19033087

APN: 006-241-37

Affix R.P.T.T.: \$0.00 (exempt)

Escrow NO.: 06-05-4826DH

WHEN RECORDED MAIL DEED AND TAX STATEMENTS TO:

Barry E. Chandler 5868 Harbor Lights Drive Las Vegas, NV 89130 FILED FOR RECORDING AT THE REQUEST OF

SW Coerty lit

LINCOLN COUNTY RETORDED

FEE 10.00 DEPON

LESLIE BOUCHER

## GRANT, BARGIN, SALE DEED

THIS INDENTURE WITNESSETH: That Kathryn Kelley, Spouse of Grantee

For valuable consideration, receipt of which is hereby acknowledged, hereby Grant, Bargain, Sell and Convey to Barry E. Chandler, a married man as his sole and separate property

All that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A"

SUBJECT TO:

- 1. Taxes for the current fiscal year.
- 2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all an singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. Witness my/our hand(s) this 27th day of JUNE STATE OF NEVADA COUNTY OF LINCOLN On June 27, 2006 personally appeared before me, a Notary Public, Kathryn Kelley, personally known (or proven) to me to be the person(s) whose name(s) is/are subscribed to the within instrument and who acknowledged that he/she/they executed the instrument. Notary Public NOTARY PUBLIC County of Clark-State of Nevada My Appointment Expires Oct. 4, 2006 Secondaria de la compansión de la compan

## **EXHIBIT "A"**

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Beginning at the Northwest corner of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 35, Township 2 North, Range 69 East, M.D.B.& M., thence running East 1600 feet; thence running South 5 degrees 15 minutes West a distance of 521 feet to the TRUE POINT OF BEGINNING; thence continuing South 5 degrees 15 minutes West a distance of 235 feet to the Southeast corner of this tract; thence running North 73 degrees 55 minutes West a distance of 264 feet to the East right of way line of the County Road; thence running North 17 degrees 10 minutes East along the East right of way line of the County Road a distance of 235 feet, to the Northwest corner of this tract; thence running due East a distance of 227 feet more or less to the TRUE POINT OF BEGINNING, and being all situate in the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4) of Section 35, Township 2 North, Range 69 East, M.D.B.& M.

EXCEPTING THEREFROM an easement for the present road through this property.

ASSESSOR'S PARCEL NUMBER FOR 2006 - 2007: 06-241-37

DECLARATION OF VALUE	\ \
1. Assessor Parcel Number(s):	For recorders optional use only
a) 06-241-37	Document/Instrument#: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
b)	Book 718 Page: 409-411
c)	Date of Recording: 67904
d)	Notes:
2. Type of Property	
a) Uacant Land b) Single Fam. I	Res.
c) Condo/Twnhse d) 2-4 Plex	
e) Apt. Bldg f) Comml/Indl	
g) Apricultural h) Mobile Home	< ) )
3. Total Value/Sales Price of Property	\$0,00
Deed in Lieu of Foreclosure Only (value of prope	erty) \$
Transfer tax value	\$0.00
Real Property Transfer Tax Due:	\$0.00
4. If Exemption Claimed	
a) Transfer Tax Exemption per NRS 375.090, Sec	tion 5
b) Explain Reason for Exemption: Remove Spou	se, no consideration
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under penalty of perjury information provided is correct to the best of their information and belief to substantiate the information provided herein. Furthermore, the disallor of additional tax due, may result in a penalty of 10% of the tax due plus Buyer and Seller shall be jointly and severally liable for any additional and Signature	, and can be supported by documentation if called upon vance of any claimed exemption, or other determination interest at 1% per month. Pursuant to NRS 375.030, the
Sommy of according	
Signature	Capacity
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Kathryn Kelley	Print Name: Barry E. Chandler
Address: 5868 Harbor Ughts Dr.	Address: 5868 Harbor Lights Dr.
City: 105 Vegas, W. 89130	City: Las Vegas, NV. 89130
	CORDING (required if not seller or buyer)
	erican Title 20 Phone: (702)838-4460 Fax: (702)838-4462

Escrow No 06-05-4826DH (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

STATE OF NEVADA

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