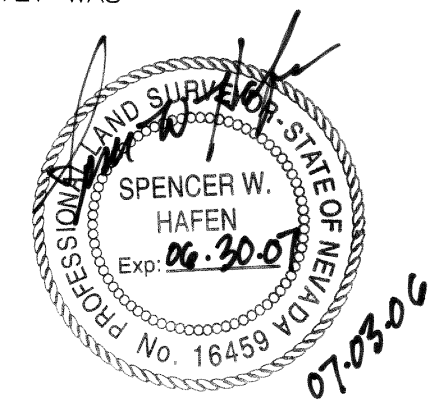


# PARCEL MAP

SITUATED WITHIN THE SE1/4 NE1/4 SE1/4 OF SEC. 11  
T. 1 N., R. 67 E., M.D.M., TOWN OF PIOCHE  
LINCOLN COUNTY, STATE OF NEVADA

### SURVEYOR'S CERTIFICATE

I, SPENCER W. HAFEN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:  
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JIM VINCENT, MANAGER OF J. & S. PROPERTIES, LLC.  
2. THE LANDS SURVEYED LIE WITHIN THE SE1/4 NE1/4 SE1/4 OF SEC. 11, T. 1 N., R. 67 E., M.D.M., TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON APRIL 25, 2006.  
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.  
4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



### OWNER'S CERTIFICATE

I, JIM VINCENT, MANAGER OF J. & S. PROPERTIES, LLC, DO HEREBY CERTIFY THAT BEING THE OWNER OF THE LAND HEREON SHOWN, HAVE CAUSED THIS PROPERTY TO BE PLOTTED INTO PARCELS, AND EASEMENTS AS SHOWN AND, DO HEREBY DEDICATE ALL SHOWN PUBLIC UTILITY EASEMENTS TO THE PUBLIC UTILITY AGENCIES FOR THE CONSTRUCTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN UTILITIES, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

*Jim Vincent*  
JIM VINCENT, MANAGER OF J. & S. PROPERTIES, LLC. 7/3/06 DATE

### ACKNOWLEDGMENT

STATE OF NEVADA SS  
COUNTY OF LINCOLN  
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 3 DAY  
OF July 2006, BY JIM VINCENT, MANAGER OF J. & S. PROPERTIES, LLC.  
*Teresa M. Seevers*  
MY COMMISSION EXPIRES ON THE 6 DAY OF Oct, 2008.



### LINCOLN COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING, OF THE COUNTY OF LINCOLN, NEVADA ON THIS 12th DAY OF July, 2006, DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC, THIS PLAT AND ANY PARCEL OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630, INCLUSIVE.  
*Kylin Kadison*  
LINCOLN COUNTY PLANNING COMMISSION 7/3/06 DATE

