AFFIX	RPTT. \$	EXEMPT 5					
APN:	11-191-14						
RECOR	DING REQ	UESTED BY:					
CC	W COUN	TY TITLE CO.					
ESCROV	NOORDER NO	13297-JS 0. 19032862					
WHEN I	RECORDED	MAIL DOCUMENT MENTS TO:					
P.O. BC	J. LANGE X 245 D. NV 89001						

AT THE RECUEST OF

AT THE RECUEST OF

2006 AUG 18 PM 3 54

LINCOLN COUNTY REST REED

FEEL CO

LESLIE BOUCHER

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH:

RUSSELL L. LANGE AND KAREN LANGE, TRUSTEES OF THE RUSSELL L. AND KAREN LANGE REVOCABLE TRUST DATED THE 29TH DAY OF SEPTEMBER, 2004

FOR A VALUABLE CONSIDERATION, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN SALE AND CONVEY TO JARED J. LANGE, an unmarried man

all that real property situated in the Lincoln County, State of Nevada, bounded and described as follows;

SEE LEGAL DESCRIPTION EXHIBIT "ONE" ATTACHED HERETO AND MADE APART HEREOF.

SUBJECT TO:

- . Taxes for the fiscal year 2006-2007
- 2. Covenants, Conditions, Reservations, Rights of Way and Easements now of record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: AUGUST 7, 2006	
Errell & Lange	Koren Jange
RUSSELL L. LANGE, TRUSTEE	KAREN LANGE, TRUSTEE
	$\langle \langle - \rangle \rangle$

STATE OF NEVADA

SS

COUNTY OF CLARK

On lug. 8 2006 personally appeared before me, a Notary Public,

RUSSELL L. LANGE AND KAREN LANGE, TRUSTEES OF THE RUSSELL L. AND KAREN LANGE REVOCABLE TRUST DATED THE 29TH DAY OF SEPTEMBER, 2004

personally known (or proved) to me to be the person(s) Whose name(s) is/are subscribed to the above instrument who acknowledged that  $\underline{T}$  be  $\underline{Y}$  executed the instrument.

SIGNATURE OF NOTARY PUBLIC

SETTY JO JARVIS
No. 01-67742-11
My appt. exp. Mar. 20, 2009

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 19032862

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) of Section 31, Township 6 South, Range 61 East, M.D.B.& M. more particularly described as follows:

Parcel 2 of that certain Parcel Map recorded March 20, 2006 in the Office of the County Recorder of Lincoln County, Nevada in Book C of Plats, Page 182 as File No 126140 Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2005 - 2006:

11-191-14

STATE	OF NE	/ADA			
DECLARATION OF VALUE					^
1 . Assessor Parcel Number(s)				( )	
a) 11-191-14					\ \
b)					\ \
e)			FOR RECORDE	RS OPTIO	NAL USE ONLY
2. Type of P	roperty:		<u> </u>		127100
<b>*</b> -		b) 🗌 Single Fam. Res.	Document / Inst	rument #-	100
		d) ☐ 2 - 4 Plex	Book: 271	Page:	48-50
•		f) Comm'l/Ind'l		^	
•	_		Date of Record	ing: <u>HOC</u>	118,2000
-		h) Mobile Home	Notaci		
☐ Other		/	Notes:	$\overline{}$	
				1 1	
3. Total Value	e/Sales Pr	ce of the Property	<b>\$</b>		
Deed in L	ieu of Fore	eclosure Only (Value of Pr	operty) (		
•	Γax Value: perty Trans	er Tax Due	\ \\\ <u>\</u>	/-/-	0.00
	-		/ '~		
4. <u>If Exempti</u>			D. 183		
		nption per NRS 375.090.	76	<u></u>	
b. Explain	Reason fo	r Exemption:TRANSFE	R FROM PARENTS	TO SON - N	O CONSIDERATION
<del></del>	/_		_//		
5. Partial In	terest: Pe	centage being transferre	d: 100%		>
The undersigne	d declares an	d acknowledges, under penalty of	perjury, pursuant to N	IRS 375.060	and NRS 375.1 1 0, that the
information provi	ided is correct information of	to the best of their information and ovided herein. Furthermore, the pa	l belief, and can be su irties agree that disallo	pported by do- owance of any	cumentation if called upon to claimed exemption, or other
determination of	additional tax	due, may result in a penalty of 1 0 be jointly and severally liable for	% of the tax due plus i	nterest at 1 %	per month. Pursuant to NRS
30, tile buyer are	u seller shall	be jointly and severany hable for	any auditional amou	iii owed.	
. 6	$^{2}$ $^{\prime\prime}$	L P	/ /	OD 137	TAB.
Signature (	nell	r douge Capacity	' <i>//</i>	GRAN'	IUK
	, ,			GRAN?	ree
Signature	me ,	Capacity	/ <del>/</del>	UKAN	
SELLER	(GRANTO	R) INFORMATION	BUYER	(GRANTE	E) INFORMATION
	(REQU				JIRED)
Print Name:	RUSSEL	L L. LANGE, TRUSTEE	Print Name:		D J. LANGE
Address:	<u>l</u>	O. BOX 245	Address:P.O. BOX 245City, State, Zip:ALAMO, NV 89001		
76.		ALAMO, NV 89001			
The second		EQUESTING RECORDING COW COUNTY TITLE CO.			
Print Name: _		363 ERIE MAIN STREE		ow #	17034004
Address:					
City, State a	nd Zip	TONOPAH, NV 89	7047	•	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)