FILED FOR RECORDING

A.P.N.: 001-332-42	AT THE REQUEST OF &
WHEN RECORDED MAIL TO	Torrio Comban
And MAIL TAX STATEMENT TO:	Fannie Gorman-Dix 2005 JUN 14 PM 2 33
Dix Gorman Living Trust 805 Bear Mountain Avenue	LINCOLN COUNTY RECORDER
North Las Vegas, NV 89031	FEE 1500 LESLIE BOUCHER
GRANT, BARGAIN, S	ALE DEED
THIS INDENTURE WITNESSETH: That Fannie L. Go	orman
FOR A VALUABLE CONSIDERATION, the receipt of Hereby Grant, Bargain, Sell and Convey to Dix Gorma	which is hereby acknowledged, do (es)
All the real property situated in the County of Lincoln Described as follows:	, State of Nevada
SEE EXHIBIT ONE ATTACHED HERETO AND MA	DE A PART HEREOF
SUBJECT TO: 1. Taxes for the fiscal year 06-07 2. Right of Way, reservations. Easements, a Together with all and singular the tenements, hereditamentary anywise appertaining.	nd conditions of record is and appurtenances thereunto belonging or
Witness my hand the Lay of June Annual Layon and	, 2006
Fannie L. Gorman	
STATE OF NEVADA COUNTY OF CLARK On 10.712-06 personally appeared in	
on	pefore me, a Notary Public in and for
said County and State, Fanie L. Gow	<i>nan</i>
acknowledged to me that She executive execution acknowledged to me that	ited the same.
Witness my hand and official seal,	NOTARY SEAL
Jet to	ALOTARY PURIC
NOTARY PUBLIC in and for said County and State.	NOTARY PUBLIC STATE OF NEVADA County of Clark JOHN STANTON
	No: 00-36287-1 My Appointment Expires Mey 23, 2007

EXHIBIT ONE

That portion of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 10, Township 1 North, Range 67 East, M.D. B. & M., Lincoln County, Nevada, described as follows:

Parcel 28 of Subsequent Parcel Map for J and S properties recorded July 12, 2004 in Plat Book C, page 64 as File No. 122623 in the Office of the County Recorder, Lincoln County, Nevada

Assessor's Parcel No.: 001-332-42



STATE OF NEVADA DECLARATION OF VALUE

Angener 1	Jerral Niimha- /					E 1 2 E
	Parcel Number (-42			ocument/instrume ok: 719-		8-79
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d)		·····	\"``			
						
2. Type of Pr	operty:		<u></u>			
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	Condo/Twnhse Apt. Bidg.		2-4 Piex Committind'i			
ا (ۋ	Agricultural	6 7	Mobile Home			
1) 🗀	Other	(<u></u>				
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Transfer Ta		-	<u>\$</u>	0.00		·
Real Prope	rty Transfer Tax t	Jue:	/ 3	0.00		
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e. Hansi b. Explai	er rax ∈xemption, n Reason for Exem	aption: Per NICS 3/8/	Irans Te	C + C	toist in	Shrit
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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)