A.P.N.:

001-240-24

File No:

152-2278561 (MJ)

R.P.T.T.:

\$897.00

AT THE REQUEST OF

2006 JUL 18 PM 3 58

FEE SO TRAGES DEPORTED LESLIE BOUCHER

When Recorded Mail To: Mail Tax Statements To:

Ryan Fogliani HC 74 Box 101 Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Chaz Mitchell, an unmarried man and Rita Mitchell, an unmarried woman, who acquired title as Chaz Mitchell and Rita Mitchell, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Ryan Fogliani, an unmarried man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion Parcel 4 of Parcel Map recorded August 22, 1994 in Plat Book A, Page 427 as File No. 102257 in the Office of the County Recorder, Lincoln County, Nevada, and amended by Record of Survey Boundary Line Adjustment recorded June 7, 1999 in Plat Book B, Page 229 as File No. 112898 lying within the North 1/2 of the SW1/4 NE1/4, Section 14, T1N, R67E, M.D.M. and more particularly described as follows:

Beginning at the NW corner of said parcel of land whence the NW corner of said Section 14 bears N. 70°52'51" W. a distance of 3838.25 feet, said point being described as the Point of Beginning;

Thence S. 00°27'26" E. a distance of 664.60 feet to the SW corner of said parcel of land;

Thence N 88°31'12" E. a distance of 332.75 feet to the SE corner of said parcel of land;

Thence N. 00°30'47" W. a distance of 121.85 feet to the South corner of the Adjusted Area;

Thence N. 08°07'12" W. a distance of 141.99 feet along the adjusted boundary line; thence N. 14°22'10" E. a distance of 72.40 feet to the North corner of the Adjusted Area;

Thence N. 00°26'33" W. a distance of 163.58 feet;

Thence N. 00°01'30" E. a distance of 167.83 feet to the NE corner of the said parcel of land;

Thence S. 88°35'45 W. a distance of 333.67 feeet to the point of beginning.

Note: The above metes and bounds legal description appeared previously in that certain document recorded June 11, 2002 as Instrument No. 118287.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/29/2006

Chaz Milchell

Rifa Mitchell

STATE OF

NEVADA

-

COUNTY OF

LINCOLN

RIANNAN STEVER
Notary Public State of Nevada
No. 06-104588-11
My appt. exp. Apr. 12, 2010

8 2<u>006</u> by Chaz

This instrument was acknowledged before me on **Mitchell and Rita Mitchell**.

EUUC Notary Public

(My commission expires: ADC 12, 2010)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 29, 2006** under Escrow No. **152-2278561**.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	\ \
a)	001-240-24	\ \
þ)		\ \
c) d)		\ \
۵,		\ \
2.	Type of Property	
a)	☐ Vacant Land b) X Single Fam. Res	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book <u>Z\Q</u> Page: <u>730-731</u>
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording: July 18,7006
g)	Agricultural h) Mobile Home	Notes: #176864
i)	Other	
3.	Total Value/Sales Price of Property:	\$230,000.00
J.		
	Deed in Lieu of Foreclosure Only (value of prop	
	Transfer Tax Value:	\$230,000.00
	Real Property Transfer Tax Due	\$897.00
4.	If Exemption Claimed:	\
	a. Transfer Tax Exemption, per 375.090, Secti	on:
	b. Explain reason for exemption:	
_	Partial list and Day of the first for the	0/
5.	Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their		
	ormation and belief, and can be supported by do	
the	information provided herein. Furthermore, th	e parties agree that disallowance of any
	med exemption, or other determination of addi	
	% of the tax due plus interest at 1% per month. Ier shall be jojntly ang∕severally liable for any add	
	nature:	Capacity: SULF
	nature: 1417 HWW	Capacity: Sellow
Çiğ	SELLER GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
Prir	nt Name: Chaz Mitchell and Rita Mitchell	Print Name: Ryan Fogliani
Add	dress: Post Office Box 155	Address: HC 74 Box 101
City	y: Pioche	City: Pioche
Sta	te: NV Zip: 89043	State: NV Zip: 89043
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
	First American Title Company of	
77000	nt Name: Nevada	File Number: 152-2278561 MJ/LK
	dress 768 Aultman Street	State: NIV . 7: 80204
UIIS	y: Ely (AS A PUBLIC RECORD THIS FORM MAY	State: NV Zip: 89301
770	CONTRACTOR THE CONTRACTOR TO T	

STATE OF NEVADA **DECLARATION OF VALUE** Assessor Parcel Number(s) a) 001-240-24 Type of Property FOR RECORDERS OPTIONAL USE Vacant Land b) X Single Fam. Res. Condo/Twnhse d) 2-4 Plex Book 7/9 Page: 730-731 c) Date of Recording: 1/41/8,700 4 e) Apt. Bldg. Comm'l/Ind'i Notes: # 176864 **Agricultural** h) **Mobile Home** g) Other 3. Total Value/Sales Price of Property: \$230,000.00 Deed in Lieu of Foreclosure Only (value of property) 5 Transfer Tax Value: \$230,000.00 Real Property Transfer Tax Due \$897.00 **Y Exemption Claimed:** a. Transfer Tax Exemption, per 375,090, Section: b. Explain reason for exemption: Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375,060 and NRS 375,110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Fursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: ~ Capacity:

Capacity: Signature: SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: Chaz Mitchell and Rita Mitchell Print Name: Ryan Fogliani Address: HC 74 Box 101 Address: Post Office Box 155 City: **Pioche** City: Pioche 89043 State: NV Zio: 89043 State: NV Zio: COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) First American Title Company of Print Name: Nevada File Number: 152-2278561 MJ/LK

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED).

State: NV

Address 768 Aultman Street

City: Ely

Zip:89301