### TOWN OF PIOCHE APPROVAL

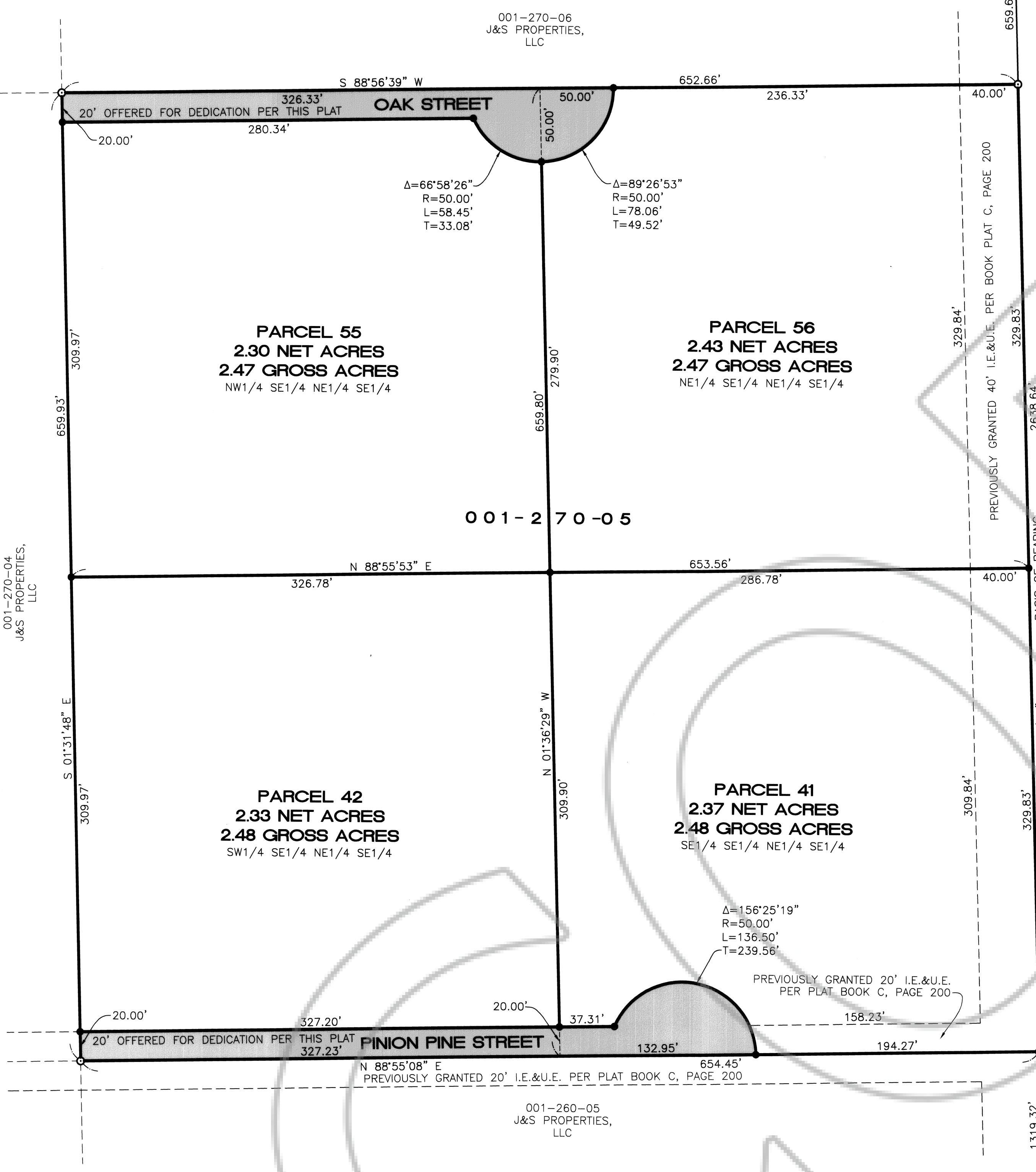
THIS MAP HAS BEEN REVIEWED AND APPROVED ON THIS 3rd DAY OF JULY, 2006, BY THE TOWN BOARD OF THE TOWN OF PIOCHE AS A PARCEL MAP.  
*Henson Zilch*  
CHAIRMAN, TOWN BOARD OF PIOCHE 7-3-06 DATE

### BASIS OF BEARING

THE BASIS OF BEARING IS N. 01°41'09" W., BEING THE BEARING BETWEEN A 2" ALUM. CAP, PLS 16459, BEING THE SE COR. OF SEC. 11, T. 1 N., R. 67 E., AND A 2" ALUM. CAP, PLS 16459, BEING THE E1/4 COR. OF SAID SEC. 11. SAID BEARING IS SHOWN ON THE MAP OF DIVISION INTO LARGE PARCELS BOOK PLAT C, PAGE 200.

