

126861

FILED FOR RECORDING  
AT THE REQUEST OF  
*Law Offices of  
Johnson + Johnson*  
2006 JUL 17 PM 4 50

LINCOLN COUNTY RECORDER  
FEE \$16.00 DEP  
LESLIE BOUCHER

APN: 012-120-02

**GRANT, BARGAIN, SALE, WARRANTY DEED**

Form (c) Copyright 2006 by JOHNSON & JOHNSON

Grantors: **S. MAHLON EDWARDS and CAROLE P. EDWARDS, husband and wife**

Grantees: **S. MAHLON EDWARDS and CAROLE P. EDWARDS, Co-Trustees of the EDWARDS  
2006 TRUST dated MAY 09 2006**

The undersigned grantor(s) do(es) hereby convey, grant, bargain, sell, and warrant to the above-named grantee(s) as Trustee(s) of the above-referenced revocable inter vivos trust the real property described below, which is located in the County of Lincoln, State of Nevada.

The property is more particularly described as follows:

**SEE EXHIBIT A, ATTACHED HERETO.**

The property is conveyed with all warranties of title (subject to encumbrances of record), together with each and every tenement, hereditament, and appurtenance thereof.

The undersigned grantor(s), under penalties of perjury, declare(s) that the actual consideration received for this conveyance was NIL.

Date of this deed: **MAY 09 2006**

Mail tax notice/bill to Grantee(s) whose address is: **S. Mahlon Edwards & Carole P. Edwards, P.O. Box 1375, Logandale, Nevada 89021**

Grantors:

*S. Mahlon Edwards*  
**S. MAHLON EDWARDS**  
P.O. Box 1375  
Logandale, Nevada 89021

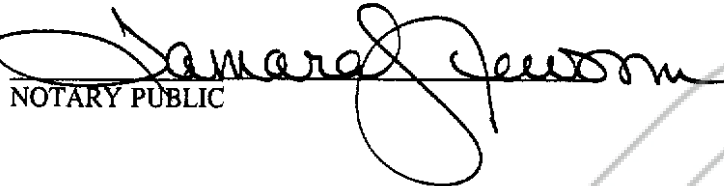
*Carole P. Edwards*  
**CAROLE P. EDWARDS**  
P.O. Box 1375  
Logandale, Nevada 89021

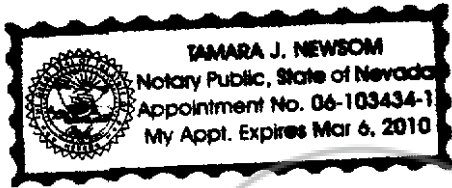
STATE OF NEVADA     )  
                                  ) ss.  
COUNTY OF CLARK    )

Please return recorded deed to:

JOHNSON & JOHNSON  
530 South Fourth Street  
Las Vegas, NV 89101-6591

On ~~MAY 09~~ <sup>2006</sup> personally appeared before me, a Notary Public, **S. MAHLON EDWARDS** and **CAROLE P. EDWARDS**, personally known to me to be the person whose names are subscribed to the above instrument who acknowledged that they executed the above instrument.

  
NOTARY PUBLIC



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

ALL THAT PARCEL OF LAND KNOWN AS THE "DENVER MUD FIELD" (A WILD HAY FIELD NORTH OF THE TOWN OF PANACA); A STRIP OF LAND FORTY-SIX AND ONE-HALF ( $46 \frac{1}{2}$ ) RODS NORTH AND SOUTH AND THIRTEEN AND TWO-THIRDS ( $13 \frac{2}{3}$ ) RODS EAST AND WEST, AND BEING THE WEST FOUR (4) ACRES OF THAT CERTAIN PIECE OR PARCEL OF LAND DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT TWENTY-TWO (22) RODS SOUTH OF THE NORTHEAST CORNER OF THE NORTHWEST QUARTER (NW-1/4) OF THE NORTHWEST QUARTER (NW-1/4) IN SECTION 4, TOWNSHIP 4, TOWNSHIP 2 SOUTH, RANGE 68 EAST; THENCE SOUTH FORTY-SIX AND ONE-HALF ( $46 \frac{1}{2}$ ) RODS; THENCE WEST FORTY-ONE (41) RODS; THENCE NORTH FORTY-SIX AND ONE-HALF ( $46 \frac{1}{2}$ ) RODS; THENCE EAST FORTY-ONE (41) RODS TO THE PLACE OF BEGINNING.

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 012-120-02  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY  
 Book: 219 Page: 206-208  
 Date of Recording: July 17, 2006  
 Notes: # 176861

3. Total Value/Sales Price of Property \$ -0-  
 Deed in Lieu of Foreclosure Only (value of property) (-0-)  
 Transfer Tax Value: \$ -0-  
 Real Property Transfer Tax Due \$ -0-

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 7  
 b. Explain Reason for Exemption: Transfer to or from a trust  
without consideration

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature x S. Marie Edwards Capacity GRANTOR  
 Signature x Carole P. Edwards Capacity GRANTOR

<p><b><u>SELLER (GRANTOR) INFORMATION</u></b>  <b>(REQUIRED)</b>          Print Name: <u>EDWARDS</u>          Address: <u>P.O. BOX 1375</u>          City: <u>LOGANDALE</u>          State: <u>NV</u> Zip: <u>89021</u></p>	<p><b><u>BUYER (GRANTEE) INFORMATION</u></b>  <b>(REQUIRED)</b>          Print Name: <u>EDWARDS</u>          Address: <u>P.O. BOX 1375</u>          City: <u>LOGANDALE</u>          State: <u>NV</u> Zip: <u>89021</u></p>
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**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Johnson & Johnson Escrow #: \_\_\_\_\_  
 Address: 530 S. 4th Street  
 City: Las Vegas State: NV Zip: 89101

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED