FILED FOR RECORDING
AT THE REQUEST OF

Souther Washburn
2006 JUN 12 PM 3 07

LINCOLN COUNTY RESSHERP
FEELS CO
LESLIE BOUCHER

APN: 003-141-06

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That Floyd Bradley and Melba Bradley, husband and wife

in consideration of \$5.00__, the receipt of which is hereby acknowledged, do hereby remise, release and forever quitclaim to Floyd Bradley, Melba Bradley, Sue Phillips, Floyd Bradley, Jr. and Bill Bradley, with rights of survivorship all that real property situate in the City of Caliente, County of Lincoln, State of Nevada, bounded and described as follows:

R67E, T4S, S8, 1 Lot C WEST END Lot 10 Caliente, Nevada

Assessor's Parcel No.: 003-141-06

Witness hand this 17th day of hand 2006.

Together with all and singular the tenements, hereditaments and appurtenances thereunto

Floyd Bradley

Melba Bradley

	STATE OF NEVADA,)	ESCROW NO.
·	County of Clark)	WHEN RECORDED MAIL TO: RETURN TAX STATEMENTS TO:
	On		Barker Washburn 3110 S. Rainbow Blvd., Suite 105 Las Vegas, Nevada 89146
	Floyd Bradley on		Las vegas, ivevada 69140
			NOTARY PUBLIC STATE OF NEVADA County of Clark MARY F. HICKMAN
	who acknowledged that he executive above instrument.	uted	No. 97-0397-1 MARY F. HICKMAN My Appointment Expires Oct. 7, 2006
	Signature Maly 7 High (Notary Public)	<u>(m</u> a	
and the same of			
/			
l			
\			

DECLARATION OF VALUE FORM	
1. Assessor Parcel Number(s)	
a) <u>003-141-06</u>	
b)	\ \
c)	\ \
d)	\ \
2. Type of Property:	
a) Vacant Land b) Single Fam.	Res. FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Book: 218 Page: 29-30
e) Apt. Bldg f) Comm'l/Ind	'l Date of Recording: 1000 17.7006
g) Agricultural h) Mobile Hom	ne Notes: #176657
Other	
3. Total Value/Sales Price of Property	\$
Deed in Lieu of Foreclosure Only (value of pr	operty) ()
Transfer Tax Value:	\$
Real Property Transfer Tax Due	\$0
4. If Exemption Claimed:	< \ \
 a. Transfer Tax Exemption per NRS 375.090 	
	r between parents and children (from
parents to parents and children	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledge	es, under penalty of perjury, pursuant to
NRS 375.060 and NRS 375.110, that the informat	
information and belief, and can be supported by de	76.
information provided herein. Furthermore, the par	
exemption, or other determination of additional ta	
due plus interest at 1% per month. Pursuant to NF	
jointly and severally liable for any additional amount	unt owed.
Ga a an	\ \
Signature 28 13 Market	Capacity <u>Seller</u>
2 Foyd Bradley	2
Signature & Signature	Capacity <u>Buyer</u>
Hoyd Bradley	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Floyd Bradley	Print Name: Floyd Bradley
Address: P.O. Box 294	Address: P.O. Box 294
City: <u>Caliente</u>	City: <u>Caliente</u>
State: NV Zip: 89008	State: NV Zip: 89008
/ / /	
COMPANY/PERSON REQUESTING RECOR	
Print Name: Barker Washburn	Escrow #:
Address: 3110 S. Rainbow Blvd., #105	
City: Las Vegas	State: NV Zip: 89146

STATE OF NEVADA

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED