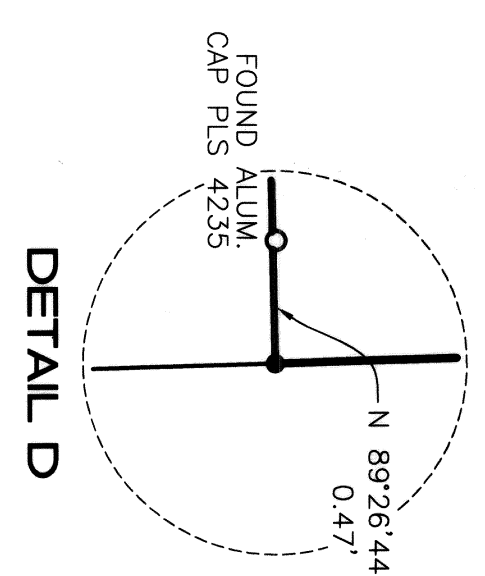
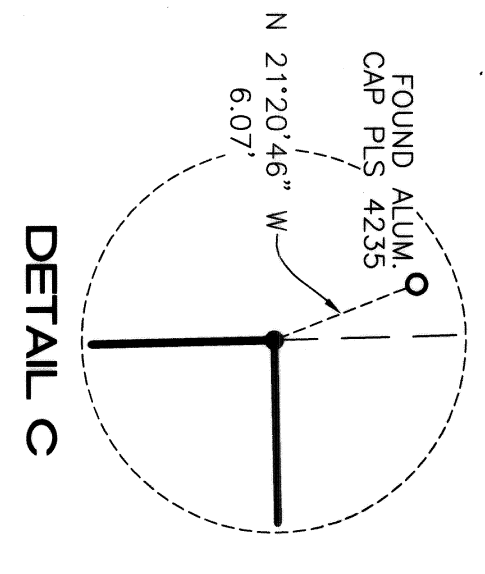
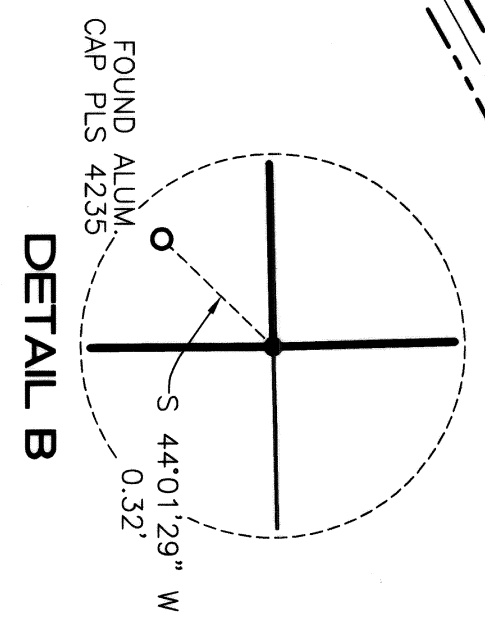
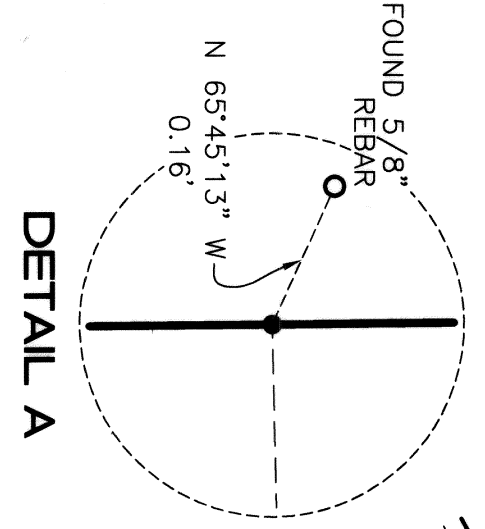


LEGEND

- SET 5/8" REBAR W/ 1" ALUM. CAP MARKED "S HAFEN PLS 16459", UNLESS OTHERWISE NOTED.
- SET 5/8" REBAR W/ 2" ALUM. CAP MARKED "S HAFEN PLS 16459", AS NOTED.
- (R) RECORD DATA
- (M) MEASURED DATA
- I.E.&U.E. INGRESS, EGRESS & UTILITY EASEMENT
- (B) DETAIL SYMBOL

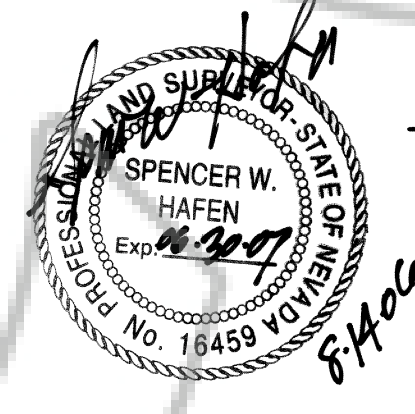


SURVEYOR'S NOTE

THIS SURVEY IS BEING AMENDED TO CORRECT THE BASIS OF BEARING AND TO CLARIFY THE LOCATION OF SEVERAL FOUND MONUMENTS, (NOTED ON THIS MAP AS DETAILS A-D), THAT WERE NOT USED IN THE ESTABLISHMENT OF THE BOUNDARY AS SHOWN HEREON THIS MAP. THE MONUMENTS ARE SHOWN WITH A TIE TO THE CALCULATED CORNERS, AND RESULTING MONUMENTS SET IN THE FIELD. NO RECORD OF THE ESTABLISHMENT OR CREATION OF THE MONUMENTS SHOWN IN SAID DETAILS WERE FOUND, THEREFORE THE MONUMENTS SET BY RICHARD FONGER PLS 4248, WERE NOT ACCEPTED.

