

126654

FILED FOR RECORDING  
AT THE REQUEST OF €

*Barker Washburn*  
2006 JUN 12 PM 3 07

LINCOLN COUNTY RECORDER  
FEE 15.00 SEP *au*  
LESLIE BOUCHER

APN: 013-041-15

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That Floyd Bradley and Melba Bradley, husband and wife

in consideration of \$5.00, the receipt of which is hereby acknowledged, do hereby remise, release and forever quitclaim to Floyd Bradley, Melba Bradley, Sue Phillips, Floyd Bradley, Jr. and Bill Bradley, with rights of survivorship

all that real property situate in the City of Caliente, County of Lincoln, State of Nevada, bounded and described as follows:

4 1 AC 1 Lot 17 HKS  
Caliente, Nevada

Assessor's Parcel No.: 013-041-15

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand \_\_\_\_\_ this 17th day of May  
2006.

*Floyd Bradley*  
Floyd Bradley

*Melba Bradley*  
Melba Bradley

STATE OF NEVADA,

County of Clark

)  
)  
)

ESCROW NO. \_\_\_\_\_

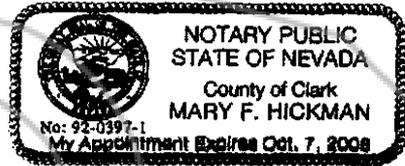
WHEN RECORDED MAIL TO:  
RETURN TAX STATEMENTS TO:

On May 17, 2006 personally  
appeared before me, a Notary Public,

Barker Washburn  
3110 S. Rainbow Blvd., Suite 105  
Las Vegas, Nevada 89146

Floyd Bradley  
Melba Bradley

who acknowledged that they executed  
the above instrument.



Signature Mary F. Hickman  
(Notary Public)

COPIED

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 013-041-15  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |  |              |                             |                  |
|--|--------------|-----------------------------|------------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex         |
| e) <input type="checkbox"/>            | Apt. Bldg    | f) <input type="checkbox"/> | Comm'l/Ind'l     |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home      |
|  | Other _____  |                             |                  |

FOR RECORDER'S OPTIONAL USE ONLY  
 Book: 218 Page: 35-36  
 Date of Recording: June 12, 2006  
 Notes: # 1716054

3. Total Value/Sales Price of Property \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ 0

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 5  
 b. Explain Reason for Exemption: Transfer between parents and children (from parents to parents and children)

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Floyd Bradley Capacity Seller  
 Signature Floyd Bradley Capacity Buyer

<b><u>SELLER (GRANTOR) INFORMATION</u></b> <b>(REQUIRED)</b>	<b><u>BUYER (GRANTEE) INFORMATION</u></b> <b>(REQUIRED)</b>
Print Name: <u>Floyd Bradley</u>	Print Name: <u>Floyd Bradley</u>
Address: <u>P.O. Box 294</u>	Address: <u>P.O. Box 294</u>
City: <u>Caliente</u>	City: <u>Caliente</u>
State: <u>NV</u> Zip: <u>89008</u>	State: <u>NV</u> Zip: <u>89008</u>

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Barker Washburn Escrow #: \_\_\_\_\_  
 Address: 3110 S. Rainbow Blvd., #105  
 City: Las Vegas State: NV Zip: 89146

**AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED**