A.P.N.:

011-200-11 & 13 and 011-200-44

File No:

152-2202353 (MJ)

R.P.T.T.:

\$280.80 C

First American like

FILED FOR RESCRING

AT THE REQUEST OF

2006 JUL 28 PM 3 12

When Recorded Mail To: Mail Tax Statements To: Dennis T. Perkins and Geri Perkins P.O. Box 595
Alamo, NV 89001

FEE 170 TENO DEPOLITER LESLIE BOUCHER

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William E. Laudenklos, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Dennis T. Perkins and Geri Perkins, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel I:

That portion of the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4) of Section 32, Township 6 South, Range 61 East, M.D.B. & M., Lincoln County, Nevada, described as follows:

Commencing at the North quarter corner of said Section 32; thence South 1°30'13" East, a distance of 1065.28 feet to a point being on the Northeast right-of-way line of the frontage road (formerly Highway 93 before realignment);

Thence North 50°41'00" West, a distance of 616.01 feet along the Northeast right-ofway line of the aforementioned frontage road to the True Point of Beginning;

Thence North 39°19'00" East, a distance of 175 feet to a point;

Thence South 50°41'00" East, a distance of 125.01 feet to a point;

Thence South 39°19'00" West, a distance of 175 feet to a point:

Thence North 50°41'00" West a distance of 125.01 feet to the True Point of Beginning.

Note: The above metes and bounds description (Parcel I) appeared previously in that certain document recorded May 29, 1998 in Book 134, Page 571, as File 111030.

Parcel II:

That portion of the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4) of Section 32, Township 6 South, Range 61 East, M.D.B. & M., Lincoln County, Nevada, described as follows:

Commencing at the North quarter corner of said Section 32; thence South 1°30'13" East,. a distance of 1065.28 feet to a point being on the Northeast right of way line of the Frontage road (formerly Highway 93 before the realignment), thence North 50°41'00" West, a distance of 491.00 feet to a point; thence North 39°19'00" East a distance of 175.00 feet, to the true point of beginning; thence North 50°41'00" West a distance of 225.99 feet to a point; thence North 51°29'13" East, a distance of 140.90 feet to a point; thence South 38°30'47" East, a distance of 145.90 feet to a point; thence around the arc of a curve in a southerly direction having a radius of 68 feet and and angle of 77°49'47" a distance of 92.37 feet to a point; thence South 39°19'00" West a distance of 40.51 feet to the true point of beginning.

Note: The above metes and bounds description (Parcel II) appeared previously in that certain document recorded June 6, 1996 in Book 119, page 121 as File No. 105287.

Parcel III:

That portion of the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4) of Section 32, Township 6 South, Range 61 East, M.D.B. & M., Lincoln County, Nevada, described as follows:

Parcel 3 as shown upon Parcel Map for Dennis T. and Geraldine Perkins recorded April 24, 2000, in Plat Book B, page 301 as File 114399, Lincoln County, Nevada.

TOGETHER WITH One forty feet wide roadway (plus or minus) bordering the east and north of Lots 11 and 13 as described above. See attached map for lots and roadway boundaries.

Subject to

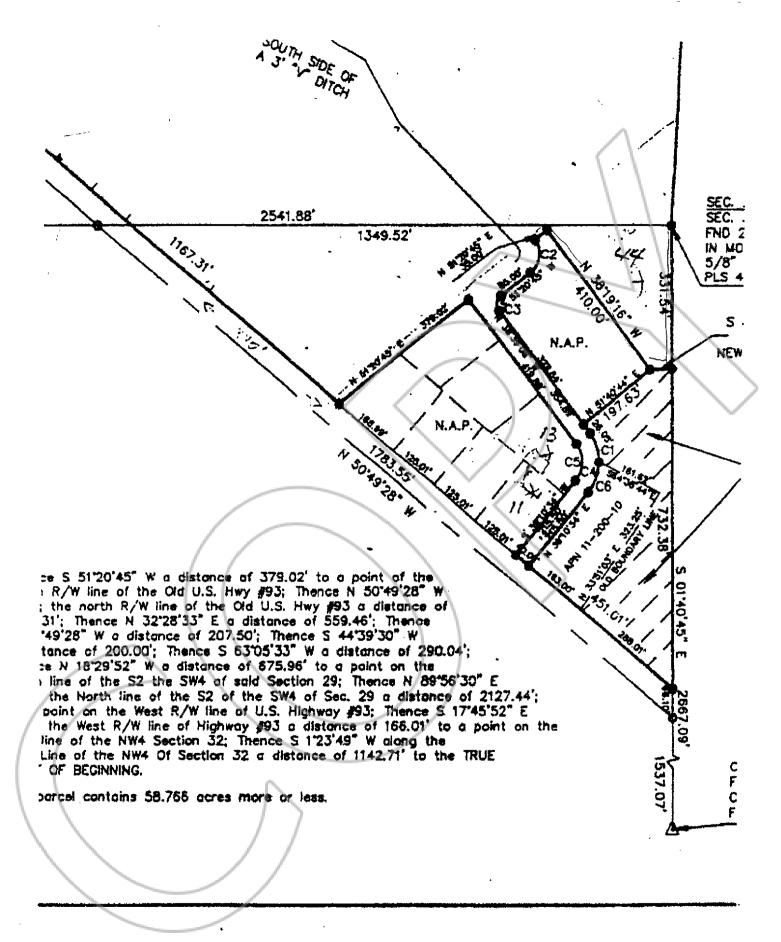
- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/29/2006

William E. Laudenklos William E. Laudenklos	\
	\
STATE OF NEVADA)	1 1
: ss. county of Lincoln Clark)	
This instrument was acknowledged before me on July 7, 2006 William E. Laudenklos.	by
Anda Derry NOTARY PUBLIC STATE OF NEVADA County of Clark	Meanne
Notary Public No: 03-83324-1 ANITA BERRY	
(My commission expires: Aug. L, 2007)	1

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 29, 2006** under Escrow No. **152-2202353**.



