

A.P.N.: 002-232-05 and 002-232-06 and 002-232-07 and 002-232-08 and 002-232-09 and 002-232-10 and 002-232-11 and 002-232-12 and 002-234-01 and 002-234-02 and 002-234-03
 File No: 152-2274309 (MJ)
 R.P.T.T.: \$386.10 C

FILED FOR RECORDING
 AT THE REQUEST OF

First American Title
 2006 JUN 19 PM 3 38

LINCOLN COUNTY RECORDER
 FEE 15.00 P# 386.10 DEP an
 LESLIE BOUCHER

When Recorded Mail To: Mail Tax Statements To:
 Affordable Foundations, Inc.
 P.O. Box 263
 Caliente, NV 89008

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Beacon Group, a Utah Limited Partnership, who acquired title as Beacon Group, a Partnership

do(es) hereby *GRANT, BARGAIN and SELL* to

Affordable Foundations, Inc., a Nevada Domestic corporation

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Lots 14, 15, 16, 17, 18, 19, 20, 21, 22, 23 and 24, of North Hills Subdivision, First Phase, as shown on the map thereof recorded July 28, 1980 as File No. 67636 in Book "A" of Plats, Page 151, in the Office of the County Recorder of Lincoln County, Nevada.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/09/2006

Beacon Group, a Utah Limited Partnership
who acquired title as Beacon Group, a
Partnership

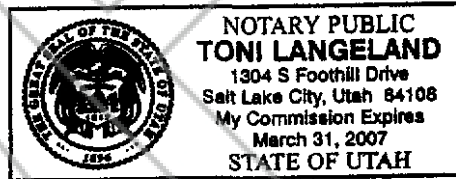
John S. Hinckley, III
John S. Hinckley, III
Gen. Partner Beacon Corp.

By: John S. Hinckley, Manager

STATE OF UTAH)
COUNTY OF SALT LAKE) : ss.

This instrument was acknowledged before me on June 12, 2006 by
John S. Hinckley.

[Signature]
Notary Public
(My commission expires: 3/31/07)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 09, 2006** under Escrow No. **152-2274309**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 002-232-05, 06, 07, 08, 09, 10, 11, 12
- b) 002-232-02, 03, 01
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE
 Book 218 Page: 146-147
 Date of Recording: Nov 19, 2006
 Notes: #176696

3. Total Value/Sales Price of Property: _____

\$99,000.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

(\$ _____)

Transfer Tax Value: _____

\$99,000.00

Real Property Transfer Tax Due _____

\$386.10

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: John S. Amick
 Signature: _____

Capacity: Mr. Beacon Grp II, LLC, Gen. Partner Beacon Grp
 Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Beacon Group
 Address: 2573 Beacon Drive
 City: Salt Lake City
 State: UT Zip: 84108

Print Name: Inc.
 Address: P.O. Box 263
 City: Calliente
 State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Company of
 Print Name: Nevada
 Address: 768 Aultman Street
 City: Ely

File Number: 152-2274309 MJ/MJ
 State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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 Real Property Transfer Tax Due \$386.10

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Signature: [Signature]
 Signature: [Signature]

Capacity: Buyer / President
 Capacity: Secretary / Treasurer / Buyer

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(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

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