RECORDING REQUESTED BY:

FILE CONTROL OF THE AT THE RESENT OF -When Recorded Mail Document And Tax Statement To: Lynn D. Kitchen P.O. Box 301 Logandale, NV 89021 40 RPTT: OF COUNTY APN: 008-291-025 12_ F. - 1600 GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That Douglas K. Barlow and Susan L. Barlow, Trustees of the Barlow 1978 Trust, as to an undivided 50% interest and William S. Bunker and Shirley R. Bunker, husband and wife as joint tenants, as to an undivided 50% interest. FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Grassy Knoll Development, LLC, a Utah corporation All that real property situated in the Lincoln County, State of Nevada, bounded and described as follows: See attached Exhibit A TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. Douglas K. Barlow, Trustee Susan L. Barlow, Trustee William S. Bunker STATE OF NEVADA COUNTY OF _ (This instrument was acknowledged before me by Drugias H. Baylaw. Not**ery Public, State of Neva**da SUSAINL KLIVIOW Truster Appointment No. 03-83419-1 My Appt. Expires July 10, 2007 Signature

Notary Public

My Commission Expires: 7

Attachment "A"

Commencing at a rebar stamped Hulse PCS 6498 from which the northwest corner of Section 21, T. 7 S., R. 67 E., M.D.M. bears N 64*23*38* E, said rebar being the POINT

Thence S 46°30'48" W, a distance of 18.78;
Thence S 50°04'44" E, a distance of 241.74";
Thence S 18°51'54" E, a distance of 588.45';
Thence N 28°35'33" W, a distance of 700.45';
Thence N 59°40'31" W, a distance of 198.85';
Thence N 12°15'41" E, a distance of 40.00';
Thence S 77°44'19" E, a distance of 40.00';
Thence S 77°44'19" E, a distance of 139.51';
to the POINT OF BEGINNING; said described tract containing 50621 Square Feet, more or less.
The Basis of Bearings is the north line of the northwest quarter of said Section 21 End of description

	State Of Nevada County Of Clark	
	On this Day of August_, 20 (10, before me, a Notary-Public, personall appeared William S. + Shirley R. Blenker	
	appeared William S. + Shirley R. BLENKEL	
	Known to me to be the persons who signed the foregoing instrument and acknowledged to me	
	that they executed the same.	
	IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal.	
	ALISHA A. COOPER Notary Public, State of Nevada Appointment No. 03-83419-1 My Appt. Expires July 10, 2007 ALISHA A. COOPER Notary Public Residing at: County of Commission Expires: 7/10/17	
	Commission Expires: $\frac{+/10/07}{}$	
. and		
e.		
/		

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)	
a) <u>008-29/-25</u>	
b)	. (\
c)	\ \
d)	\ \
0 0	FOR RECORDERS OPTIONAL USE ONLY
2. Type of Property	1 1 2 0 - 7
a) Vacant Land b) Single Factor Condo/Townhouse d) 2-4 Plex	Book: ZZ() Page: ZOZ - ZOC
g) Agriculture h) Mobile H	Date of Recording: And 4,7006
i) (other	Notes:
A	
3. Total Value / Sales Price of Property	\$
Deed In Lieu Only (value of forgiven debt)	5
Taxable Value	\$
Real Property Transfer Tax Due:	S
4. If Exemption Claimed:	
 a. Transfer Tax Exemption, per NRS 375.090, secti 	on:
b. Explain Reason for Exemption: WE WE	re Deeded This Acre in ever and
This Deed Doeds IT BACK	To GRASTY KNOWS - NO CONSIDERATION
5. Partial Interest: Percentage being transferred:	%
The undersisted Saller (Crantor)/Puwer (Crantoe), dealerer and colmous	adgree under namely, of marine, any name to NIDS 275 060 and NIDS 275 110
that the information provided is correct to the best of their information and be	edges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, ief, and can be supported by documentation if called upon to substantiate the
	of any claimed exemption, or other determination of additional tax due, may result in a
additional amount owed.	RS 375.030, the Buyer and Seller shall be jointly and severally liable for any
Dona Balan	Capacity Trustee, Portial owner
Signature Gardon	Capacity // Zer / C / V Cost / C Cost
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	0
Print Name Loughs BARLOW	Print Name GRASSY KNOUS LLC
Address P.O. BUX 398	Address Box 30
City (DGANDA)e,/	City / GGANCALE
State NV Zip 8902	State NU Zip 8902/
\ \ \	
COMPANY/PERSON REQUESTING RECO	DRDING (REQUIRED IF NOT BUYER OR SELLER)
Co. Name	Eca #
Address	Esc. #
City	Chaha. 7im

(As a public record, this form may be recorded / microfilmed)