SURVEYOR'S CERTIFICATE

I, SPENCER W. HAFEN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:  
 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JIM VINCENT, MANAGER OF J. & S. PROPERTIES, LLC.  
 2. THE LANDS SURVEYED LIE WITHIN SEC.'S 11 & 14, T. 1 N., R. 67 E., M.D.M., TOWN OF POCHE, LINCOLN COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON MARCH 13, 2006.  
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.  
 4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



SPENCER W. HAFEN  
 PROFESSIONAL LAND SURVEYOR  
 NEVADA CERTIFICATE NO. 16459

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY WAS ESTABLISHED USING THE PUBLISHED COORDINATES (NAD83, NEVADA EAST ZONE) FOR THE USCGS POINT "PAT" AND THE USCGS POINT "DEVILS" WHICH BEARS S 56°46'15" E, MODIFIED BY A COMBINED FACTOR OF 0.99975916 AND CONVERTING TO THE U.S. SURVEY FOOT.

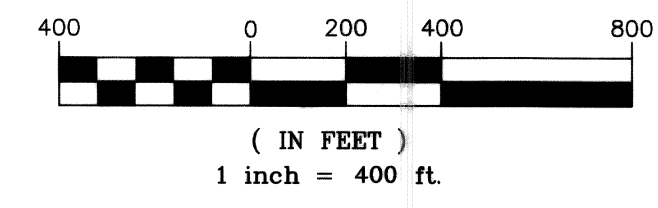
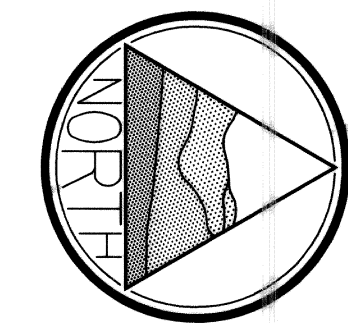
REFERENCE DOCUMENTS

- RECORD OF SURVEY BOOK PLAT A, PAGE 185, DATED 10/06/1981.
- RECORD OF SURVEY BOOK PLAT C, PAGE 23, DATED 01/06/2004.
- MAP OF DIVISION INTO LARGE PARCELS, BOOK PLAT C, PAGE 200, DATED 04/24/2006.

STATEMENT

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.

POINT NAME	GEOGRAPHIC COORDINATES NAD83		NAD83 STATE PLANE COORDINATES (NV EAST ZONE)						CONVERGENCE	COMBINED FACTOR	POINT DESCRIPTION
	LATITUDE	LONGITUDE	METERS			US SURVEY FEET		ELEVATION NAVD88			
			NORTHING	EASTING	ELLIPSOID	NORTHING	EASTING				
N1/4 COR S14	37°57'11.54025" N	114°26'13.68819" W	8356029.8547	300728.8836	1696.890	27414741.2816	986641.3455	5642.6006	0°42'17.96791"	1.000024927	2" B.C. PLS 3644 DATED 1981
C1/4 COR S14	37°56'45.20980" N	114°26'13.99366" W	8355217.9813	300731.4138	1711.477	27412077.6603	986649.6468	5690.4581	0°42'17.36467"	1.000024934	2" B.C. PLS 3644 DATED 1981
PAT	38°00'25.84261" N	114°31'07.66360" W	8361935.1270	293483.8320	1764.544	27434115.4958	962871.5388	5864.1615	0°39'19.97094"	1.000007601	U.S.C&G.S. B.C. DATED 1944
DEVILS	37°53'43.00643" N	114°18'31.96395" W	8349747.0610	312088.5450	1575.0762	27394128.4826	1023910.5014	5243.0997	0°46'58.35747"	1.000054696	U.S.C&G.S. B.C. DATED 1944



**AMENDED RECORD OF SURVEY**  
 FOR  
**J. AND S. PROPERTIES, L.L.C.**  
 SITUATED WITHIN SEC. 11 & 14, T. 1 N., R. 67 E., M.D.M., TOWN OF POCHE, LINCOLN COUNTY, NEVADA

**HAFEN LAND SURVEYING, L.L.C.**  
 LAND, WATER & MINERAL SURVEYING  
 P.O. BOX 255  
 305 S. 3RD STREET  
 PANACA, NV 89042  
 775-728-4306

NO. 125715  
 FILED AT THE REQUEST OF:  
 HAFEN LAND SURVEYING, L.L.C.  
 DATE 12/28/05 AT 11:46 AM  
 BOOK PLAT C PAGE 160  
 LINCOLN COUNTY, NEVADA, RECORDS  
 LESLIE BOUCHER, RECORDER  
 FEE \$21.00 DEPUTY, AMY ELMER

127062  
 NO. 127062  
 FILED AT THE REQUEST OF:  
 HAFEN LAND SURVEYING, L.L.C.  
 DATE Aug 15, 2005 AT 9:05 AM  
 BOOK PLAT C PAGE 241  
 LINCOLN COUNTY, NEVADA, RECORDS  
 LESLIE BOUCHER, RECORDER  
 FEE \$21.00 DEPUTY

STATE ROUTE NO. 322

BARTOLO ROAD

001-250-01  
 40.29 ACRES

001-260-01  
 59.66 ACRES

001-270-01  
 79.13 ACRES

001-280-01  
 78.71 ACRES

001-290-03  
 19.59 ACRES

001-290-02  
 19.53 ACRES

001-321-01