

126832

WHEN RECORDED MAIL TO:

Western AgCredit, FLCA
P.O. Box 95850
South Jordan, Utah 84095-0850

FILED FOR RECORDING
AT THE REQUEST OF

Western AgCredit

2006 JUL 10 AM 10 25

LINCOLN COUNTY RECORDER
FEE \$15.00
LESLIE BOUCHER
DEP

Space Above This Line For Recorder's Use

Loan No.: 2420929100

DEED OF RECONVEYANCE

Western AgCredit, FLCA, formerly known as Federal Land Bank Association of Utah, FLCA, assignee of the beneficial interest of Western Farm Credit Bank, successor in interest to Federal Land Bank of Sacramento, Trustee, does hereby release and reconvey, without any warranty, to the person or persons legally entitled thereto, all of its estate and interest acquired by appointment or substitution by, through, or under that certain deed of trust dated June 24, 1985, executed by JAKE ALVIN NELSON, also known as Jake A. Nelson and NORMA R. NELSON, also known as Norma Nelson, also known as Norma Rose Nelson, his wife in favor of Federal Land Bank of Sacramento, recorded August 2, 1985, in Book 66, at Page 372, as Entry No. 83042 of official records of the County of Lincoln, State of Nevada.

FOR DESCRIPTION OF REAL PROPERTY SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

This reconveyance is executed at the request of the beneficiary and by virtue of the power vested in the undersigned trustee by covenants of the trustor in said deed of trust which provide that any trustee named therein, or any duly appointed successor, may at any time perform any act, exercise any power, execute any trust, and made any reconveyance thereunder.

Dated: June 14, 2006

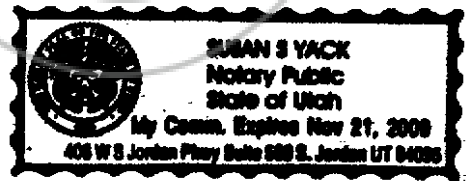
Western AgCredit, FLCA

By: [Signature]
David G. Brown
Vice President - Credit Services

Notary Acknowledgment:

STATE OF UTAH)
 ss.
COUNTY OF SALT LAKE)

On this 5th day of July, 2006, before me, the undersigned Notary Public in and for said County and State, personally appeared DAVID G. BROWN [(X) personally known to me] [() proved to me on the basis of satisfactory evidence] to be the person(s) who executed the within instrument as VICE PRESIDENT - CREDIT SERVICES, or on behalf of the corporation therein named, and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.



WITNESS my hand and official seal

[Signature]
Notary Public in and for said County and State

EXHIBIT "A"

Situate in the County of Lincoln, State of Nevada,
described as follows:

All that portion of Township 6 South, Range 61 East,
M.D.B. & M., described as follows:

PARCEL I:

The North 920 feet of the Northeast Quarter (NE 1/4) of
the Southeast Quarter of Section 30, and

PARCEL II:

- The Northeast Quarter (NE 1/4) of the Northwest Quarter
(NW 1/4) of the Southeast Quarter of Section 30, and

PARCEL III:

The South Half (S 1/2) of the Southeast Quarter (SE 1/4)
of the Northeast Quarter (NE 1/4) of Section 30, and

PARCEL IV:

The Southwest Quarter (Sw 1/4) of the Northeast Quarter
(NE 1/4) of Section 30.

EXCEPTING THEREFROM from Parcels I and III above, that
portion of said land as conveyed to the State of Nevada
by Deed recorded January 26, 1935 in Book 0-1 of Real
Estate Deeds, page 436.

EXCEPTING from Parcels I, II, III and IV any State,
County, or City roads that may exist on said land.

TOGETHER WITH the right to divert 0.382 c.f.s. of water from Ash Spring Channel
for the irrigation of 41.2 acres of the above-described land, as evidenced by
Certificate of Appropriation of Water No. 9039 (Application No. 26007), issued by
the Nevada State Engineer.