A.P.N.:

002-073-04

File No:

152-2267994 (MJ)

R.P.T.T.:

\$78,00

First American Title

FILED FOR RECORDING AT THE REQUEST OF

LINCOLM COUNTY RECORDED

FEELLO THE BOUCHER

When Recorded Mail To: Mail Tax Statements To: James Lee Collins P.O. Box 1040 Caliente, NV 89008

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Panaca Homes, LLC a Nevada Limited-Liability Company

do(es) hereby GRANT, BARGAIN and SELL to

James Lee Collins, an unmarried man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOT ONE HUNDRED TWENTY EIGHT (128) IN SUN GOLD MANOR ADDITION TO THE TOWN OF PANACA, AS SHOWN BY MAP THEREOF ON FILE IN BOOK A, OF PLATS, PAGE 101 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, STATE OF NEVADA.

Subject to

- All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/19/2006

Panaca Hon Liability Con	nes, LLC a Nevada npany	Limited-		•	
	00				\\
By: Tyle	r Jay4-leaton, Merr	ber			_ \ \
De la	w BHE	for	_		
By: Robi	in B. Heaton, Memi	ber			
By: Debr	Dra M. E ra M. Bushey, Men	Busher ober	1		
2	-10.B			///	
By: Dani	el T. Bushey, Merr	neber			,
STATE OF	NEVADA	) : <b>ss.</b>		ELISHA BAKE Notary Public State of N No. 04-92808-1	levado y 1
COUNTY OF	LINCOLN	)	+h	My appt. exp. Nov. 9.	
	nt was acknowledged <b>Debra M. Bushey</b> .	l before me o	in 1744 M	my 2006	_ by <b>Daniel T.</b>
Mond	habala	1			
	Notary Public 🔿	40/			

STATE OF <b>NEVADA</b> ) : <b>SS</b> ,	
COUNTY OF LINCOLN )	
This instrument was acknowledged before me on by	DAVER
Tyler J. Heaton and Robin Heaton.	ELISHA BAKER Notary Public State of Nevada No. 04-92808-11 My appt. axp. Nav. 9, 2006

Notary Public
(My commission expires: 11-9-2008)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April** 19, 2006 under Escrow No. 152-2267994.

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		( )
a)_	002-073-04		\ \
p)_			\ \
c)_ d)			\ \
_			_ \ \
2.	Type of Property  Vacant Land  b)  Single Fam. R	as FOR PEC	ORDERS OPTIONAL USE
a)		- I	- Y
c)	Condo/Twnhse d) 2-4 Plex		8 Page: 29-793
<b>e</b> )	Apt. Bldg. f) Comm'//Ind'i		cording: Jove 76,7006
g)	Agricultural h) Mobile Home	Notes:	126729
i)	X Other Mobile Home and Land		20,000. <sup>©</sup>
3.	Total Value/Sales Price of Property:	_\$85	,000.00
	Deed in Lieu of Foreclosure Only (value of pro	operty) ( <u>\$</u>	10,000,00
	Transfer Tax Value:	\$35	<del>,,000.00</del>
	Real Property Transfer Tax Due	\$78	3.00
4.	If Exemption Claimed:	/ ~	
	a. Transfer Tax Exemption, per 375.090, Sec	tion:	
	b. Explain reason for exemption:		
_	Partial Internati December hoing transformed		%
5.	Partial Interest: Percentage being transferred: The undersigned declares and acknowledge:		Control of the Contro
375	.060 and NRS 375.110, that the informatio	s, under penalty n provided is c	or perjury, pursuant to MRS
info	rmation and belief, and can be supported by o	documentation if	called upon to substantiate
	information provided herein. Furthermore, t		
10%	med exemption, or other determination of ad- 6 of the tax due plus interest at 1% per month	ditional tax due, Pursuant to Ni	may result in a penalty of RS 375 030, the Buyer and
	er shall be jointly and severally liable for any a		owed.
Sign	nature: July as Hed	Capacity:	Seller
Sign	nature:	Capacity:	
	SELLER (GRANTOR) INFORMATION	BUYER (GI	RANTEE) INFORMATION
	(REQUIRED)		(REQUIRED)
Prin	t Name: Panaca Homes LLC	Print Name:	James Lee Collins
Add	ress: P.O. Box 844	Address: _F	P.O. Box 1040
City	: Panaca	City: <u>Calier</u>	nte
Stat	e: <u>NV</u> Zip: <u>89042</u>	State: NV	Zip: <u>89008</u>
CO	MPANY/PERSON REQUESTING RECORDING	3 (required if no	ot seller or buyer)
Prin	First American Title Company of t Name: Nevada	File Number: 1	152-2267994 MJ/MJ
%	768 Aultman Street, Ely, NV 89301,		
	ress <u>P.O. Box 151048</u> : Ely	_ State: NV	Zip: 89315
Uity	(AS A PUBLIC RECORD THIS FORM MA	<del></del>	<del></del> : <del></del>

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
	002-073-04	\ \
b)_ c)	Manual Annual An	\ \
d)_		\ \
^	Time of December	\ \ \
2. a)	Type of Property  Vacant Land  b)  Single Fam. Re	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book 718 Page: 791-793
e)	Apt. Bldg. f) Comm'l/Ind'i	Date of Recording: Jone 76,7006
g)	Agricultural h) Mobile Home	Notes: #176779
i)	X Other Mobile Home and Land	
3.	Total Value/Sales Price of Property:	70,000.00
J.		φου <u>σουσο</u> (**
	Deed in Lieu of Foreclosure Only (value of pro	
	Transfer Tax Value:	\$ <del>\$5,000.00</del> LL
	Real Property Transfer Tax Due	\$78.00
4.	If Exemption Claimed:	\ \ /
	a. Transfer Tax Exemption, per 375.090, Secti	on:
	b. Explain reason for exemption:	
5.	Partial Interest: Percentage being transferred:	1%
-	The undersigned declares and acknowledges,	
	.060 and NRS 375.110, that the information	provided is correct to the best of their
	rmation and belief, and can be supported by do information provided herein. Furthermore, th	
	med exemption, or other determination of add	
10%	6 of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and
	er shall be jointly and severally liable for any ad	/ /
-	nature:	Capacity:
Sigi	SELLER (GRANTOR) INFORMATION	Capacity: Suyer BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
Prin	t Name: Panaca Homes LLC	Print Name: James Lee Collins
Add	ress: P.O. Box 844	Address: P.O. Box 1040
City	: Panaca	City: Caliente
Stat		State: NV Zip: 89008
<u>COI</u>	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)
1	First American Title Company of	
Prin	t Name: Nevada 768 Aultman Street, Ely, NV 89301,	File Number: 152-2267994 MJ/MJ
Add	ress P.O. Box 151048	
170	: Ely	State: NV Zip: 89315
	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)