

126711

A.P.N.: 008-061-25
File No: 152-2274507 (MJ)
R.P.T.T.: \$117.00

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2006 JUN 23 PM 1 38

LINCOLN COUNTY RECORDER
FEE 15.00 19.00 DEPA
LESLIE BOUCHER

When Recorded Mail To: Mail Tax Statements To:
Michael A. Hosier
344 Oak Canyon Drive
Henderson, NV 89015

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Keith D. Burton and Betty S. Burton, husband and wife

do(es) hereby *GRANT, BARGAIN and SELL* to

Michael A. Hosier, an unmarried man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 16, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B.& M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 4B OF THAT CERTAIN SUBSEQUENT PARCEL MAP OF PARCEL 4 OF AMENDED PARCEL MAP PLAT BOOK B, PAGE 169 FOR KEITH D. BURTON AND BETTY S. BURTON, RECORDED SEPTEMBER 20, 2004 AS FILE NO. 123094 IN PLAT BOOK C, PAGE 77 IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/05/2006

BOOK 218 184

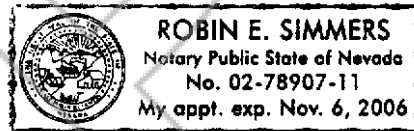
Keith D. Burton
Keith D. Burton

Betty S. Burton
Betty S. Burton

STATE OF **NEVADA**)
COUNTY OF Lincoln : **SS.**
WHITE PINE)

This instrument was acknowledged before me on June 19, 2006 by
Keith D. Burton and Betty S. Burton, husband and wife.

Robin E. Simmers
Notary Public
(My commission expires: Nov 6, 2006)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 05, 2006** under Escrow No. **152-2274507**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 008-061-25
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE
 Book 218 Page: 184-185
 Date of Recording: June 23, 2006
 Notes: #126711

3. Total Value/Sales Price of Property: \$30,000.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$30,000.00
 Real Property Transfer Tax Due \$117.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Keith D. Burton
 Signature: Betty S. Burton

Capacity: seller
 Capacity: seller

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Keith D. Burton and Betty S. Burton
 Address: P.O. Box 305
 City: Alamo
 State: NV Zip: 89001

Print Name: Michael A. Hosier
 Address: 344 Oak Canyon Drive
 City: Henderson
 State: NV Zip: 89015

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Nevada
 Address: 768 Aultman Street
 City: Ely

File Number: 152-2274507 MJ/LK
 State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED),

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 008-061-25
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
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Signature: _____
 Signature: _____

Capacity: Buyer
 Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Keith D. Burton and Betty S. Burton
 Address: P.O. Box 305
 City: Alamo
 State: NV Zip: 89001

Print Name: Michael A. Hosier
 Address: 344 Oak Canyon Drive
 City: Henderson
 State: NV Zip: 89015

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Nevada First American Title Company of
 Address: 768 Aultman Street
 City: Ely

File Number: 152-2274507 MJ/LK
 State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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