•	FILED FOR RECORDING AT THE REQUEST OF
APN 4-151-43	First American lite
APN	2006 JUL 31 PM 2 37
APN	LINCOLH COUNTY REPORDER FEE 1500 DEPAR LESLIE BOUCHER
A-FF	Document
Grantees address and mail tax statement:	

Assessor's Parcel # 004-151-43

WHEN RECORDED MAIL TO: First American Title Company 768 Aultman Street Ely, NV 89301

AFFIDAVIT County of Lincoln CONVERSION OF MANUFACTURE HOME FROM PERSONAL TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT

FOR RECORDER'S USE ONLY

- Owner/Buyer Name Eric M. Lee and Trisha R. Lee
 Physical Location 150 West 2nd North, Alamo, NV 89001 Mailing: P.O. Box 442, Alamo, NV 89001
- Description: Year: 1997 Manufacturer: Fleetwood Model: Sandalwood
- Length: 720", 720" and 592" Width: 141", 141" and 141" Serial Number: CAFLT08ABC19316SW13
- New Lien holder (if any): Republic Mortgage LLC DBA Republic Mortgage*
 Unsecured Property Taxes are paid in full through fiscal year 15-67 Amount 5 *9580 West Sahara Avenue, #200, Las Vegas, NV 89117 LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot 1 of Parcel 16-4, Parcel Map Recorded June 20, 1988, in Book A of Plats, Page 289, as File 89029, Lincoln County, Nevada Records

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Owner/Buyer Owner/Buyer

Eric M. Lee Print or Type Name

Print or Type Name

, 2006, before me the undersigned, a Notary Public in and for the State of Nevada, County of personally appeared Eric M. Lee and Trisha R. Lee who acknowledged that they

executed this affidavit.

Notary Public - State of Nevada County of Clark **BILLIE M. GUGINO** My Appointment Expires March 7, 2010

PART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.

NQTICE: This conversion is valid only if the above information is true and correct.

Signature of County Assessor

Date

Print Name/Title

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:

Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104