

126692

19031477

WHEN RECORDED RETURN TO:

Cow County Title Company
761 South Raindance Dr
Pahrump NV 89048

Grantee's Address

325 East Fourth Street, LLC
6772 Running Colors Avenue
Las, NV 89131

R.P.T.T. \$ 0.00

APN: 13-140-16

FILED FOR RECORDING
AT THE REQUEST OF

Cow County Title

2006 JUN 16 PM 4 46

LINCOLN COUNTY RECORDER
FEE 1500
LESLIE BOUCHER

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That F. Heise Land & Live Stock Co., Inc., a Nevada corporation, Grantor, does this date, September 30, 2005, hereby grant, bargain, sell and convey to Rainbow Land & Cattle Company, LLC, a Nevada limited liability company, GRANTEE, that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

NW ¼, of the SW ½, Section 25, Township 4 South, R66 East, M.D.B & M., comprising 40 acres, more or less.

TOGETHER WITH, all and singular, Grantor's interest in and to the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the interest of the Grantor in and to said premises, together with the appurtenances, unto the said Grantee, forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above-written.

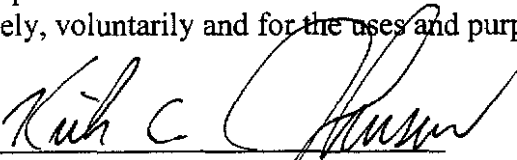
DATED: 5-22, 2006

GRANTOR: F. Heise Land & Live Stock Co., Inc.

By: *Clarence Burr*
Clarence Burr
President

STATE OF NEVADA)
) ss
COUNTY OF WASHOE)

On this 22nd day of May, 2006, personally appeared before me, a Notary Public, Clarence Burr, as President of F. Heise Land & Live Stock Co., Inc., known to me to be the person who executed the within document and acknowledged to me that he executed same freely, voluntarily and for the uses and purposes therein described.



Notary Public

 KIRK C. JOHNSON
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 00-39024-2 - Expires December 12, 2007

COPIED

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 13-140-16
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # 126697
 Book: 218 Page: 174-175
 Date of Recording: June 16, 2006
 Notes: _____

3. Total Value / Sales Price of Property \$ _____

Deed In Lieu Only (value of forgiven debt) \$ _____

Taxable Value \$ _____

Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: 3
- b. Explain Reason for Exemption: Correction Deed; RPTT's paid on Document # 124913, Book 204, pg 111

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Alaevian Arnhart Capacity Title Company

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name F. Heise Land & Livestock
elo Robertson & Benevento
 Address 50 W Liberty #600
 City Beno
 State NV Zip 89501

Print Name Rainbow Land & Cattle
 Address 6772 Running Colors Ave
 City Las Vegas
 State NV Zip 89131

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name Cow County Title Esc. # 19031422
 Address 7161 S Raindance Dr.
 City Pahrump State: NV Zip 89048

(As a public record, this form may be recorded / microfilmed)