FILED FOR RECORDING AT THE REQUEST OF

First American Title

A.P.N.:

003-021-06

File No:

152-2275264 (MJ)

R.P.T.T.:

\$35.10 C

2006 JUN 28 PM 12 38

FEED SO SER LESLIE BOUCHERLE

When Recorded Mail To: Mail Tax Statements To: Jared A. Campbell and Dana L. Campbell Post Office Box 312 Tetonia, ID 83452

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

L. David Love and Jean R. Love, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Jared A. Campbell and Dana L. Campbell, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 5, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL C-1 OF AMENDED PLAT FOR L. DAVID AND JEAN R LOVE, RECORDED IN BOOK B, PAGE 26 OF PLATS AS FILE 108388.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/06/2006

| L. David Love |
|---------------|
| L. David Love |
| Jean R. Love |
| Jean()R. Love |

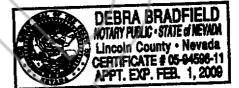
STATE OF NEVADA) : ss. COUNTY OF LINCOLN)

This instrument was acknowledged before me on June 20, 2006 by L. David Love and Jean R. Love.

Webra Bradfield.

Notary Public

(My commission expires:



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 06, 2006** under Escrow No. **152-2275264**.

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | () |
|-----------|--|---|
| a)_ | 003-021-06 | \ \ |
| p) | | \ \ |
| c)_ d) | | \ \ |
| ۳, | | 15.1 11 |
| 2. | Type of Property | 126746 |
| a) | X Vacant Land b) Single Fam. Re | |
| c) | Condo/Twnhse d) 2-4 Plex | Book <u>218</u> Page: <u>333-334</u> |
| e) | Apt. Bldg. f) Comm'l/ind'l | Date of Recording: Two 26 2004 |
| g) | Agricultural h) Mobile Home | Notes: |
| i) | Other | |
| 3. | Total Value/Sales Price of Property: | \$9,000.00 |
| | Deed in Lieu of Foreclosure Only (value of prop | perty) (_\$) |
| | Transfer Tax Value: | \$9,000.00 |
| | Real Property Transfer Tax Due | \$35.10 |
| 4. | If Exemption Claimed: | \ |
| | a. Transfer Tax Exemption, per 375.090, Secti | ion: |
| | b. Explain reason for exemption: | |
| 5. | Partial Interest: Percentage being transferred: | % |
| | The undersigned declares and acknowledges, | under penalty of perjury, pursuant to NRS |
| | i.060 and NRS 375.110, that the information | provided is correct to the best of their |
| info | mation and belief, and can be supported by do | ocumentation if called upon to substantiate |
| | information provided herein. Furthermore, the med exemption, or other determination of add | |
| | 6 of the tax due plus interest at 1% per month. | |
| | er shall be jointly and severally liable for any ad | |
| Sig | nature: A Devid Fore | Capacity: <u>Seller</u> |
| Sig | nature: V (sas. P. Love | Capacity: Alles |
| | SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| | (REQUIRED) | (REQUIRED) |
| Prin | at Name: L. David Love and Jean R. Love | Jared A. Campbell and Print Name: Dana L. Campbell |
| | Iress: Post Office Box 187 | Address: Post Office Box 312 |
| City | r: Caliente | City: Tetonia |
| Stat | | State: ID Zip: 83452 |
| | MPANY/PERSON REQUESTING RECORDING | |
| 100 | First American Title Company of | |
| Sin- | it Name: Nevada | File Number: 152-2275264 MJ/LK |
| | ress 768 Aultman Street | · |
| City | (AS A DIRITO DECORD THIS FORM MAN | State: NV Zip: 89301 |
| | | |

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | | | | | | | |
|-----------|---|--------------|----------|---|--|-----------------|--|--|
| a)_ | 003-021-06 | | | | | \ \ | | |
| b)_ | | | | | | \ \ | | |
| c)_ d) | | | | | | \ \ | | |
| u,_ | | _ | | 151 | ~ <i>l</i> | \ \ | | |
| 2. | Type of Property | | | ATTENDANCE OF THE PARTY OF THE | 746 | | | |
| a) | | Res. FC | OR RE | | The state of the s | ONAL USE | | |
| c) | Condo/Twnhse d) 2-4 Plex | Boo | ok 💆 | 318 | Page: , | 333-334 | | |
| e) | Apt. Bldg. f) Comm'i/Ind' | I Dat | te of F | Recording | : Jun | e 28,2001 | | |
| g) | Agricultural h) Mobile Hom | e Not | tes: | Santa Carlos | _ | | | |
| i) | Other | / - | | | | | | |
| 3. | Total Value/Sales Price of Property: | | \$ | 9,000.00 | | | | |
| | Deed in Lieu of Foreclosure Only (value of property) (\$ | | | | | | | |
| | Transfer Tax Value: | | _\$ | 9,000.00 | | | | |
| | Real Property Transfer Tax Due | | _\$ | 35.10 | · · · · · · · · · · · · · · · · · · · | <u>.</u> | | |
| 4. | If Exemption Claimed: | 1 | | | | | | |
| | a. Transfer Tax Exemption, per 375.090, S | ection: | | | | | | |
| | b. Explain reason for exemption: | 1 | V. | | | | | |
| 5. | Partial Interest: Percentage being transferre | eq. | | % | | | | |
| • | The undersigned declares and acknowled | | penalt | 7 | rv pursu | ant to NRS | | |
| 375 | .060 and NRS 375.110, that the informa | tion provide | ed is | correct t | o the b | est of their | | |
| | rmation and belief, and can be supported b | | | | | | | |
| | information provided herein. Furthermore med exemption, or other determination of | | | | | | | |
| | 6 of the tax due plus interest at 1% per mo | | | | | | | |
| | er shall be jointly and severally/liable for any | | | | | | | |
| Sign | nature: V Saud (Jackwell) | Capa | city: | bu | w/_ | | | |
| Sigr | nature: She Lubbe | Capa | city: | bus | res | | | |
| | SELLER (GRANTOR) INFORMATION | <u>BU</u> | YER (| GRANTE | E) INFO | RMATION | | |
| | (REQUIRED) | | · | (REQU | | | | |
| | | | | | A. Campl | | | |
| Prin | t Name: L. David Love and Jean R. Love | _ | | : Dana L | | | | |
| | ress: Post Office Box 187 | | • | Post Off | ice Box 3 | 312 | | |
| City | | _ | _Tet | | | | | |
| Stat | | State | | | | 83452 | | |
| COL | WPANY/PERSON REQUESTING RECORD | ING (requir | red if | not sellei | or buye | <u>31)</u> | | |
| Dele | First American Title Company of | Elia Al. | - ما ممر | 1 5 0 0 | 07500 | : A M ! / ! ! / | | |
| | t Name: Nevada ress 768 Aultman Street | rile Ni | umber | .152-2 | 2/026 | 4 MJ/LK | | |
| 779 | : Ely | — State: | NV | | Zip: 893 | 301 | | |
| - | (AS A PUBLIC RECORD THIS FORM N | | | DED/MICE | _ · | | | |