

RECORDING REQUESTED BY:

FILED FOR RECORDING
AT THE REQUEST OF

When Recorded Mail Document
And Tax Statement To:

William S. Bunker
P.O. Box 486
Alamo, NV 89001

Douglas Barlow

2006 AUG 9 PM 1 32

LIN. CO. COUNTY CLERK

FILE 1500

LESLIE BOGGS

RPTT:

APN: 008-291-35

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Douglas K. Barlow and Susan L. Barlow, Trustees of the Barlow 1978 Trust, as to an undivided 50% interest and William S. Bunker and Shirley R. Bunker, husband and wife as joint tenants, as to an undivided 50% interest

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

William S. Bunker and Shirley R. Bunker, husband and wife as joint tenants

All that real property situated in the Lincoln County, State of Nevada, bounded and described as follows:

Parcel 1 as shown on Parcel Map for Douglas K. and Susan L. Barlow and William S. and Shirley R. Bunker, filed in the office of the County Recorder of Lincoln County on March 28, 2006 in Book C, Page 186 of plats as file No 126247 located in a portion of Sections 21 and 22, Township 7 South, Range 61 East, M.D.B.&M

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date August 2, 2006

Douglas K. Barlow, Trustee
Douglas K. Barlow, Trustee

Susan L. Barlow, Trustee
Susan L. Barlow, Trustee

William S. Bunker
William S. Bunker

Shirley R. Bunker
Shirley R. Bunker

STATE OF NEVADA
COUNTY OF CLARK

This instrument was acknowledged before me on 2 August 2006
by Douglas K. Barlow, Trustee and Susan L. Barlow, Trustee.

Signature *Alisha A. Cooper*
Notary Public

My Commission Expires: 7-10-07

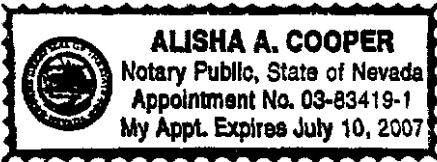


State Of Nevada
County Of Clark

On this 7th Day of August, 2006, before me, a Notary Public, personally
appeared William S + Shirley R Bunker

Known to me to be the persons who signed the foregoing instrument and acknowledged to me
that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal.



Alisha A. Cooper
Notary Public
Residing at: County of _____
Commission Expires: 7/10/07

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) 008-291-35
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land
 b) Single Family Res.
 c) Condo/Townhouse
 d) 2-4 Plex
 e) Apartment Building
 f) Commercial /Ind'l
 g) Agriculture
 h) Mobile Home
 i) other _____

FOR RECORDERS OPTIONAL USE ONLY
 Document / Instrument # 176971
 Book: 220 Page: pa-200
 Date of Recording: Aug 9, 2006
 Notes: _____

3. Total Value / Sales Price of Property \$ _____
 Deed In Lieu Only (value of forgiven debt) \$ _____
 Taxable Value \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, section: # 3
 b. Explain Reason for Exemption: Current owners are ea taking 50% of Property - No consideration involved

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Doug Barlow Capacity Trustee, Partial owner
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

Print Name Doug Barlow
 Address P.O. Box 398
 City LOGANVILLE
 State NV Zip 89021

BUYER (GRANTEE) INFORMATION

Print Name William S Bunker & Shirley
 Address R Bunker Box 486
 City A/AMD
 State NV Zip 89001

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)