

127102

FILED FOR RECORDING  
AT THE REQUEST OF

First American Title  
2006 AUG 18 PM 4 35

LINCOLN COUNTY RECORDER  
FEE 15.00 TP# 341.25 DEPA  
LESLIE BOUCHER

A.P. No. 003-087-01  
Escrow No. 103-2285145-DMR/IJR  
R.P.T.T. \$341.25

*WHEN RECORDED RETURN TO:*

Robin D Barrick and Frances E Barrick  
168 Laguna Landing Drive  
Henderson, NV 89002

*MAIL TAX STATEMENTS TO:*

Robin D Barrick and Frances E Barrick  
168 Laguna Landing Drive  
Henderson, NV 89002

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James W Morgan, a single man

do(es) hereby *GRANT, BARGAIN and SELL* to

Robin D Barrick and Frances E Barrick, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**ALL OF LOTS NUMBERED ELEVEN (11) AND TWELVE (12) IN BLOCK NUMBERED THIRTY-THREE (33) AS SAID LOTS AND BLOCK ARE DELINEATED ON THE OFFICIAL MAP OF THE CITY OF CALIENTE, COUNTY OF LINCOLN, STATE OF NEVADA, AND RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, STATE OF NEVADA.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/01/2006

James W. Morgan  
James W Morgan

STATE OF NEVADA )  
                          : ss.  
COUNTY OF CLARK )

This instrument was acknowledged before me on  
August 14, 2006 by  
**James W Morgan.**

Victoria Ann Carter  
Notary Public  
(My commission expires: Nov. 9, 2008)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 08/01/2006 under Escrow No. 103-2285145

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 003-087-01
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book <u>221</u>	Page: <u>65-66</u>
Date of Recording: <u>Aug 18, 2006</u>	
Notes: <u>#177107</u>	

3. Total Value/Sales Price of Property: \$87,500.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 Transfer Tax Value: \$87,500.00  
 Real Property Transfer Tax Due \$341.25

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: James W. Morgan  
 Signature: \_\_\_\_\_

Capacity: Grantor  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: James W Morgan  
 Address: 391 Main Street  
 City: Caliente  
 State: NV Zip: 89008

Print Name: Robin D Barrick and Frances E Barrick  
 Address: 168 Laguna Landing Drive  
 City: Henderson  
 State: NV Zip: 89002

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Company of  
 Print Name: Nevada  
 Address: 315 Calais Drive, Suite A  
 City: Mesquite

File Number: 103-2285145 DMR/MTD  
 State: NV Zip: 89027

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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 b) \_\_\_\_\_  
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 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

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Signature: Robin D. Barrick

Capacity: Grantee

Signature: Frances E. Barrick

Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: James W Morgan

Print Name: Robin D Barrick and  
Frances E Barrick

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