

APN (Assessor's Parcel Number):

Return this application to:
XXXXXXXXXX County Assessor
Address
City, Nevada 89700

FILED FOR RECORDING
AT THE REQUEST OF

Lincoln County Assessor

2006 JUL 19 AM 9 46

LINCOLN COUNTY RECORDER
FEE No Fee DEPAU
LESLIE BOUCHER

This space for Recorder's Use Only

Agricultural Use Assessment Application

Return this application to the County Assessor's Office at the address shown above
no later than June 1st. If this application is approved, it will be recorded and become a public record.

IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Please type in the following information for each owner of record or his representative.
Attach additional sheets if necessary:

Owner: Clay C or Elva D. Knight
Address: PO Box 968
City/State/Zip: Carlin, NV 89822

Representative: Bevan Lister
Address: Box 124
City/State/Zip: Pioche, NV 89045

2.) Describe all the uses of the land for which you are requesting an agricultural designation, such as agricultural, residential, commercial, or industrial use (For instance, if you farm and live on this parcel, the use would be both agricultural and residential). In addition, please describe the agricultural operation. (For instance, raising crops, livestock, poultry, fur-bearing animals, bees, aquatic agriculture, hydroponic gardens.)

agricultural = feed, water, hold livestock

3.) What is the size of the land devoted to agricultural use? 40 acres

4.) Is this parcel contiguous to other lands controlled by the owner and designated as agricultural? Yes _____ No X

5.) What is the date the property was originally placed in service by the owners listed above for agricultural purposes? 1996

6.) Was this property previously assessed as agricultural? yes If yes, when was it assessed as agricultural? _____

7.) Was the gross income from agricultural use of the land during the preceding calendar year \$5,000 or more? Yes X No _____

8.) Please attach a statement of revenues and expenses related to the agricultural use of the land and include a copy of IRS Form F. Additional documentation may be requested by the county assessor.

The undersigned hereby certify the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days of the conversion.

EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN BELOW. IF SIGNED BY A REPRESENTATIVE, THE REPRESENTATIVE MUST INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE.

Elva Dawn Knight Owner
Signature of Applicant or Agent Capacity (Owner, Representative, or Lessee)

Elva Dawn Knight 7/12/06
Type or Print Name Authority (i.e. Power of Attorney) Date

PO Box 968, Carlin, NV 89822 775-754-6695
Address/City/State/Zip Phone Number

FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION		
<input checked="" type="checkbox"/> Application Received	<u>07/13/06</u> Date	<u>wt</u> Initial
<input checked="" type="checkbox"/> Property Inspected	<u>07/14/06</u> Date	<u>wt</u> Initial
<input checked="" type="checkbox"/> Income Records Inspected:	<u>07/14/06</u> Date	<u>wt</u> Initial
<input checked="" type="checkbox"/> Written Notice of Approval or Denial Sent to Applicant	<u>07/17/06</u> Date	<u>wt</u> Initial
<input type="checkbox"/> Application forwarded to Department of Taxation	_____ Date	_____ Initial
<input type="checkbox"/> Department of Taxation returned application	_____ Date	_____ Initial
Reasons for Approval or Denial and Other Pertinent Comments: <u>This property is part of the 8 mile Ranch (Lester Family) Wildcat 5000 sqm</u>		
<u>William Knight</u> Signature of Official Processing Application	<u>Owner</u> Title	<u>07/14/06</u> Date

12:37 PM
07/12/06
Cash Basis

8-MILE RANCH
Profit & Loss
January through December 2005

	<u>Jan - Dec 05</u>
Income	
Fuel Tax refund	243.00
Int Inc	64.05
rental	25,000.00
Sales-Livestock	
Calves	17,259.99
cows	1,469.55
Total Sales-Livestock	<u>18,729.54</u>
Total Income	44,036.59
Expense	
Charges	
Fin	35.00
Total Charges	35.00
Contrib	210.00
Dues	75.00
Feed	13,160.82
Fees	
Livestock expense	
Fees	730.43
Total Livestock expense	730.43
Fees - Other	607.34
Total Fees	<u>1,337.77</u>
Fuel	
diesel	794.72
gas	2,205.28
Total Fuel	3,000.00
Insur	
Automobile Ins	649.00
Liab	954.94
Total Insur	<u>1,603.94</u>
Int Exp	
Loan	4,590.91
Total Int Exp	4,590.91
labor	175.00
Off Supp	320.85

12:37 PM
07/12/06
Cash Basis

8-MILE RANCH
Profit & Loss
January through December 2005

	<u>Jan - Dec 05</u>
Prof Fee	
Acctg	305.00
Total Prof Fee	305.00
Repairs	1,385.80
Seed	35.00
Supplies	5,673.33
Taxes	
Local	1,389.95
Total Taxes	1,389.95
Telephone	887.72
Util	
Elect	553.76
Total Util	553.76
Vet Med	508.76
Total Expense	35,248.61
Net Income	<u>8,787.98</u>