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)				\ \
	011-200-11				\ \
	011-200-13				\ \
c)_ d)	011-200-44				\ \
u,	The last control of the la				\ \
2.	Type of Property				\\
a)	x Vacant Land b) Single Fam. Re	~·	The same of the sa	DERS OPTI	
c)	Condo/Twnhse d) 2-4 Plex		719	Page: t	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date o	f Recor	ding: مالى	78,7006
g)	Agricultural h) Mobile Home	Notes:	#1	16979	1
i)	Other		· .	1	
3.	Total Value/Sales Price of Property:		\$72,00	00.00	···
	Deed in Lieu of Foreclosure Only (value of prop	perty) (\$)
	Transfer Tax Value:	1	\$72,00	00.00	·
	Real Property Transfer Tax Due		\$280.8	30	
4.	If Exemption Claimed:			7	
	a. Transfer Tax Exemption, per 375.090, Secti	on:	<		
	b. Explain reason for exemption:		1		
5.	Partial Interest: Percentage being transferred:	<u> </u>	%	$\overline{}$	
0.	The undersigned declares and acknowledges,	under ner	-	oprium, murei	uant to NRS
375	.060 and NRS 375.110, that the information				
info	rmation and belief, and can be supported by do	ocumentati	on if cal	led upon to	substantiate
the	information provided herein. Furthermore, th	e parties	agree tl	nat disallowa	ince of any
	med exemption, or other determination of addition of addition of the tax due plus interest at 1% per month.				
	er shall be jointly and severally liable for any add				s Duyer and
	nature: / William G. Tandemplus	Capacity		ller	
	nature:	Capacity			
	SELLER (GRANTOR) INFORMATION	BUYER	R (GRA	NTEE) INFO	RMATION
	(REQUIRED)		(R	EQUIRED)	
				ennis T. Perk	ins and
	t Name: William E. Laudenklos			eri Perkins	
_	ress: HC61 Box 27			. Box 595	
City		City: _/			
Stat		State:	NV		89001
COI	MPANY/PERSON REQUESTING RECORDING	(required	if not s	eller or buy	<u>er)</u>
	First American Title Company of t Name: Nevada	Eila Niveri	hand E	3 33833	: 2 MAIIMAI
	ress 768 Aultman Street	riie Numi	uer. 1 5	<u> </u>	53 MJ/MJ
77000	: Ely	State: N	v .	Zip: 89	301
-3	(AS A PUBLIC RECORD THIS FORM MAY			· -	

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)			(
a)	011-200-11				
b)	011-200-13				\ \
_	011-200-44				\ \
d)_					\ \
2.	Type of Property				
a)	x Vacant Land b) Single Fam. Re	s. FOR R	ECORDER	S OPTIO	NAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book 7	219	Page: 닠	87-490
e)	Apt. Bldg. f) Comm'l/ind'l	Date of	Recording:	MOLL	28,2006
g)	Agricultural h) Mobile Home	Notes:	#121	80	
i)	Other				
3.	Total Value/Sales Price of Property:		\$72,000.00)	
	Deed in Lieu of Foreclosure Only (value of pro	perty) (_	\$)
	Transfer Tax Value:	_	\$72,000.00	<u> </u>	
	Real Property Transfer Tax Due		\$280.80	F	
4.	If Exemption Claimed:				
	a. Transfer Tax Exemption, per 375.090, Sect	ion:			
	b. Explain reason for exemption:				
5.	Partial Interest: Percentage being transferred:		%		
	The undersigned declares and acknowledges.	under pena	alty of periur	rv. pursus	ent to NRS
375	.060 and NRS 375.110, that the information	provided is	s correct to	o the be	st of their
info	rmation and belief, and can be supported by de	ocumentation	n if called u	ipon to su	ubstantiate
	information provided herein. Furthermore, the				
	med exemption, or other determination of add of the tax due plus interest at 1% per month.				
	er shall be jointly and severally liable for any ad			030, III C 1	buyer and
	nature: Su hk _	Capacity:	bure	_	
Sign	nature:	Capacity:	Ruce	w	
	SELLER (GRANTOR) INFORMATION	BUYER	GRANTE	E) INFOR	MATION
	(REQUIRED)		(REQU	IRED)	
Prin	t Name: William E. Laudenklos	Print Nam	Dennis e: Geri Pe	T. Perkin	s and
	ress: HC61 Box 27		P.O. Box	•	
City:				. 000	
State			amo NV	Zip: 8	80001
	MPANY/PERSON REQUESTING RECORDING	_			
The same of	First American Title Company of	<u> </u>	<u>I, IIIOT GOIIGI</u>	o. baye.	*
Print	t Name: Nevada	File Numbe	er: 152-2	202353	MJ/MJ
	ress 768 Aultman Street	•			
City:	Ely	State: NV		_Zip: <u>893</u> (01
	(AS A PUBLIC RECORD THIS FORM MAY	BE DECOE	DED/MICE	OEII MEI	<u></u>