

A.P.N. # 13-042-16

R.P.T.T. \$ 0.00
ESCRÓW NO. 19033168

RECORDING REQUESTED BY:
COW COUNTY TITLE
MAIL TAX STATEMENTS TO:
SAME AS BELOW

FILED FOR RECORDING
AT THE REQUEST OF

Cow County Title
2006 JUN 29 PM 2 12

LINCOLN COUNTY RECORDER
FEE 1500 DEP an
LESLIE BOUCHER

WHEN RECORDED MAIL TO:
COW COUNTY TITLE CO.
P.O. BOX 1608
TONOPAH, NV 89049

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ANN M. FISCHER**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **NICHOLAS SALVATO, an unmarried man**

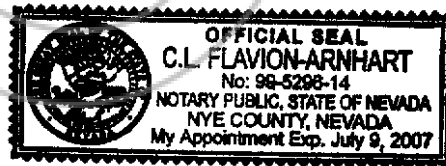
and to the heirs and assigns of such Grantee forever, all that real property situated in the
City of _____ County of **LINCOLN** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 28, 2006**

Ann M. Fischer
ANN M. FISCHER



STATE OF Nevada }
 } ss.
COUNTY OF Lincoln }

This instrument was acknowledged before me on 6/29/06,
by **ANN M. FISCHER**

Signature *C.L. Flavion-Arnhart*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19033168

Being that certain Easement over and across Lot 61 of the Highland Knolls Subdivision together with the right to utilize said easement as granted in the Deed recorded October 16, 1997 in Book 130 of Official Records, page 587 as File No. 109849, Lincoln County, Nevada records.

Together with an undivided one-twelfth (1/12) interest in that certain State of Nevada Water Permit No. 62064 including any appurtenances connected therewith.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):

- a) 13-042-16
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument No.:	<u>1726754</u>
Book:	<u>218</u> Page: <u>395-396</u>
Date of Recording:	<u>June 29, 2006</u>
Notes:	_____

2. Type of Property:

- a) _____ Vacant Land
- b) XX Single Family Res.
- c) _____ Condo/Townhouse
- d) _____ 2-4 Plex
- e) _____ Apartment Bldg.
- f) _____ Comm'l/Ind'l
- g) _____ Agricultural
- h) _____ Mobile Home
- i) Other: _____

3. Total Value/Sales Price of Property

\$ 80,000.00

Deed in Lieu of Foreclosure Only (Value of Property)

\$ 0.00

Transfer Tax Value

\$ 0.00

Real Property Transfer Tax Due:

\$ 0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: TRUE STATUS OF OWNERSHIP

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: Ann M. Fischer Capacity: _____

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(required)

Print Name: ANN M. FISCHER
Address: P.O. BOX 812
City/State/Zip: CALIENTE, NV 89008

BUYER (GRANTEE) INFORMATION
(required)

Print Name: NICHOLAS SALVATO
Address: 388 SAGUARO DRIVE
City/State/Zip: WASHINGTON, UT 84780

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE Escrow No.: 19033168
Address: 363 Erie Main St.
City/State/Zip: Tonopah, NV 89049

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)