126830

A.P.N. # 03-074-03 & 03 - 074 - 07R.P.T.T. \$ 0.00 ESCROW NO. 19033144 RECORDING REQUESTED BY: COW COUNTY TITLE MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: WILLIAM JACQUES PO BOX 772 CALIENTE NV 89008

FILED FOR RECORDING AT THE REQUEST OF 7 PM

> LINCOLN COUNTY RECORDER FEE 15,00 Dipou LESLIE BOUCHER

(Space Above for Recorder's Use Only)

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM K. JACQUES, an unmarried man, who acquired title as a married man as his sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WILLIAM K. JACQUES, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of LINCOLN State of Nevada, bounded and described as:

#### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues on profits thereof.

DATE: June 27, 2006

WILLIAM K. JACQUES

OFFICIAL SEAL
L. FLAVION-ARNHART
No: 99-5296-14
ITARY PUBLIC, STATE OF NEVADA NYE COUNTY, NEVADA My Appointment Exp. July 9, 2007

STATE OF / SS. COUNTY OF

This instrument was acknowledged before me on by, WILLIAM K. JACQUES

Signature

Public (One inch margin on all sides of document for Recorder's Use Only)

### EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 19033144

All that certain real property situate in the County of Lincoln, State of Nevada, decribed as follows:

### PARCEL 1

Lot Fourteen (14) Block (6) of Caliente, Nevada as shown on the Official Plat in the Recorder's Office of Lincoln County, Nevada (being in Section 7 and 8 of Township 4 South, Range 67 East, M.D.B. & M.).

ASSESSOR'S PARCEL NUMBER FOR 2006 - 2007:

03-074-03

#### PARCEL 2

The East Thirty (30) feet of Lot numbered Thirteen (13) in Block numbered Six (6) of Caliente, Nevada as shown on the Official Plat in the Recorder's Office of Lincoln County, Nevada (being in Section 7 and 8 of Township 4 South, Range 67 East, M.D.B. & M.)

ASSESSOR'S PARCEL NUMBER FOR 2006 - 2007: 03-074-07

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s):	FOR RECORDERS OPTIONAL USE ONLY
a) 03-074-03	Document/Instrument No.: 176830
b) 03-074-07 c)	Book: 719 Page: 75-76
d)	Date of Recording: 1047,7006
· · · · · · · · · · · · · · · · · · ·	Notes:
2. Type of Property:	Notes.
a) Vacant Land b) _XX Single Family Res. c) Condo/Townhouse d) 2-4 Plex	
e) Apartment Bldg. f) Comm'l/Ind'l	
g) Agricultural h) Mobile Home	
i) Other:	
3. Total Value/Sales Price of Property	5
Deed in Lieu of Foreclosure Only (Value of Property)	-
Transfer Tax Value	\$0.00
Real Property Transfer Tax Due:	\$ 0.00
real Property Transfer Tax Eq.	\ <del>\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ </del>
4. If Exemption Claimed:	
m 6 m n	\
a. Transfer Tax Exemption, per NRS 375.090, Section:	
b. Explain Reason for Exemption: Transfer to est	lablish correct vesting
5. Partial Interest: Percentage being transferred: 100	96
3. Turday interest. Torontago deing transferred. 100	<i>"</i>
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the	
information provided is correct to the best of their information and bel	
called upon to substantiate the information provided herein. Furtherm	
other determination of additional tax due, may result in a penalty of 10 Pursuant to NRS 375,030, the Buyer and Seller shall be jointly and	
	/ / -
Signature: Cara	Capacity: GRANTEE
Signature:	Capacity:
SELLER (GRANTOR) INFORMATION	<b>BUYER (GRANTEE) INFORMATION</b>
(required)	(required)
	Print Name: WILLIAM K. JACQUES
	Address: PO BOX 772
City/State/Zip: CALIENTE NV 89008	City/State/Zip: CALIENTE NV 89008
COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)	
Company Name: COW COUNTY TITLE	Escrow No.: 19033144
Address: 761 S. Raindance Drive	
City/State/Zip: Pahrump, NV 89048	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)