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FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2006 JUN 20 PM 4 02

LINCOLN COUNTY RECORDER
FEE \$40⁰⁰ 117.00 DEP
LESLIE BOUCHNER

A.P.N.: 001-191-37 and 001-191-48
File No: 152-2273232 (MJ)
R.P.T.T.: \$117.00

When Recorded Mail To: Mail Tax Statements To:
Benjamin R. Long and Alyson M. Long
P.O. Box 366
Pioche, NV 89042

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ange Free, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

Benjamin R. Long and Alyson M. Long, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA DESCRIBED AS FOLLOWS:

PARCEL 2 AND ISOLATED TRACT, AS SHOWN UPON PARCEL MAP FOR ANGIE FREE RECORDED APRIL 17, 2006 IN PLAT BOOK C, PAGE 194, AS FILE 126354.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/06/2006

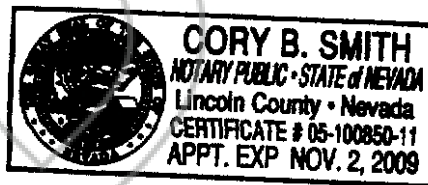
Ange Free
Ange Free

STATE OF **NEVADA**)
) : ss.
COUNTY OF **LINCOLN**)

This instrument was acknowledged before me on June 15, 2006 by Ange Free.

Cory B. Smith
Notary Public

(My commission expires:
Nov. 2, 2009)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 06, 2006** under Escrow No. **152-2273232**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 001-191-37
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

126699

| FOR RECORDERS OPTIONAL USE | |
|---|------------------|
| Book <u>218</u> | Page: <u>153</u> |
| Date of Recording: <u>June 20, 2006</u> | |
| Notes: _____ | |

3. Total Value/Sales Price of Property: \$30,000.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$30,000.00
 Real Property Transfer Tax Due \$117.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Ange Free Capacity: _____
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Ange Free
 Address: P.O. Box 353
 City: Pioche
 State: NV Zip: 89042

Print Name: Benjamin R. Long and Alyson M. Long
 Address: P.O. Box 366
 City: Pioche
 State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Company of
 Print Name: Nevada
 Address: 768 Aultman Street
 City: Ely

File Number: 152-2273232 MJ/LK
 State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA
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| Book <u>218</u> | Page: <u>153</u> |
| Date of Recording: <u>June 20, 2004</u> | |
| Notes: _____ | |

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Signature: Benjamin R. Long
 Signature: Alyson M. Long

Capacity: BUYER
 Capacity: BUYER

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

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 Address: P.O. Box 353
 City: Pioche
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