

126747

FILED FOR RECORDING
AT THE REQUEST OF

Brent Hafen

2005 JUN 28 PM 1 16

LINCOLN COUNTY RECORDER
FEE \$11.00 RP 73.00 DEP on
LESLIE BOUCHER

APN 01405008

APN _____

APN _____

Warranty Deed

Title of Document

Grantees address and mail tax statement:

Brent Hafen

376 BELMONT DR.

St. George, ut. 84790

WHEN RECORDED MAIL DEED AND TAX NOTICE TO:

BRENT HAFEN
376 BELMONT DRIVE
ST. GEORGE, UT 84790

Order No. 1003

Space Above This Line for Recorder's Use

WARRANTY DEED

Corporate Form

NATIONAL MUSTANG ASSOCIATION, INC., a Utah Corporation, organized and existing under the laws of the State of Utah, with its principal office at Cedar City, County of Iron, State of Utah, grantor(s), hereby

WARRANT AND CONVEY to

BRENT HAFEN and RHONDA HAFEN, husband and wife as joint tenants with full rights of survivorship, grantees(s) of St. George, County of Washington, State of Utah, for the sum of

TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION

the following described tract of land in Lincoln County, State of NEVADA:

A tract of land within the Southwest Quarter of the Northwest Quarter of Section 14, Township 5 South, Range 69 East, of the M.D.M., the Southeast corner of said tract from which the Southeast corner of said Section 14 bears South 53°55'39" East 5048.29 feet and more particularly described as follows: Commencing at the said Southeast corner marked by a rebar and plastic cap stamped 12751, said point beginning the point of beginning, thence South 69°46'00" West, a distance of 116.69 feet; thence North 16°46'13" West, a distance of 120.84 feet; thence North 62°14'38" East, a distance of 135.21 feet; thence South 06°19'34" East, a distance of 94.16 feet; to the point of beginning.

The basis of bearing is the tie line shown on the map, a record of survey recorded plat book A, Page 452 of Lincoln County, Nevada records from the 1 1/2 inch pipe in a stone mount to the Southeast corner of said Section 14, being South 56°12'48" East which said 1 1/2 inch pip located South 28°17'44" East 430.00 feet from the Southeast corner of the tract herein given.

TOGETHER WITH all improvements and appurtenances thereunto belonging, including the right to the use of the existing culinary well currently servicing the herein described property.

SUBJECT TO easements, restrictions, reservations and rights of way currently appearing of record and those enforceable in law and equity.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor(s) has/have caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 24 day of June, A. D. 2006.

NATIONAL MUSTANG ASSOCIATION, INC., a Utah Corporation

BY George R Higgins

GEORGE R. HIGGINS, President/Treasurer

Richard Sewing
RICHARD SEWING, Director

Gale V Bennett
GALE V. BENNETT, Director

Trudy Smith
TRUDY SMITH, Director

Jane Sewing
JANE SEWING, Executive Secretary

NOTARY

STATE OF ~~UTAH~~ Nevada)
) ss
County of ~~Iron~~ Lincoln)

On the 24 day of June, A.D. 2006, personally appeared before me, GEORGE R. HIGGINS, RICHARD SEWING, GALE V. BENNETT, TRUDY SMTH and JUNE SEWING who being by me duly sworn, did say, that the said GEORGE R. HIGGINS, is the President/Treasurer, RICHARD SEWING, GALE V. BENNETT and TRUDY SMITH are the Directors, and JUNE SEWING, is the Executive Secretary of NATIONAL MUSTANG ASSOCIATION, INC., a Utah Corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or by a resolution of its board of directors) and said GEORGE R. HIGGINS, RICHARD SEWING, GALE V. BENNETT, TRUDY SMITH and JUNE SEWING, duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

Cory B. Smith

Notary Public

My Commission Expires: Nov 2, 2009

Notary Public residing at: Caliente, Nevada



COOPER

COOPER

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 014050 08
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>126747</u>
Book: <u>218</u>	Page: <u>337-339</u>
Date of Recording: <u>June 28, 2006</u>	
Notes: _____	

3. Total Value / Sales Price of Property

\$ 20,000⁰⁰
 \$ _____
 \$ _____
 \$ 78⁰⁰

Deed In Lieu Only (value of forgiven debt)

Taxable Value

Real Property Transfer Tax Due:

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature Brent E Hafen Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name National Mustang Assoc.
 Address _____
 City cedar city
 State utah Zip _____

Print Name BRENT HAFEN
 Address 376 BELMONT DR
 City St. George
 State utah Zip 84790

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)