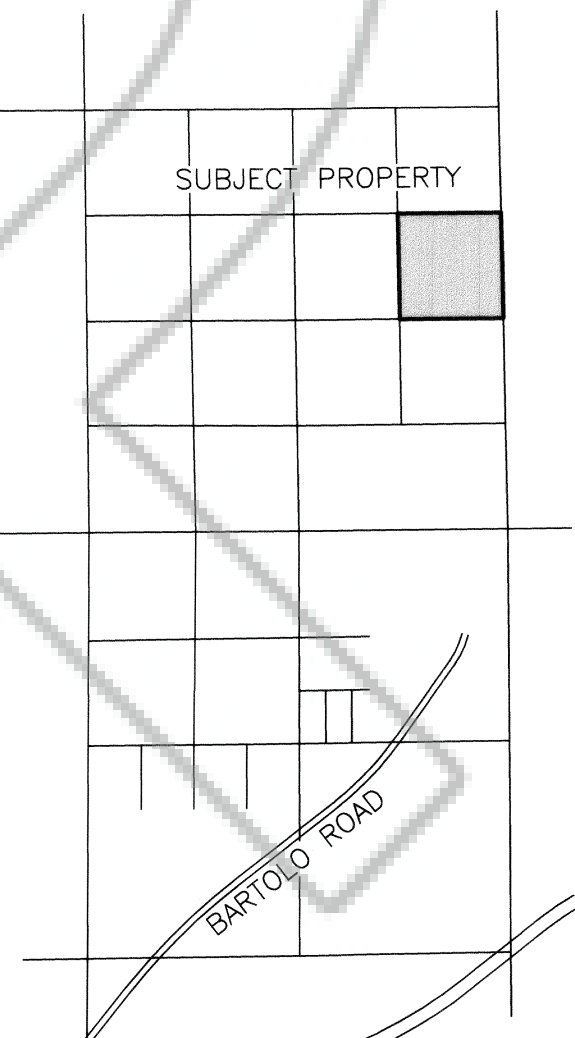
### REFERENCE DOCUMENTS

- RECORD OF SURVEY BOOK PLAT C, PAGE 160, DATED 12/28/2005, REFER TO SAID RECORD OF SURVEY FOR SECTION BREAKDOWN, OF SEC.'S 11 & 14, T. 1 N., R. 67 E.
- MAP OF DIVISION INTO LARGE PARCELS, BOOK PLAT C, PAGE 200, DATED 04/24/2006.



### VICINITY MAP

NOT TO SCALE



### EASEMENT NOTE

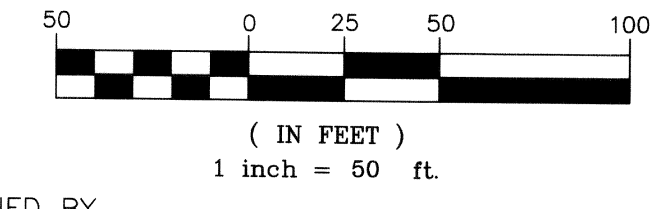
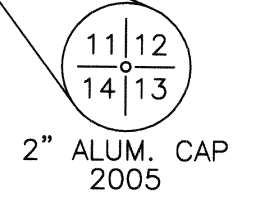
ALL REAR AND SIDE PARCEL LINES TO HAVE A 5' UTILITY EASEMENT.

### LEGEND

- SET 5/8" REBAR W/ PLASTIC CAP MARKED "S HAFEN PLS 16459", UNLESS OTHERWISE NOTED.
  - FOUND 1" ALUM. CAP MARKED "S HAFEN PLS 16459" UNLESS OTHERWISE NOTED.
  - FOUND 2" BRASS CAP IN CONC. MON. MARKED "PLS 3644, DATED 1981", UNLESS OTHERWISE NOTED.
- I.E.&U.E. INGRESS, EGRESS & UTILITY EASEMENT OFFERED PER THIS MAP, UNLESS NOTED AS BEING EXISTING.

### STATEMENT

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.



LC-490

**PARCEL MAP**  
FOR  
**J. AND S. PROPERTIES, L.L.C.**

A DIVISION OF LOT 14, OF MAP OF DIVISION INTO LARGE PARCELS, BOOK PLAT C, PAGE 200, SITUATED WITHIN SEC. 11, T. 1 N., R. 67 E., M.D.M., TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA

**HAFEN LAND SURVEYING, L.L.C.**  
LAND, WATER & MINERAL SURVEYING  
P.O. BOX 255  
305 S. 3RD STREET  
PANACA, NV 89042  
775-728-4306

NO. 126782  
FILED AT THE REQUEST OF:  
HAFEN LAND SURVEYING, L.L.C.

DATE July 3, 2006 AT 4:26 pm

BOOK PLAT C PAGE 233

LINCOLN COUNTY, NEVADA, RECORDS  
LESLIE BOUCHER, RECORDER

FEE 21.00 DEPUTY Angie Elam