19031422

WHEN RECORDED RETURN TO:

Cow County Title Company 761 South Raindance Drive Pahrump, NV 89048

Grantee's Address:
325 East Fourth Street LLC
6772 Running colors Avenue
Las Vegas, NV 89131

R.P.T.T. \$ (). (0)

APN: 13-140-16

FILED FOR RECORLING AT THE REQUEST OF

000 COONY (i) 84 4 Mg 81 NUL 800S

FEE 1500 DEPON

LESLIE BOUCHER

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That F. Heise Land & Live Stock Co., Inc., a Nevada corporation, GRANTOR, does this dated, September 30, 2005, hereby grant, bargain, sell and convey to Rainbow Land & Cattle Company, LLC, a Nevada limited liability company, GRANTEE, that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

NE1/4SE1/4, Section26, Township 4 South, Range 66 East, M.D.B& M., comprising 40 acres, more or less.

TOGETHER WITH, ALL AND SINGULAR, Grantor's interest in and to the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the interest of the Grantor in and to said premises, together with the appurtenances, unto the said Grantee, forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above-written.

DATED: 5-22, 2006

Grantor: F. Heise Land & Live Stock Co., Inc.

By: Clarence Burr

President

STATE OF NEVADA)) ss COUNTY OF WASHOE)	
On this <u>//</u> day of <u>May</u> , 2006, p Clarence Burr, as President of F. Heise Land person who executed the within document and freely, voluntarily and for the uses and purpos	ersonally appeared before me, a Notary Public, & Live Stock Co., Inc., known to me to be the d acknowledged tome that he executed same ses therein described.
Muli C. Johnson Notary Public	KIRK C. JOHNSON Notary Public - State of Nevada Appointment Recorded in Washoe County No: 00-39024-2 - Expires December 12, 2007

State of Nevada Declaration of Value

1.	Assessor Parcel Number(s)				_	•
	a) 13-140-16			/	7	
	b)			(\	
	c)			\	\	
	d)					
2	Type of Property		FOR RE	CORDERS OF	TIONAL USI	ONL
۷.	7 7 "	b) Single Family l	Res. Document / I	nstrument #	4691	_
	· · · · · · · · · · · · · · · · · · ·	d) 2-4 Plex		18	Page: 171-1	27
		f) Commercial /In	nd'l Date of Re	cording:		
	g) 🔀 Agriculture 1 i) 🗌 other	h) Mobile Home	Notes:			
_	,				-//	
3.		\$				The same of
	Deed In Lieu Only (value of forgiven	1 debt) \$	-	\		1
	Taxable Value	\$	$\overline{}$			<)
	Real Property Transfer Tax Due:	\$ <u>\$</u>	0			\/
4.	If Exemption Claimed:		<u> </u>	/		
	a. Transfer Tax Exemption, per NR		3		C	
	b. Explain Reason for Exemption:		Deed; Keal pr	operty tra	unster	
	tax on Document	+ 125322,	BOOK 207,	page 164		
				• •		
5.	Partial Interest: Percentage being transfer	леd:%				
	The undersigned Seller (Grantor)/Buyer (Grantee), o	declares and acknowledges,	under penalty of perjury, pur	suant to NRS 375.060	and NRS 375.110,	
	the information provided is correct to the best of their	ir information and belief, and	I can be supported by docum	entation if called upor	n to substantiate the	
	ormation provided herein. Furthermore, the parties agrealty of 10% of the tax due plus interest at 1 ½% per m					
	litional amount owed.	4 .	\ \			-
Sig	mature Starin arn	hart	Capacity II	He Comp	any	
_	38)					
Sig	nature		Capacity			
	SELLER (GRANTOR) INFOR	MATION	// R	UYER (GRANT	EEI INFORMA	TION
/	DEEDER (GRANTON) INTOR	WATION	/ /	oren (GIGE)	es, in a craim	11011
Prin	nt Name F. Heise landelin	uestack	Print Name Rosi	about and	1 & Cattle	
	. CUTRODEX SOME BENEVENT	To local	Address 477	7 Qualit	a Colors A	راه
City	1	00		egas	y Color 2 H	الحد
Stat	. A	<u></u>			56131	
Olai	te NV Zip 8950	<u> </u>	State NV	Zip	01121	
		7				
V	COMPANY/PERSON REQU	UESTING RECORDI	NG (REOUIRED IF N	OT BUYER OR	SELLER)	
1	2 4 110				-7	
	Name COW County Title		Esc. # <u>190.</u>	31427		
	A 1	e Dr.	State: 4 N 4	7:	Savile	
City	<i>Pahrump</i>		State:\\\	ZIP.	89048	

(As a public record, this form may be recorded / microfilmed)