

126974

WHEN RECORDED MAIL TO  
ROBERT E. WEISS INCORPORATED  
920 VILLAGE OAKS DRIVE  
COVINA, CA 91724

First American Title Co.

MAIL TAX STATEMENTS TO  
DOVENMUEHLE MORTGAGE INC.  
1501 WOODFIELD ROAD  
SCHAUMBURG, IL 60173-4982

FILED FOR RECORDING  
AT THE REQUEST OF

First American Title  
2006 AUG 10 AM 11 03

LINCOLN COUNTY, NE  
FILED 11:00 AM 8/10/06  
LESLIE BOONER

APN: 004-151-30  
Title Order No. 2849891-W

Trustee Sale No. C-6858  
Reference No. 0016689556

### TRUSTEE'S DEED UPON SALE

The undersigned grantor declares:

- 1) The grantee herein was the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was..... \$96,213.76
- 3) The amount paid by the grantee at the trustee sale was..... \$96,213.76
- 4) The documentary transfer tax is..... ~~\$3,752.00~~ 376.35
- 5) Said property is in an unincorporated area and ROBERT E. WEISS INCORPORATED,

(herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without warranty, express or implied, to  
MATRIX CAPITAL BANK

(herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of LINCOLN, State of Nevada, described as follows:  
See exhibit 'A' consisting of one page attached hereto and made a part hereof

RECORDING REQUESTED BY  
FIRST AMERICAN TITLE COMPANY  
AS AN ACCOMMODATION ONLY

**RECITALS:**

This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 08/25/98 and executed by  
DENNIS T PALMER AND DAWN A PALMER, HUSBAND AND WIFE AS  
JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

as Trustor, and recorded 09/01/98 in book 137 page 53 as  
Instrument No. 111537 of Official Records of LINCOLN  
County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust  
authorizing this conveyance.

EXHIBIT "A"

PARCEL NO. 8-3, AS SHOWN ON PARCEL MAP FOR MARY S. AND GERALD H. WILSON, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON DECEMBER 21, 1987, IN BOOK A OF PLATS PAGE 280, AS FILE NO. 88151, LOCATED IN A PORTION OF THE NORTH HALF (N1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 5, TOWNSHIP 7, SOUTH, RANGE 61 EAST, M.D.B. & M. EXCEPTING THEREFROM ALL THE OIL AND GAS MINERAL DEPOSIT IN THE LANDS, AS RESERVED BY THE UNITED STATES OF AMERICA, IN DEED RECORDED MARCH 11, 1986, IN BOOK 70, PAGE 28, OFFICIAL RECORDS, LINCOLN COUNTY, NEVADA.

004-151-30

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the office of the Recorder of said County.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of a Sale have been complied with.

Said property was sold by said Trustee at public auction on 07/28/06 at the place named in the Notice of Sale, in the County of LINCOLN, Nevada, in which the property is situated. Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the amount bid being \$96,213.76

In lawful money of the United States, or by the satisfaction, pro tanto, of the obligations then secured by said Deed of Trust.

Date: 07/28/06

ROBERT E. WEISS INCORPORATED  
as Trustee

X [Signature] X  
ROBERT E. WEISS, PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On 07/28/06 before me, VICKI HILTON, a Notary Public in and for said county, personally appeared ROBERT E. WEISS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]  
Notary Public in and for said County and State



STATE OF NEVADA  
DECLARATION OF VALUE

1. ASSESSOR PARCEL NUMBER(S)  
A) 004-151-30  
B)  
C)

2. Type of Property:  
a)  Vacant Land      b)  Single Fam. Res.  
c)  Condo/Twnhse      d)  2-4 Plex  
e)  Apt. Bldg      f)  Comm'l/Ind'l  
g)  Agricultural      h)  Mobile Home  
 Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE  
ONLY  
Document/Instrument: 126974  
Book: 220 Page 208-210  
Date of Recording Aug 10, 2006  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property      \$96,213.76  
Deed in Lieu of Foreclosure Only (value of property)      \$ \_\_\_\_\_  
Transfer Tax Value.      \$96,213.76  
Real Property Transfer Tax Due:      \$ 376.35

4. **If Exemption Claimed:**  
a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_ /NAC 375, Section \_\_\_\_  
b. Explain Reason for Exemption

5. Partial Interest. Percentage begin transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS.375.060 and NRS 375.110, that the information provided is corrected the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein . Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any addition amount owed.

Signature: \_\_\_\_\_ Capacity: Trustee for Mortgage Company

Signature: \_\_\_\_\_ Capacity: Attorney for Beneficiary

SELLER (GRANTOR) INFORMATION  
Print Name: Robert E. Weiss Incorporated  
Address: 920 Village Oaks Drive  
City: Covina, State: California      Zip: 91724  
Telephone: (626) 967-4302

BUYER (GRANTEE) INFORMATION  
Print Name: Dovenmuehle Mortgage, Inc.  
1501 Woodfield Road  
Schaumburg Illinois 60173-4982  
Telephone: (847) 330-8005

COMPANY/PERSON REQUESTING RECORDING:  
Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_