

126669

A.P. N.: 011-030-01

Escrow No.: 06-03-0355JT

R.P.T.T.: \$ 4,992.00

**MAIL TAX STATEMENTS AND
WHEN RECORDED MAIL TO:**

640 ALAMO 1, LLC
3230 S. BUFFALO DRIVE #106
LAS VEGAS, NV. 89117,

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2006 JUN 14 PM 1 49

LINCOLN COUNTY RECORDED
FEE \$ 4,992.00 DEPA
LESLIE BOUCHER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That: Roger J. Hatch and Minerva Pearl Hatch, husband and wife, and Kylie Joel Hatch, an unmarried man, all as joint tenants

for valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to 640 ALAMO 1, LLC, a Nevada Limited Liability Company,

all that real property situated in the County of Lincoln State of Nevada, bounded and described as follows:

ALL OF SECTION 28 IN TOWNSHIP 4 SOUTH, RANGE 61 EAST, M.D.B. & M.

SUBJECT TO: 1. Taxes for the current fiscal year.
2. Covenants, conditions, Restrictions, Reservations, rights of way and Easement now of record.

TOGETHER with all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SIGNATURES ON NEXT PAGE

Witness my hand(s) this 14 day of April, 2006.

Roger J. Hatch
Roger J. Hatch
Kylie Joel Hatch
Kylie Joel Hatch

Minerva Pearl Hatch
Minerva Pearl Hatch

State of Nevada }
County of Lincoln } ss:

On April 14, 2006
Before me, the undersigned, personally appeared
Roger J. Hatch, Minerva Pearl Hatch, Kylie Joel Hatch
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person
whose name is subscribed to this instrument and acknowledged that he/she/they executed it.

Robin E. Simmers
Robin E. Simmers
NAME (TYPED OR PRINTED)

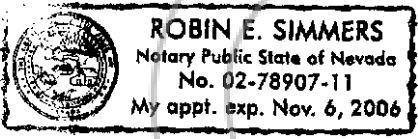


EXHIBIT A

of , as shown by map thereof on file in Book , of Plats, Page in the Office of the County Recorder of Lincoln County, Nevada.

COPY

STATE OF NEVADA
DECLARATION OF VALUE
 FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument# 176669
 Book: 218 Page: 70-77
 Date of Recording: June 14 2006
 Notes: _____

1. Assessor Parcel Number(s):
 011-030-01

2. Type of Property:
- | | |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Residence |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial/Industrial |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other | |

3. Total Value/Sales Price of Property: **\$1,280,000.00**
 Deed in Lieu of Foreclosure Only (value of property) \$
 Transfer Tax Value: **\$1,280,000.00**
 Real Property Transfer Tax Due: \$ 4,992.00

4. **If Exemption Claimed:**
 a) Transfer Tax Exemption, per NRS 375.090, Section:
 b) Explain Reason for Exemption:
 b) **Partial Interest:** Percentage being transferred:

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Seller
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: <u>Julie Jool Hatch</u>	Print Name: _____
Address: <u>6995 Rancho Mission Rd # 116</u>	Address: _____
City: <u>San Diego</u>	City: _____
State: <u>CA</u> Zip: <u>92108</u>	State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)
SOUTHWEST TITLE COMPANY
 3571 E. Sunset Road
 Las Vegas, NV 89120
 Escrow No.: 06-03-0355JT
 Escrow Officer: Joy Turner

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA DECLARATION OF VALUE

Document/Instrument# 176669
 Book: 218 Page: 70-72
 Date of Recording: June 14, 2006
 Notes: _____

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Signature [Signature] Capacity Mgr
 Signature [Signature] Capacity Manager

SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: _____	Print Name: <u>640 ALAMO I, LLC</u>
Address: _____	Address: <u>3230 S. BUFFALO DR 106</u>
City: _____	City: <u>LV</u>
State: _____ Zip: _____	State: <u>NV</u> Zip: <u>89117</u>

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