

126755

A.P.N. # 13-042-16

R.P.T.T. \$ 0.00

ESCROW NO. 19033168

RECORDING REQUESTED BY:  
**COW COUNTY TITLE**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**COW COUNTY TITLE CO.**  
**P.O. BOX 1608**  
**TONOPAH, NV 89049**

FILED FOR RECORDING  
AT THE REQUEST OF

*Cow County Title*  
2006 JUN 29 PM 2 12

LINCOLN COUNTY RECORDER  
FEE 15.00  
LESLIE BOUCHER

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **ANN M. FISCHER**, as Trustee of the **MOONEY ALAMO TRUST** dated February 27, 1995 who acquired title as **MOONEY ALAMO TRUST**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **NICHOLAS SALVATO**, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
City of \_\_\_\_\_ County of **LINCOLN** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 28, 2006** **MOONEY ALAMO TRUST**

BY: *Ann M. Fischer*  
**ANN M. FISCHER**  
**TRUSTEE**

BY: \_\_\_\_\_



STATE OF Nevada }  
COUNTY OF Lincoln } ss.

This instrument was acknowledged before me on 6/29/06  
by, **ANN M. FISCHER**

Signature *C. L. Flavion Arnhart*

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 19033168

Situated in the North Half (N1/2) of Section 3, Township 3 South, Range 67 East, M.D.B.&M., described as follows:

Lot 62 of Highland Knolls Subdivision as shown on the Official Map thereof recorded August 9, 1972 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 100 as File No. 51895, Lincoln County, Nevada records.

Together with the rights to utilize that certain easement over and across Lot 61 of Highland Knolls Subdivision, as granted in the Deed recorded October 16, 1997 in Book 130 of Official Records Page 587 as File No. 109849 Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2006 - 2007: 13-042-16

Together with an undivided one-twelfth (1/12) interest in that certain State of Nevada Water Permit No. 62064 including any appurtenances connected therewith.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):  
 a) 13-042-16  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Document/Instrument No.:	<u>126755</u>
Book:	<u>218</u> Page: <u>398-399</u>
Date of Recording:	<u>June 29, 2006</u>
Notes:	_____

2. Type of Property:  
 a) \_\_\_\_\_ Vacant Land                      b) XX Single Family Res.  
 c) \_\_\_\_\_ Condo/Townhouse              d) \_\_\_\_\_ 2-4 Plex  
 e) \_\_\_\_\_ Apartment Bldg.              f) \_\_\_\_\_ Comm'l/Ind'l  
 g) \_\_\_\_\_ Agricultural                    h) \_\_\_\_\_ Mobile Home  
 i) Other: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ 80,000.00  
 Deed in Lieu of Foreclosure Only (Value of Property) \$ 0.00  
 Transfer Tax Value \$ 0.00  
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: TRUE STATUS OF OWNERSHIP

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: Ann M. Fischer Capacity: \_\_\_\_\_  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(required)

Print Name: MOONEY ALAMO TRUST  
 Address: P.O. BOX 812  
 City/State/Zip: CALIENTE, NV 89008

**BUYER (GRANTEE) INFORMATION**  
(required)

Print Name: NICHOLAS SALVATO  
 Address: 388 SAGUARO DRIVE  
 City/State/Zip: WASHINGTON, UT 84780

**COMPANY/PERSON REQUESTING RECORDING** (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE Escrow No.: 19033168  
 Address: 363 Erie Main St.  
 City/State/Zip: Tonopah, NV 89049

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)