APN: 006-241-37

Affix R.P.T.T.: \$0.00 (exempt) Escrow NO.: 06-05-4826DH

WHEN RECORDED MAIL DEED AND TAX STATEMENTS TO:

George T. Chandler 5868 Harbor Lights Drive Las Vegas, NV 89130 FILED FOR RECORDING AT THE REQUEST OF

COOPY TITY OOD UX

FEE \ COUNTY RESURDEY

FEE \ COO DEPOU

GRANT, BARGIN, SALE DEED

THIS INDENTURE WITNESSETH: That Beverly Chandler, Spouse of Grantee

For valuable consideration, receipt of which is hereby acknowledged, hereby Grant, Bargain, Sell and Convey to George T. Chandler, a married man as his sole and separate property

All that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A"

SUBJECT TO:

- 1. Taxes for the current fiscal year.
- 2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all an singular the tenements, hereditaments and appurtenances thereunto belonging or i anywise appertaining.
Witness my/our hand(s) this 27 H day of 1000, 2006
Beverly Chandler
Beverly Chandler (
STATE OF NEVADA COUNTY OF LINCOLN
On June 2006 personally appeared before me. a Notary Public, Beverly Chandler personally known (or proven) to me to be the person(s) whose name(s) is/are subscribed to the within instrument and who acknowledged that he/she/they executed the instrument.
Notary Public
NOTARY PUBLIC County of Clark-State of Nevada LEVATICA HAWLEY No. 03-79925-1 My Appointment Expires Oct. 4, 2006

EXHIBIT "A"

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Beginning at the Northwest corner of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 35, Township 2 North, Range 69 East, M.D.B.& M., thence running East 1600 feet; thence running South 5 degrees 15 minutes West a distance of 521 feet to the TRUE POINT OF BEGINNING; thence continuing South 5 degrees 15 minutes West a distance of 235 feet to the Southeast corner of this tract; thence running North 73 degrees 55 minutes West a distance of 264 feet to the East right of way line of the County Road; thence running North 17 degrees 10 minutes East along the East right of way line of the County Road a distance of 235 feet, to the Northwest corner of this tract; thence running due East a distance of 227 feet more or less to the TRUE POINT OF BEGINNING, and being all situate in the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4) of Section 35, Township 2 North, Range 69 East, M.D.B.& M.

EXCEPTING THEREFROM an easement for the present road through this property.

ASSESSOR'S PARCEL NUMBER FOR 2006 - 2007: 06-241-37

DECLARATION OF VALUE For recorders optional use only 1. Assessor Parcel Number(s): a) 06-241-37 Book 7.9 Page: 413-415 b) Date of Recording: 6 79 04 Notes: 2. Type of Property a) Vacant Land b) Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex e) [Apt. Bldg f) Comml/Indl h) Mobile Home g) Apricultural Total Value/Sales Price of Property \$0.00 Deed in Lieu of Foreclosure Only (value of property) Transfer tax value \$0.00 Real Property Transfer Tax Due: \$0.00 4. If Exemption Claimed a) Transfer Tax Exemption per NRS 375.090, Section 5 b) Explain Reason for Exemption: Remove Spouse, no consideration 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS.375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Soffer shall be jointly and severally liable for any additional amount owed. Signature Capacity Signature Capacity SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) **Print Print** Beverly Chandler Barry E. Chandler Name: Name: Address: Address: City: City: COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Great American Title 3137 E. Warm Springs Las Vegas, NV 89120 Phone: (702)838-4460 Fax: (702)838-4462

Escrow No 06-05-4826DH (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

STATE OF NEVADA