

126721

A.P.N. # 13-041-31 &  
13-041-32  
R.P.T.T. \$ 0.00  
ESCROW NO. 19033028  
RECORDING REQUESTED BY:  
**COW COUNTY TITLE**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

FILED FOR RECORDING  
AT THE REQUEST OF

*Cow County Title*  
2006 JUN 26 AM 11 02

LINCOLN COUNTY RE ORDER  
FEE 1500+2500 DEP on  
LESLIE BOUCHER

WHEN RECORDED MAIL TO:  
**ROBERT JACKSON**  
**843 MESQUITE SPRINGS DR #201**  
**MESQUITE NV 89027**

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **STACIA JACKSON, spouse of the**  
**Grantee herein**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **ROBERT C. JACKSON, a married man as his sole and**  
**separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Lincoln** State of Nevada, bounded and described as :

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

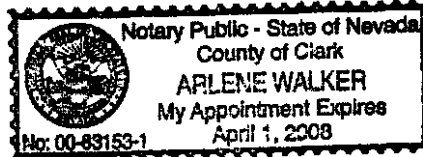
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO  
CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE,  
IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND  
SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 07, 2006**

*Stacia Jackson*  
STACIA JACKSON

STATE OF Nevada }  
COUNTY OF Clark } ss.



This instrument was acknowledged before me on June 16, 2006  
by, **STACIA JACKSON**

Signature Arlene Walker

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 19033028

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Situate in the North Half (N1/2) of Section 3, Township 3 South, Range 67 East, M.D.B. & M., described as follows:

That portion of Lot 25 of HIGHLAND KNOLLS SUBDIVISION as shown on the Official Map thereof, more particularly described as follows:

Lot 25A and Lot 25B of that certain Parcel Map recorded June 6, 2005 in the Office of the County Recorder of Lincoln County, Nevada in Book C of Plats Page 121 as File No. 124721, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2005 - 2006:       13-041-31  
  13-041-32

# STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s):

- a) 13-041-31
- b) 13-041-32
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b) \_\_\_\_\_ Single Family Res.
- c) \_\_\_\_\_ Condo/Townhouse
- d) \_\_\_\_\_ 2-4 Plex
- e) \_\_\_\_\_ Apartment Bldg.
- f) \_\_\_\_\_ Comm'l/Ind'l
- g) \_\_\_\_\_ Agricultural
- h) \_\_\_\_\_ Mobile Home
- i) Other: \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument No.:	<u>176721</u>
Book:	<u>218</u>
Page:	<u>238-239</u>
Date of Recording:	<u>June 26, 2006</u>
Notes:	_____

3. Total Value/Sales Price of Property

\$ 0.00

Deed in Lieu of Foreclosure Only (Value of Property)

\$ \_\_\_\_\_

Transfer Tax Value

\$ 0.00

Real Property Transfer Tax Due:

\$ 0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: Wife to Husband

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: Stacia Jackson Capacity: \_\_\_\_\_

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(required)

Print Name: STACIA JACKSON  
Address: 843 MESQUITE SPRINGS DR 201  
City/State/Zip: MESQUITE NV 89027

**BUYER (GRANTEE) INFORMATION**  
(required)

Print Name: ROBERT C. JACKSON  
Address: 843 MESQUITE SPRINGS DR 201  
City/State/Zip: MESQUITE NV 89027

**COMPANY/PERSON REQUESTING RECORDING** (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE Escrow No.: 19033028  
Address: 761 S. Raindance Drive  
City/State/Zip: Pahrump, NV 89048

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)