FILED FOR RECORDING AT THE REQUEST OF 4 APN 01405008 Brent Hafen 2005 JUN 28 PM 1 16

FEELING TON TON DEP OF LESLIE BOUCHER

Grantees address and mail tax statement:

APN

APN

BRENT HAFEN 376 BELMONT DR. 84790

## WHEN RECORDED MAIL DEED AND TAX NOTICE TO:

BRENT HAFEN 376 BELMONT DRIVE ST. GEORGE, UT 84790

Order No. 1003

Space Above This Line for Recorder's Use

## WARRANTY DEED

Corporate Form

NATIONAL MUSTANG ASSOCIATION, INC., a Utah Corporation, organized and existing under the laws of the State of Utah, with its principal office at Cedar City, County of Iron, State of Utah, grantor(s), hereby

## WARRANT AND CONVEY to

BRENT HAFEN and RHONDA HAFEN, husband and wife as joint tenants with full rights of survivorship, grantee(s) of St. George, County of Washington, State of Utah, for the sum of

TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION

the following described tract of land in Lincoln County, State of NEVADA:

A tract of land within the Southwest Quarter of the Northwest Quarter of Section 14, Township 5 South, Range 69 East, of the M.D.M., the Southeast corner of said tract from which the Southeast corner of said Section 14 bears South 53°55'39" East 5048.29 feet and more particularly described as follows: Commencing at the said Southeast corner marked by a rebar and plastic cap stamped 12751, said point beginning the point of beginning, thence South 69°46'00" West, a distance of 116.69 feet; thence North 16°46'13" West, a distance of 120.84 feet; thence North 62°14'38" East, a distance of 135.21 feet; thence South 06°19'34" East, a distance of 94.16 feet; to the point of beginning.

The basis of bearing is the tie line shown on the map, a record of survey recorded plat book A, Page 452 of Lincoln County, Nevada records from the 1 ½ inch pipe in a stone mount to the Southeast corner of said Section 14, being South 56°12'48" East which said 1 ½ inch pip located South 28°17'44" East 430.00 feet from the Southeast corner of the tract herein given.

TOGETHER WITH all improvements and appurtenances thereunto belonging, including the right to the use of the existing culinary well currently servicing the herein described property.

SUBJECT TO easements, restrictions, reservations and rights of way currently appearing of record and those enforceable in law and equity.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor(s) has/have caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 21 day of June, A. D. 2006.

NATIONAL MUSTANG ASSOCIATION, INC., a Utah Corporation

GEORGE R. HIGGINS, President/Treasurer

RICHARD SEWING, Director

Ale Jenut

GALE V. BENNETT, Director

TRUDY SMATH, Director

JUNE/SEWING, Executive Secretary

BOOK 218 PAGE 338

**NOTARY** 

STATE OF UTAH Nevada

) ss

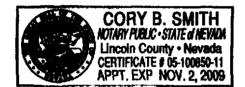
County of Fron Lincoln

On the 24 day of June, A.D. 2006, personally appeared before me, GEORGE R. HIGGINS, RICHARD SEWING, GALE V. BENNETT, TRUDY SMTH and JUNE SEWING who being by me duly sworn, did say, that the said GEORGE R. HIGGINS, is the President/Treasurer, RICHARD SEWING, GALE V. BENNETT and TRUDY SMITH are the Directors, and JUNE SEWING, is the Executive Secretary of NATIONAL MUSTANG ASSOCIATION, INC., a Utah Corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or by a resolution of its board of directors) and said GEORGE R. HIGGINS, RICHARD SEWING, GALE V. BENNETT, TRUDY SMITH and JUNE SEWING, duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

Cory B. Smith
Notary Public

My Commission Expires: Nov 2,2009

Notary Public residing at: Caliente, Nevada



## State of Nevada Declaration of Value

Assessor Parcel Number(s)	
a) 014050 0B	$\wedge$
b)	
c)	• \ \
d)	\ \
2 The Champan	FOR RECORDERS OPTIONAL USE ONLY
2. Type of Property  a) Vacant Land  b) Single Far	
c) Condo/Townhouse d) 2-4 Plex	Book: 718 Page: 337-339
e) Apartment Building f) Commerce	Date of Recording: Vone 78,70%
g) Agriculture h) Mobile H	ome Notes:
i) other	Trotes.
3. Total Value / Sales Price of Property	s 70,000°
	\$
Taxable Value	
	7000
Real Property Transfer Tax Due:	° <del>/8</del>
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, section	/
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	%
	edges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110,
that the information provided is correct to the best of their information and beli	ef, and can be supported by documentation if called upon to substantiate the if any claimed exemption, or other determination of additional tax due, may result in a
	RS 375.030, the Buyer and Seller shall be jointly and severally liable for any
additional amount owed.	\ \ \ ~
Signature	Capacity
Signature Bless to Hagen	Capacity
SELLED (CDANTOD) INCODA ATION	DIN/ED (CD ANTEEN INDODMATION
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Printer Oals I Marsh Agage	Print Name BRENT HAFEN
Print Name Northonal Mustang Assoc. Address	
	Address 376 BELMONT DR
City CEDAR CITY	City St. George
State Utatt Zip	State Month Zip 84790
( ) / /	•
COMPANY/DEDOON DECLIDED IN C.	ORDING (REQUIRED IF NOT BUYER OR SELLER)
COMI ANT/FERSON REQUESTING RECO	VENTUA (VEGORED II. NOT DO LEY OF DEFFER)
Co. Name	Esc. #
Address	
City	State: Zip

(As a public record, this form may be recorded / microfilmed)