

FILED FOR RECORDING  
AT THE REQUEST OF

Ronda H. Hornbeck

2006 JUL 10 PM 12 14

LINCOLN COUNTY RECORDER  
FEE \$15.00 - NRPN DEP  
LESLIE BOUCHER

APN # 6-241-18

Affix R.P.T.T., \$ \_\_\_\_\_

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Daniel S. Mosley as Trustee of the Daniel S. Mosley Revocable Trust Agreement, dated the 19<sup>th</sup> day of July, 1996

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to David L. Hornbeck, Jr. and Ronda H. Hornbeck, Trustees for the David L. Hornbeck, Jr. and Ronda H. Hornbeck Family Trust dated December 15, 1993

All that real property situated in Ursine, County of Lincoln, State of Nevada, bounded and described as follows:

What is known as the Francis Eagle Valley Home, described as follows:

A parcel of land lying within a portion of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 35, Township 2 North, Range 69 East and within a portion of the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) (Lot 2) of Section 2, Township 1 North, Range 69 East, M.D.B.M., described as follows:

That certain field beginning at the Southwest corner, whence the corner common to Section Two (2) and Three (3), Township 1 North, and Sections 34 and 35, Township 2 North, Range 69 East, M.D.B. M., Bears North 89o 47' West 2998 feet; thence North 18o 43' East 787.5 feet to the Northwest corner; thence South 71o 58' East 326.1 feet to the Northeast corner; thence South 30o 47' West 816.5 feet; to the Southeast corner; thence North 68o 38' West 1555.5 feet to the Southwest corner, the place of beginning.

SUBJECT TO: 1. Taxes for the fiscal year 2006 and 2007.

2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular the tenements, hereditements and appurtenaments thereunto belonging or in anywise appertaining.

Daniel S. Mosley TTE  
Daniel S. Mosley Revocable Trust Agreement  
Dated 19<sup>th</sup> day of July, 1996  
Daniel S. Mosley, Trustee

State of Nevada

County of Lincoln ss:

On July 10, 2006  
Personally appeared before me, a  
Notary Public, Daniel S. Mosley

Who acknowledged that he executed  
The above instrument.

Trista Fogliani Boyce  
Notary Public



# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 6-241-18
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>126835</u>
Book: <u>219</u>	Page: <u>105-106</u>
Date of Recording: <u>July 10, 2004</u>	
Notes: _____	

3. Total Value / Sales Price of Property \$ 195,000.00  
 Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
 Taxable Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 760.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Daniel S. Masley Capacity Trustee

Signature David L. Hornbeck and Pamela H. Hornbeck Capacity Trustees

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Daniel S. Masley B.L.T.  
 Address 280 CR 247  
 City Durango  
 State C.O. Zip 81301

Print Name DAVID L. HORNBECK, JR. & PAMELA H. HORNBECK  
 Address HO 74 Box 200 FAMILY TRUST  
 City Pioche  
 State NV. Zip 89043

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)