

126673

FILED FOR RECORDING  
AT THE REQUEST OF

*First American Title*

2006 JUN 14 PM 4 15

LINCOLN COUNTY, NEVADA  
FEE *16.00 + 25.00* DEF *an*  
LESLIE BOUCHER

APN 001-240-24

WHEN RECORDED MAIL TO:

First American Title Company  
768 Aultman Street  
Ely, NV 89301

**NOTICE OF COMPLETION**

BOOK 218 PAGE 81

WHEN RECORDED MAIL TO:  
Paul S. Brown  
HC 74 Box 262-2  
Pioche, NV 89043


**NOTICE OF COMPLETION**

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned is OWNER or AGENT of the OWNER of the interest or estate stated below in the property hereinafter described.
2. The FULL NAME of the OWNER is Chaz Mitchell and Rita Mitchell
3. The FULL ADDRESS of the OWNER IS HC 74 Box 262-2, Pioche, NV 89043
4. A work of improvement on the property hereinafter described was COMPLETED  
May 5, 2002.
5. The work of improvement completed is described as follows: Set up of Manufactured Home on permanent foundation for conversion to real property.
6. The NAME OF THE ORIGINAL CONTRACTOR, if any for such work of improvements is  
Chaz Mitchell.
7. The street address of said property is 4 Bartolo Avenue, Pioche, NV 89043
8. The property on which said work of improvement was completed is in the City of Pioche County of Lincoln State of Nevada, and is described as follows: Pioche

See Exhibit A attached hereto and made a part hereof.

Date: June 7, 2002

By:   
Chaz Mitchell

Verification for  ( X ) INDIVIDUAL or NON INDIVIDUAL Owner ( ) AGENT

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

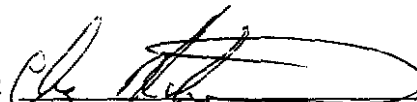
By:   
Chaz Mitchell

EXHIBIT "A"

LEGAL DESCRIPTION

That portion Parcel 4 of Parcel Map recorded August 22, 1994 in Plat Book A, Page 427 as File No. 102257 in the Office of the County Recorder, Lincoln County, Nevada, and amended by Record of Survey Boundary Line Adjustment recorded June 7, 1999 in Plat Book B, Page 229 as File No. 112898 lying within the North 1/2 of the SW1/4 NE1/4, Section 14, T1N, R67E, M.D.M. and more particularly described as follows:

Beginning at the NW corner of said parcel of land whence the NW corner of said Section 14 bears N. 70°52'51" W. a distance of 3838.25 feet, said point being described as the Point of Beginning;

Thence S. 00°27'26" E. a distance of 664.60 feet to the SW corner of said parcel of land;

Thence N 88°31'12" E. a distance of 332.75 feet to the SE corner of said parcel of land;

Thence N. 00°30'47" W. a distance of 121.85 feet to the South corner of the Adjusted Area;

Thence N. 08°07'12" W. a distance of 141.99 feet along the adjusted boundary line;

thence N. 14°22'10" E. a distance of 72.40 feet to the North corner of the Adjusted Area;

Thence N. 00°26'33" W. a distance of 163.58 feet;

Thence N. 00°01'30" E. a distance of 167.83 feet to the NE corner of the said parcel of land;

Thence S. 88°35'45" W. a distance of 333.67 feet to the point of beginning.