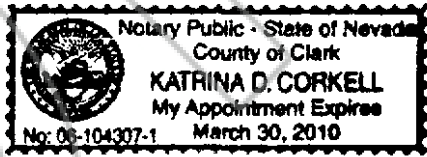
personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that She executed this instrument. Witness my hand and official seal.

K + D. Corkell

Notary Public

My commission expires: *March 30, 2010*

Consult an attorney if you doubt this forms fitness for your purpose.



Grant, Bargain, and Sale Deed

Initials *not by A.D. POA*

APN # 013-030-07

EXHIBIT "A"
LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN SITUATED IN THE STATE OF NEVADA, COUNTY OF LINCOLN, DESCRIBED AS FOLLOWS:

THE WEST HALF (W1/2), OF THE NORTHEAST QUARTER (NE1/4), OF THE SOUTHWEST QUARTER (SW1/4), OF THE NORTHWEST QUARTER (NW1/4), SECTION 2, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M.

LYING WITHIN THE SOUTH HALF (S1/2) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 67 EAST M.D.M., LINCOLN COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE WEST 20.00 FEET AND THE SOUTH 20.00 FEET OF THE WEST HALF (W1/2) OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SAID SECTION 2.

TOGETHER WITH THAT 20.00 FOOT SPANDREL AREA IN THE SOUTHWEST CORNER THEREOF, CONCAVE NORTHEASTERLY AND BEING TANGENT TO THE EAST LINE OF SAID WEST 20.00 FEET AND TANGENT TO THE NORTH LINE OF SAID SOUTH 20.00 FEET.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number (s)

- a) 013-030-07
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Apt. Bldg
- c) 2-4 plex
- d) Condo/Twnhse
- e) Mobile Home
- f) Comm'l/Ind'l
- g) Agricultural
- h) Single Fam. Res.
- i) Other

FOR RECORDERS USE ONLY

Document/Instrument#: 177149
 Book 221 Page 260-262
 Date of Recording: Aug 15, 2006
 Notes: _____

3. Total Value/Sales Price of Property \$28,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ 28,000.00
REAL PROPERTY TRANSFER TAX DUE **\$ 109.20**

4. IF EXEMPTION CLAIMED:

- a. Transfer tax exemption per NRS 375.090, Section _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: **100%**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Marlena Hoyt by Penny Hojda

Capacity **ATTORNEY IN FACT**

Signature Ardel & Dorothy Henrichsen

Capacity **GRANTEE**

**SELLER (GRANTOR) INFORMATION
(Required)**

**BUYER (GRANTEE) INFORMATION
(Required)**

Print name: **MARLENA A. HOYT**

Print name: **ARDEL & DOROTHY HENRICHSEN
TRUSTEES**

Address: **10013 BONTERRA AVE.**

Address: **140 ALPINE COURT**

City: **LAS VEGAS**

City: **HENDERSON**

State: **NEVADA**

Zip: **89129**

State: **NEVADA**

Zip: **89074**

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Escrow # _____

Company's/Person Name

Address

City

State

Zip

Grant, Bargain, and Sale Deed

Initials _____