

127125

FILED IN THE OFFICE OF THE COUNTY RECORDER AT THE REQUEST OF

A.P.N.: 004-041-9  
File No: 152-2274607 (MJ)

First American Title  
2006 AUG 22 PM 1 42

When Recorded Return To: Mail Tax Statements To:  
James J. Vallely  
1506 San Flipi Drive  
Boulder City, NV 89005

LINCOLN COUNTY, NEVADA  
FEE 15.00  
LESLIE BOGGER

*[Handwritten signature]*

R.P.T.T.: \$exempt 375.090.4

### QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Kyle J. Greene, an unmarried man**

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

**James J. Vallely, a widower**

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Lincoln**, State of **Nevada**, described as follows :

#### PARCEL 1

COMMENCING AT THE SOUTHWEST CORNER OF THE NE 1/4 OF THE SW 1/4 OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B.&M., THENCE RUNNING DUE EAST ALONG THE SOUTH LINE OF SAID NE 1/4 OF SW 1/4 A DISTANCE OF 910 FEET, MORE OR LESS, TO THE WEST LINE OF MAIN STREET AT THE NORTHEAST CORNER OF LOT 1, BLOCK 46, ALAMO TOWNSITE ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY, RUNNING THENCE NORTH 1°23' WEST ALONG THE WEST SIDE OF SAID MAIN STREET AND THE PROJECTION THEREOF A DISTANCE OF 640 FEET; THENCE SOUTH 88°37' WEST A DISTANCE OF 295 FEET TO THE TRUE POINT OF BEGINNING, CONTINUING THENCE SOUTH 88°37' WEST A DISTANCE OF 125 FEET, THENCE SOUTH 1°23' EAST A DISTANCE OF 100 FEET, THENCE NORTH 88°37' EAST A DISTANCE OF 125 FEET, THENCE NORTH 1°23' WEST, A DISTANCE OF 100 FEET, TO THE POINT OF BEGINNING

#### PARCEL 2

TOGETHER WITH A NON-EXCLUSIVE EASEMENT 45 FEET IN WIDTH FOR ROADWAY AND UTILITIES, THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE WEST LINE OF SAID MAIN STREET AND THE PROJECTION THEREOF A DISTANCE OF 662.50 FEET BEARING 1°23' WEST FROM SAID NORTHEAST CORNER OF LOT 1, BLOCK 46, RUNNING THENCE SOUTH 88°37' WEST A DISTANCE A 420 FEET TO A POINT OF ENDING.

NOTE: ABOVE METES & BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN A DEED RECORDED JUNE 7, 1977 IN BOOK 20 OFFICIAL RECORDS, PAGE 668 AS INSTRUMENT # 59798

The purpose of this Quitclaim document is to relinquish any possible interest that grantor may have or may acquire in the future.

  
\_\_\_\_\_  
Kyle J. Greene

A.P.N.: 004-041-9

Quitclaim Deed - continued

File No: 152-2274607 (MJ)

STATE OF ARIZONA )  
COUNTY OF Pima )  
:ss.

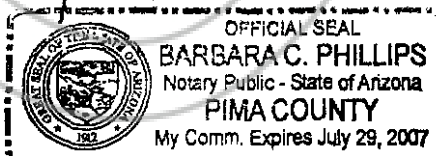
This instrument was acknowledged before me on

Kyle J. Greene by  
Kyle J. Greene

  
Notary Public

(My commission expires:

July 29, 2007)



Page 2

BOOK 221 PAGE 161

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 004-041-9
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other mobile home and land

FOR RECORDERS OPTIONAL USE	
Document/Instrume	<u>177125</u>
Book	<u>221</u> Page: <u>160-161</u>
Date of Recording:	<u>Aug 22, 2006</u>
Notes:	

3. Total Value/Sales Price of Property: \$-0-

Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )

Transfer Tax Value: \$-0-

Real Property Transfer Tax Due \$exempt

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 375.090.4
- b. Explain reason for exemption: from one joint tenant to another

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Lisa Reppe

Capacity: Agent for Grantor

Signature: \_\_\_\_\_

Capacity: & Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Kyle J. Greene  
Address: 564 Pion Trail  
City: Flagstaff  
State: AZ Zip: 86001

Print Name: James J. Valley  
Address: 1506 San Flipi Drive  
City: Boulder City  
State: NV Zip: 89005

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Company of Nevada File Number: 152-2274607 MJ/LK  
Address: 768 Aultman Street  
City: Ely State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Reproduced by First American Title Insurance Rev10/2001