

A.P.N.: 001-332-29

FILED FOR RECORDING  
AT THE REQUEST OF

WHEN RECORDED MAIL TO  
And  
MAIL TAX STATEMENT TO:

*Fannie Gorman-Dix*  
2006 JUN 14 PM 2 33

Dix Gorman Living Trust  
805 Bear Mountain Avenue  
North Las Vegas, NV 89031

LINCOLN COUNTY RECORDED  
FEE 15.00 DEPOSED  
LESLIE BOUCHER

**GRANT, BARGAIN, SALE DEED**

R.P.T.T.: \$0.00

THIS INDENTURE WITNESSETH: That Frank Dix Jr.  
FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do (es)  
Hereby Grant, Bargain, Sell and Convey to Dix Gorman Living Trust

All the real property situated in the County of Lincoln, State of Nevada  
Described as follows:

**SEE EXHIBIT ONE ATTACHED HERETO AND MADE A PART HEREOF**

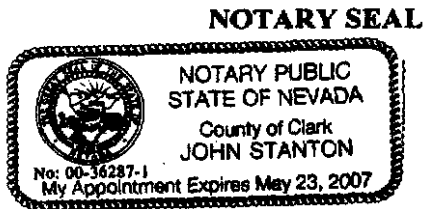
SUBJECT TO: 1. Taxes for the fiscal year 06-07  
2. Right of Way, reservations, Easements, and conditions of record  
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or  
anywise appertaining.

Witness my hand the 12<sup>th</sup> day of June, 2006

*Frank Dix Jr.*  
Frank Dix Jr.

STATE OF NEVADA }  
COUNTY OF CLARK } ss:  
On 6-12-06 personally appeared before me, a Notary Public in and for  
said County and State, X FRANK DIX, JR.  
acknowledged to me that he executed the same.

Witness my hand and official seal,  
*John Stanton*  
NOTARY PUBLIC in and for said County and State.

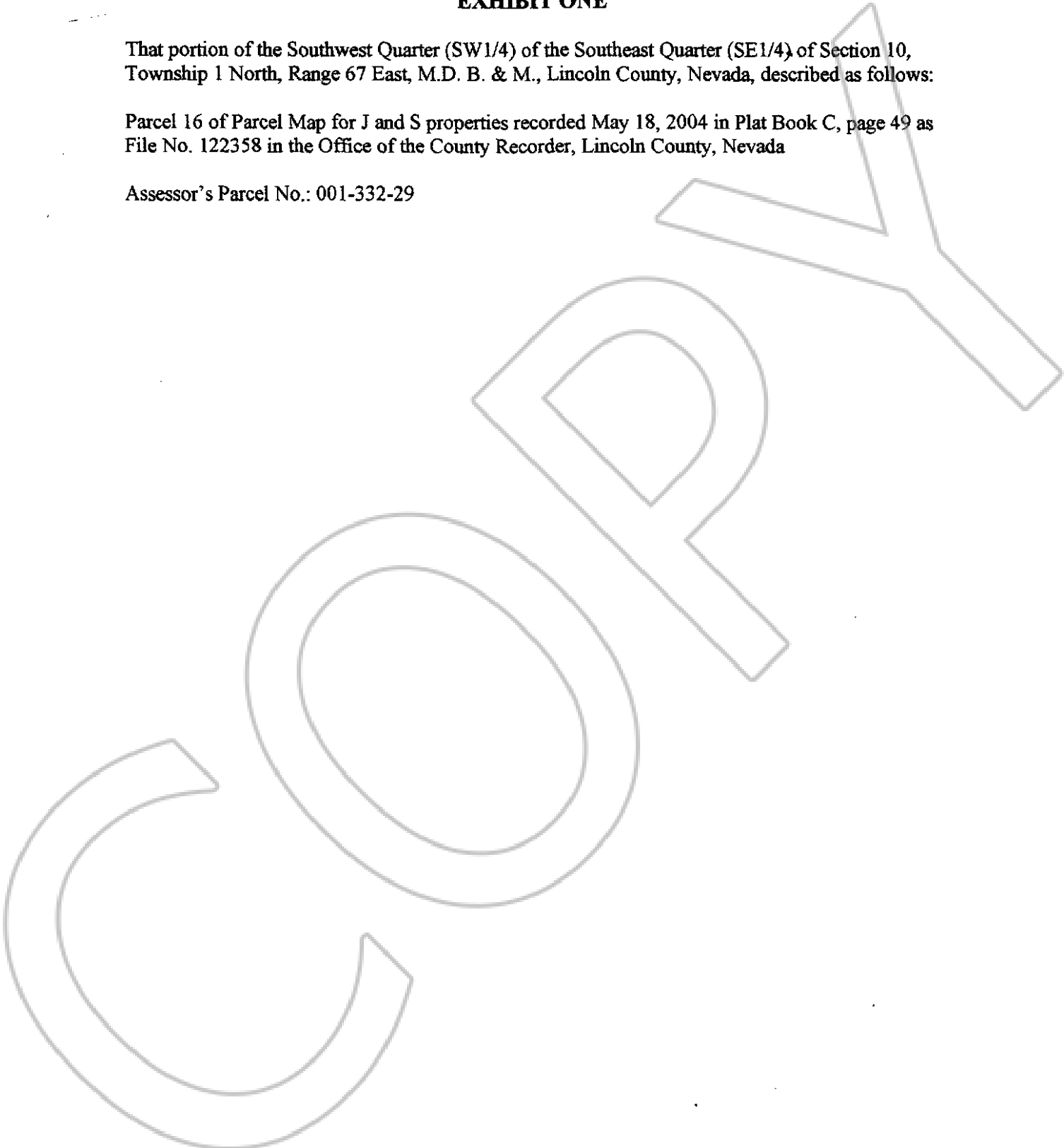


**EXHIBIT ONE**

That portion of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 10,  
Township 1 North, Range 67 East, M.D. B. & M., Lincoln County, Nevada, described as follows:

Parcel 16 of Parcel Map for J and S properties recorded May 18, 2004 in Plat Book C, page 49 as  
File No. 122358 in the Office of the County Recorder, Lincoln County, Nevada

Assessor's Parcel No.: 001-332-29



# STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	126641
Book:	218 Page: 75-76
Date of Recording:	June 14 2006
Notes:	

1. Assessor Parcel Number (a)  
 a) 001-332-29  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:

a) <input type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input checked="" type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

3. Total Value/Sales Price of Property: \$ 0.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: EXEMPTION 07  
 b. Explain Reason for Exemption: transfer to a trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Frank Dix, Jr. Capacity Grantor  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION (REQUIRED)		BUYER (GRANTEE) INFORMATION (REQUIRED)	
Print Name:	<u>Frank Dix Jr.</u>	Print Name:	<u>Dix Gorman Living Trust</u>
Address:	<u>805 Bear Mountain Ave</u>	Address:	<u>805 Bear Mountain Avenue</u>
City:	<u>North Las Vegas</u>	City:	<u>North Las Vegas</u>
State:	<u>NV</u> Zip: <u>89031</u>	State:	<u>NV</u> Zip: <u>89031</u>

**COMPANY/PERSON REQUESTING RECORDING**  
 (REQUIRED IF NOT THE SELLER OR BUYER)  
 Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)