APN: 13-041-29 RETURN RECORDED DEED TO:

MATTHEW CAMERON
P.O. BOX 255
CALIENTE, NEVADA 89008

GRANTEE/MAIL TAX STATEMENTS TO:

MATTHEW CAMERON
P.O. BOX 255
CALIENTE, NEVADA 89008

FILED FOR RECORDING
AT THE REQUEST OF &

AT THE REQUEST OF &

AT THE RECORDING

LINCOLN COUNTY RESORDER

LESLIE BOUCHER

QUITCLAIM DEED

THIS INDENTURE WITNESSETH, That Art Cameron and Janet Cameron, of Caliente, Nevada, for a valuable consideration,, the receipt of which is hereby acknowledged, do hereby remise, release and forever quitclaim to Matthew C. Cameron and RaChyl Cameron husband and wife, of Caliente, Nevada,, as joint tenants, with right of Survivorship, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

That portion of the Southwest Quarter (SW ½) of the Northwest Quarter (NW ½) of Section 3, Township 3 South, Range 67 East, M.D.B. &M., Lincoln County, Nevada described as follows:

Parcel 8A, as shown upon Parcel Map for Arthur and Janet Cameron recorded June 6, 2005, in Plat Book "C", page 121, as File #124721.

As amended: Parcel 8A, as shown upon Parcel Map for Arthur and Janet Cameron recorded June 14, 2006, in Plat Book "C", page 219, as File #12668.

SUBJECT TO:

- 1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any.
- 2. Right of way and easements now of record, if any, or any that actually exist on the property.

IN WITNESS WHEREOF, this instrume	ent has been executed this15thday
ofJune, 2006	
,	
Ant Camepur Signature	
Signature	
/	<))
HET CAMERON	
HET CAMERON Print Name	
0 + 0	
Jinet Canecor Signature	
0 Signature	
Janet Cameron	
Janet Cameron	<u> </u>
Print Name	/ / ~
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STATE OF NEVADA)) SS	/ /
) SS	/ /
County of Lincoln)	/ /
On this 24 day of June	, 200 6, before me a Notary Public
personally appeared Art Cameron	
Personally known to me (or proved to me	on the basis of satisfactory evidence) to be the
persons whose name is subscribed to this in	nstrument and acknowledged that he (she or
they) executed it.	
	CORY B. SMITH
	(Particulary Part
	Lincoln County - Nevada CERTIFICATE # 05-100850-11
Cory B. Smith	APPT. EXP NOV. 2, 2009
Notary Public	

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

State of Nevada Declaration of Value

1.	Assessor Parcel Number(s)				
	a) /3-041-29			\wedge	
	b)			. (\	
	c)			\ \	
	d)			\ \	
2	The sea of Parameter		FOR RECORD	ERS OPTIO	NAL USE ONLY
2.	<u></u>	igle Family Res.	Document / Instrume	. %	
		Plex	Book: 218		e: 325-326
,	/ <u></u>	mmercial /Ind'l	Date of Recordin		
		bile Home	Notes:	9. 4.CHZ	STICKE
	i) other				
3.	Total Value / Sales Price of Property	s	NIA		
	Deed In Lieu Only (value of forgiven debt)	\$			
	Taxable Value	\$	1		
	Real Property Transfer Tax Due:	< s <	A		
	If Exemption Claimed:	1			_
	a. Transfer Tax Exemption, per NRS 375.090	, section:	5 / /		
	b. Explain Reason for Exemption:		o son		
			\ \ \		
5.	Partial Interest: Percentage being transferred:	%			
	The undersigned Seller (Grantor)/Buyer (Grantee), declares and a	cknowledges under nens	dry of persons, puresons to N	JPS 375 060 and N	DS 375 110
that th	he information provided is correct to the best of their information	and belief, and can be su	pported by documentation i	f called upon to sub	stantiate the
inform penali	mation provided herein. Furthermore, the parties agree that disallo ty of 10% of the tax due plus interest at 1 ½% per month. Pursua	wance of any claimed ex int to NRS 375.030, the	emption, or other determina Buyer and Seller shall be i	tion of additional ta jointly and several	ix due, may result in a Iv liable for any
	ional amount owed.	\	\		
Sign	ature And Cumera	\ c	Capacity	Men	
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Sign	ature MATHE Commen		apacity (/Sz	yer.	
1	SELLER (GRANTOR) INFORMATION		BUYER	(GRANTEE) B	NFORMATION
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Print	Name Het Person	Print	Name	Camer	202)
 Addr		Addre		130x Z	
City		City		Le	
State			NU	Zip &	9008
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1	COMPANY/PERSON REQUESTING	RECORDING (RE	QUIRED IF NOT BU	YER OR SELL	ER)
" የ ነጋ	Vame	et°	. #		
ou. r Addr		Es	c. #	* +	
City		Sta	te:	Zip_	

(As a public record, this form may be recorded / microfilmed)