

126655

FILED FOR RECORDING  
AT THE REQUEST OF

*Barker Washburn*  
2006 JUN 12 PM 3 08

LINCOLN COUNTY RECORDER  
FEE 1500 DEPT  
LESLIE BOUCHER

APN: 013-042-42

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That Floyd Bradley and Melba Bradley, husband and wife

in consideration of \$5.00, the receipt of which is hereby acknowledged, do hereby remise, release and forever quitclaim to Floyd Bradley, Melba Bradley, Sue Phillips, Floyd Bradley, Jr. and Bill Bradley, with rights of survivorship

all that real property situate in the City of Caliente, County of Lincoln, State of Nevada, bounded and described as follows:

Parcel 47A of Price Map  
Caliente, Nevada

Assessor's Parcel No.: 013-042-42

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 17th day of May  
2006.

*Floyd C Bradley*  
Floyd Bradley

*Melba Bradley*  
Melba Bradley

STATE OF NEVADA,

County of Clark

)  
)  
)

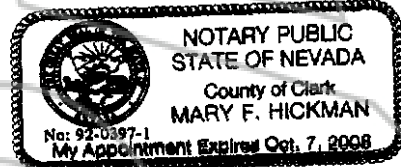
ESCROW NO. \_\_\_\_\_

WHEN RECORDED MAIL TO:  
RETURN TAX STATEMENTS TO:

On May 17, 2006 personally  
appeared before me, a Notary Public,

Barker Washburn  
3110 S. Rainbow Blvd., Suite 105  
Las Vegas, Nevada 89146

Floyd Bradley  
Melba Bradley



who acknowledged that they executed  
the above instrument.

Signature Mary F. Hickman  
(Notary Public)

COPIES

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 013-042-42
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**  
 Book: 218 Page: 38-39  
 Date of Recording: June 17, 2006  
 Notes: #1710655

**3. Total Value/Sales Price of Property**

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ 0

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 5
- b. Explain Reason for Exemption: Transfer between parents and children (from parents to parents and children)

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Floyd Bradley Capacity: Seller  
 Signature: Floyd Bradley Capacity: Buyer

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Floyd Bradley  
 Address: P.O. Box 294  
 City: Caliente  
 State: NV Zip: 89008

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Floyd Bradley  
 Address: P.O. Box 294  
 City: Caliente  
 State: NV Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Barker Washburn Escrow #: \_\_\_\_\_  
 Address: 3110 S. Rainbow Blvd., #105  
 City: Las Vegas State: NV Zip: 89146

**AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED**